

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Management Concepts and
Organizational Behaviour (501)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1 | 227396 | 5470675 | * | * |
| 2 | 226036 | 5476701 | 14 | Fourteen |
| 3 | 226099 | 5476702 | 17 | Seventeen |
| 4 | 226102 | 5476703 | * | * |
| 5 | 226103 | 5476704 | 09 | Nine |
| 6 | 226104 | 5476705 | * | * |
| 7 | 226105 | 5476706 | 16 | Sixteen |
| 8 | 226106 | 5476707 | 15 | Fifteen |
| 9 | 226107 | 5476708 | 09 | Nine |
| 10 | 226108 | 5476709 | 10 | Ten |
| 11 | 226109 | 5476710 | * | * |
| 12 | 226110 | 5476711 | * | * |
| 13 | 226111 | 5476712 | * | * |
| 14 | 226112 | 5476713 | 12 | Twelve |
| 15 | 226113 | 5476714 | * | * |
| 16 | 226114 | 5476715 | * | * |
| 17 | 226115 | 5476716 | * | * |
| 18 | 226116 | 5476717 | 14 | Fourteen |
| 19 | 226117 | 5476718 | * | * |
| 20 | 226118 | 5476719 | 10 | Ten |
| 21 | 226119 | 5476720 | 14 | Fourteen |
| 22 | 226120 | 5476721 | 13 | Thirteen |
| 23 | 226126 | 5476722 | 16 | Sixteen |
| 24 | 226136 | 5476723 | 12 | Twelve |
| 25 | 226189 | 5476725 | 12 | Twelve |
| 26 | 226196 | 5476726 | 10 | Ten |
| 27 | 226197 | 5476727 | 10 | Ten |
| 28 | 226198 | 5476728 | 10 | Ten |
| 29 | 226274 | 5476729 | * | * |
| 30 | 226275 | 5476730 | * | * |
| 31 | 226280 | 5476731 | 13 | Thirteen |
| 32 | 226281 | 5476732 | * | * |
| 33 | 226282 | 5476733 | 17 | Seventeen |
| 34 | 226300 | 5476734 | 16 | Sixteen |

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| | | | Figures | Words |
| 35 | 226301 | 5476735 | 16 | Sixteen |
| 36 | 226346 | 5476736 | * | * |
| 37 | 226347 | 5476737 | * | * |
| 38 | 226348 | 5476738 | * | * |
| 39 | 226349 | 5476739 | * | * |
| 40 | 226350 | 5476740 | 15 | Fifteen |
| 41 | 226371 | 5476741 | 17 | Seventeen |
| 42 | 226378 | 5476742 | * | * |
| 43 | 226410 | 5476743 | 20 | Twenty |
| 44 | 226438 | 5476744 | 17 | Seventeen |
| 45 | 226439 | 5476745 | 18 | Eighteen |
| 46 | 226452 | 5476746 | 16 | Sixteen |
| 47 | 226458 | 5476747 | 14 | Fourteen |
| 48 | 226459 | 5476748 | * | * |
| 49 | 226460 | 5476749 | * | * |
| 50 | 226461 | 5476750 | * | * |
| 51 | 226462 | 5476751 | * | * |
| 52 | 226463 | 5476752 | * | * |
| 53 | 226493 | 5476753 | 18 | Eighteen |
| 54 | 226498 | 5476754 | * | * |
| 55 | 226566 | 5476755 | 16 | Sixteen |
| 56 | 226613 | 5476756 | 14 | Fourteen |
| 57 | 226614 | 5476757 | * | * |
| 58 | 226615 | 5476758 | 17 | Seventeen |
| 59 | 226616 | 5476759 | 10 | Ten |
| 60 | 226642 | 5476760 | 15 | Fifteen |
| 61 | 226677 | 5476761 | 17 | Seventeen |
| 62 | 226678 | 5476762 | * | * |
| 63 | 226823 | 5476763 | * | * |
| 64 | 226825 | 5476764 | * | * |
| 65 | 226826 | 5476765 | 19 | Nineteen |
| 66 | 226827 | 5476766 | * | * |
| 67 | 226835 | 5476767 | * | * |
| 68 | 226836 | 5476768 | * | * |

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| | | | Figures | Words |
| 69 | 227044 | 5476769 | 14 | Fourteen |
| 70 | 227049 | 5476770 | 20 | Twenty |
| 71 | 227050 | 5476771 | * | * |
| 72 | 227110 | 5476772 | * | * |
| 73 | 227117 | 5476773 | * | * |
| 74 | 227141 | 5476774 | 09 | Nine |
| 75 | 227171 | 5476775 | 19 | Nineteen |
| 76 | 227232 | 5476776 | * | * |
| 77 | 227236 | 5476777 | * | * |
| 78 | 227244 | 5476778 | 18 | Eighteen |
| 79 | 227266 | 5476779 | * | * |
| 80 | 227278 | 5476780 | 14 | Fourteen |
| 81 | 227283 | 5476781 | 20 | Twenty |
| 82 | 227284 | 5476782 | 16 | Sixteen |
| 83 | 227318 | 5476783 | 20 | Twenty |
| 84 | 227329 | 5476784 | 18 | Eighteen |
| 85 | 227345 | 5476785 | * | * |
| 86 | 227328 | 5476786 | 16 | Sixteen |
| 87 | 227346 | 5476787 | * | * |
| 88 | 227360 | 5476788 | * | * |
| 89 | 226254 | 5476833 | * | * |
| 90 | 226002 | 5476851 | 10 | Ten |
| 91 | 226037 | 5476852 | * | * |
| 92 | 226059 | 5476853 | 12 | Twelve |
| 93 | 226060 | 5476854 | 09 | Nine |
| 94 | 226061 | 5476855 | 09 | Nine |
| 95 | 226062 | 5476856 | 12 | Twelve |
| 96 | 226063 | 5476857 | 09 | Nine |
| 97 | 226064 | 5476858 | 13 | Thirteen |
| 98 | 226073 | 5476859 | * | * |
| 99 | 226100 | 5476860 | * | * |
| 100 | 226121 | 5476861 | * | * |
| 101 | 226128 | 5476862 | 18 | Eighteen |
| 102 | 226129 | 5476863 | 10 | Ten |

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|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 103 | 226130 | 5476864 | 10 | Ten |
| 104 | 226131 | 5476865 | 13 | Thirteen |
| 105 | 226138 | 5476866 | * | * |
| 106 | 226152 | 5476867 | * | * |
| 107 | 226153 | 5476868 | * | * |
| 108 | 226161 | 5476869 | * | * |
| 109 | 226162 | 5476870 | 19 | Nineteen |
| 110 | 226163 | 5476871 | 08 | Eight |
| 111 | 226176 | 5476872 | 12 | Twelve |
| 112 | 226188 | 5476873 | 11 | Eleven |
| 113 | 226204 | 5476874 | 20 | Twenty |
| 114 | 226222 | 5476875 | 14 | Fourteen |
| 115 | 226224 | 5476876 | 12 | Twelve |
| 116 | 226225 | 5476877 | 13 | Thirteen |
| 117 | 226226 | 5476878 | 14 | Fourteen |
| 118 | 226227 | 5476879 | 19 | Nineteen |
| 119 | 226232 | 5476880 | 11 | Eleven |
| 120 | 226233 | 5476881 | 10 | Ten |
| 121 | 226253 | 5476882 | 15 | Fifteen |
| 122 | 226316 | 5476884 | 16 | Sixteen |
| 123 | 226317 | 5476885 | 13 | Thirteen |
| 124 | 226318 | 5476886 | 17 | Seventeen |
| 125 | 226321 | 5476887 | 14 | Fourteen |
| 126 | 226322 | 5476888 | * | * |
| 127 | 226323 | 5476889 | * | * |
| 128 | 226382 | 5476890 | * | * |
| 129 | 226388 | 5476891 | 20 | Twenty |
| 130 | 226443 | 5476892 | 13 | Thirteen |
| 131 | 226446 | 5476893 | * | * |
| 132 | 226451 | 5476894 | * | * |
| 133 | 226471 | 5476895 | * | * |
| 134 | 226475 | 5476896 | 20 | Twenty |
| 135 | 226476 | 5476897 | 19 | Nineteen |
| 136 | 226477 | 5476898 | 15 | Fifteen |

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|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 137 | 226478 | 5476899 | * | * |
| 138 | 226484 | 5476900 | 18 | Eighteen |
| 139 | 226546 | 5476901 | * | * |
| 140 | 226590 | 5476902 | * | * |
| 141 | 226591 | 5476903 | 18 | Eighteen |
| 142 | 226671 | 5476904 | * | * |
| 143 | 226707 | 5476905 | 15 | Fifteen |
| 144 | 226708 | 5476906 | * | * |
| 145 | 226709 | 5476907 | 17 | Seventeen |
| 146 | 226710 | 5476908 | 17 | Seventeen |
| 147 | 226719 | 5476909 | 17 | Seventeen |
| 148 | 226808 | 5476910 | 19 | Nineteen |
| 149 | 226828 | 5476911 | 14 | Fourteen |
| 150 | 226859 | 5476912 | * | * |
| 151 | 226910 | 5476913 | 17 | Seventeen |
| 152 | 226911 | 5476914 | * | * |
| 153 | 226967 | 5476915 | * | * |
| 154 | 226997 | 5476916 | * | * |
| 155 | 226998 | 5476917 | 18 | Eighteen |
| 156 | 227020 | 5476918 | * | * |
| 157 | 227027 | 5476919 | * | * |
| 158 | 227038 | 5476920 | * | * |
| 159 | 227072 | 5476921 | * | * |
| 160 | 227073 | 5476922 | 19 | Nineteen |
| 161 | 227074 | 5476923 | 16 | Sixteen |
| 162 | 227075 | 5476924 | 16 | Sixteen |
| 163 | 227133 | 5476925 | * | * |
| 164 | 227134 | 5476926 | * | * |
| 165 | 227138 | 5476927 | * | * |
| 166 | 227139 | 5476928 | * | * |
| 167 | 227140 | 5476929 | 20 | Twenty |
| 168 | 227152 | 5476930 | 17 | Seventeen |
| 169 | 227160 | 5476931 | 19 | Nineteen |
| 170 | 227198 | 5476932 | * | * |

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| | | | Figures | Words |
| 171 | 227206 | 5476933 | * | * |
| 172 | 227226 | 5476934 | 18 | Eighteen |
| 173 | 227254 | 5476935 | 18 | Eighteen |
| 174 | 227256 | 5476936 | 20 | Twenty |
| 175 | 227277 | 5476937 | * | * |
| 176 | 227380 | 5476938 | * | * |
| 177 | 226017 | 5477001 | 08 | Eight |
| 178 | 226021 | 5477002 | * | * |
| 179 | 226033 | 5477003 | * | * |
| 180 | 226035 | 5477004 | * | * |
| 181 | 226075 | 5477005 | * | * |
| 182 | 226160 | 5477006 | 19 | Nineteen |
| 183 | 226182 | 5477007 | 17 | Seventeen |
| 184 | 226203 | 5477008 | 12 | Twelve |
| 185 | 226276 | 5477009 | * | * |
| 186 | 226283 | 5477010 | 13 | Thirteen |
| 187 | 226311 | 5477011 | * | * |
| 188 | 226313 | 5477012 | 10 | Ten |
| 189 | 226334 | 5477013 | 13 | Thirteen |
| 190 | 226367 | 5477014 | 19 | Nineteen |
| 191 | 226368 | 5477015 | * | * |
| 192 | 226407 | 5477016 | 19 | Nineteen |
| 193 | 226464 | 5477017 | 20 | Twenty |
| 194 | 226472 | 5477018 | * | * |
| 195 | 226473 | 5477019 | * | * |
| 196 | 226539 | 5477019 | * | * |
| 197 | 226474 | 5477020 | 11 | Eleven |
| 198 | 226483 | 5477021 | * | * |
| 199 | 226487 | 5477022 | 13 | Thirteen |
| 200 | 226610 | 5477023 | * | * |
| 201 | 226626 | 5477024 | 14 | Fourteen |
| 202 | 226783 | 5477025 | 19 | Nineteen |
| 203 | 226923 | 5477026 | 17 | Seventeen |
| 204 | 226974 | 5477027 | * | * |

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|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 205 | 226976 | 5477028 | * | * |
| 206 | 227000 | 5477029 | 19 | Nineteen |
| 207 | 227017 | 5477030 | 19 | Nineteen |
| 208 | 227022 | 5477031 | * | * |
| 209 | 227036 | 5477032 | * | * |
| 210 | 227037 | 5477033 | * | * |
| 211 | 227042 | 5477034 | 20 | Twenty |
| 212 | 227063 | 5477035 | * | * |
| 213 | 227099 | 5477036 | 15 | Fifteen |
| 214 | 227108 | 5477037 | * | * |
| 215 | 227112 | 5477038 | * | * |
| 216 | 227195 | 5477039 | * | * |
| 217 | 227222 | 5477040 | * | * |
| 218 | 227274 | 5477041 | 12 | Twelve |
| 219 | 227275 | 5477042 | * | * |
| 220 | 227323 | 5477043 | * | * |
| 221 | 227343 | 5477044 | 10 | Ten |
| 222 | 227378 | 5477045 | * | * |
| 223 | 227387 | 5477046 | * | * |
| 224 | 227398 | 5477047 | * | * |
| 225 | 227400 | 5477048 | * | * |
| 226 | 226019 | 5477049 | * | * |
| 227 | 226020 | 5477050 | 11 | Eleven |
| 228 | 226465 | 5477051 | * | * |
| 229 | 226466 | 5477052 | * | * |
| 230 | 226488 | 5477053 | 18 | Eighteen |
| 231 | 226912 | 5477054 | * | * |
| 232 | 227209 | 5477055 | * | * |
| 233 | 226238 | 5477057 | 19 | Nineteen |
| 234 | 226712 | 5477058 | 20 | Twenty |
| 235 | 226195 | 5477101 | 19 | Nineteen |
| 236 | 226370 | 5477102 | 15 | Fifteen |
| 237 | 226557 | 5477103 | * | * |
| 238 | 226592 | 5477104 | * | * |

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|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 239 | 226639 | 5477105 | 17 | Seventeen |
| 240 | 226656 | 5477106 | 17 | Seventeen |
| 241 | 226791 | 5477107 | 19 | Nineteen |
| 242 | 226792 | 5477108 | 18 | Eighteen |
| 243 | 226793 | 5477109 | 18 | Eighteen |
| 244 | 226837 | 5477110 | 17 | Seventeen |
| 245 | 226840 | 5477111 | * | * |
| 246 | 227142 | 5477113 | * | * |
| 247 | 227148 | 5477114 | 18 | Eighteen |
| 248 | 227245 | 5477115 | 19 | Nineteen |
| 249 | 227348 | 5477116 | * | * |
| 250 | 227349 | 5477117 | * | * |
| 251 | 227403 | 5477118 | * | * |
| 252 | 226010 | 5477151 | * | * |
| 253 | 226023 | 5477152 | 14 | Fourteen |
| 254 | 226024 | 5477153 | * | * |
| 255 | 226025 | 5477154 | * | * |
| 256 | 226026 | 5477155 | 13 | Thirteen |
| 257 | 226032 | 5477156 | 09 | Nine |
| 258 | 226052 | 5477157 | * | * |
| 259 | 226053 | 5477158 | * | * |
| 260 | 226055 | 5477159 | 18 | Eighteen |
| 261 | 226092 | 5477160 | * | * |
| 262 | 226095 | 5477161 | 12 | Twelve |
| 263 | 226096 | 5477162 | * | * |
| 264 | 226139 | 5477163 | 17 | Seventeen |
| 265 | 226140 | 5477164 | 19 | Nineteen |
| 266 | 226145 | 5477165 | 09 | Nine |
| 267 | 226146 | 5477166 | 10 | Ten |
| 268 | 226147 | 5477167 | 18 | Eighteen |
| 269 | 226148 | 5477168 | * | * |
| 270 | 226169 | 5477169 | * | * |
| 271 | 226186 | 5477170 | 19 | Nineteen |
| 272 | 226187 | 5477171 | 17 | Seventeen |

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| | | | Figures | Words |
| 273 | 226190 | 5477172 | 19 | Nineteen |
| 274 | 226191 | 5477173 | 19 | Nineteen |
| 275 | 226192 | 5477174 | * | * |
| 276 | 226193 | 5477175 | 17 | Seventeen |
| 277 | 226194 | 5477176 | * | * |
| 278 | 226215 | 5477177 | 14 | Fourteen |
| 279 | 226216 | 5477178 | 18 | Eighteen |
| 280 | 226217 | 5477179 | 13 | Thirteen |
| 281 | 226218 | 5477180 | 13 | Thirteen |
| 282 | 226221 | 5477181 | 12 | Twelve |
| 283 | 226266 | 5477182 | 14 | Fourteen |
| 284 | 226302 | 5477183 | * | * |
| 285 | 226303 | 5477184 | * | * |
| 286 | 226304 | 5477185 | * | * |
| 287 | 226305 | 5477186 | 19 | Nineteen |
| 288 | 226306 | 5477187 | 19 | Nineteen |
| 289 | 226324 | 5477188 | * | * |
| 290 | 226372 | 5477189 | * | * |
| 291 | 226373 | 5477190 | 18 | Eighteen |
| 292 | 226374 | 5477191 | 18 | Eighteen |
| 293 | 226375 | 5477192 | * | * |
| 294 | 226376 | 5477193 | * | * |
| 295 | 226377 | 5477194 | 19 | Nineteen |
| 296 | 226428 | 5477195 | 18 | Eighteen |
| 297 | 226435 | 5477196 | 15 | Fifteen |
| 298 | 226436 | 5477197 | * | * |
| 299 | 226437 | 5477198 | 14 | Fourteen |
| 300 | 226494 | 5477199 | 15 | Fifteen |
| 301 | 226495 | 5477200 | * | * |
| 302 | 226496 | 5477201 | 15 | Fifteen |
| 303 | 226497 | 5477202 | 16 | Sixteen |
| 304 | 226510 | 5477203 | 15 | Fifteen |
| 305 | 226515 | 5477204 | * | * |
| 306 | 226516 | 5477205 | 17 | Seventeen |

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| | | | Figures | Words |
| 307 | 226517 | 5477206 | 19 | Nineteen |
| 308 | 226519 | 5477207 | * | * |
| 309 | 226520 | 5477208 | 17 | Seventeen |
| 310 | 226526 | 5477209 | 15 | Fifteen |
| 311 | 226527 | 5477210 | 15 | Fifteen |
| 312 | 226554 | 5477211 | 15 | Fifteen |
| 313 | 226559 | 5477212 | 19 | Nineteen |
| 314 | 226560 | 5477213 | * | * |
| 315 | 226617 | 5477214 | 19 | Nineteen |
| 316 | 226618 | 5477215 | * | * |
| 317 | 226619 | 5477216 | 15 | Fifteen |
| 318 | 226637 | 5477217 | * | * |
| 319 | 226640 | 5477218 | 14 | Fourteen |
| 320 | 226641 | 5477219 | * | * |
| 321 | 226645 | 5477220 | 18 | Eighteen |
| 322 | 226670 | 5477221 | * | * |
| 323 | 226685 | 5477222 | 17 | Seventeen |
| 324 | 226686 | 5477223 | 17 | Seventeen |
| 325 | 226725 | 5477224 | * | * |
| 326 | 226743 | 5477225 | * | * |
| 327 | 226761 | 5477226 | 17 | Seventeen |
| 328 | 226763 | 5477227 | 16 | Sixteen |
| 329 | 226764 | 5477228 | * | * |
| 330 | 226774 | 5477229 | * | * |
| 331 | 226775 | 5477230 | * | * |
| 332 | 226776 | 5477231 | 19 | Nineteen |
| 333 | 226802 | 5477232 | * | * |
| 334 | 226812 | 5477233 | * | * |
| 335 | 226829 | 5477234 | * | * |
| 336 | 226830 | 5477235 | 17 | Seventeen |
| 337 | 226831 | 5477237 | 19 | Nineteen |
| 338 | 226832 | 5477238 | 17 | Seventeen |
| 339 | 226833 | 5477239 | * | * |
| 340 | 226834 | 5477240 | 17 | Seventeen |

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| | | | Figures | Words |
| 341 | 227070 | 5477241 | 19 | Nineteen |
| 342 | 227077 | 5477242 | 20 | Twenty |
| 343 | 227078 | 5477243 | 19 | Nineteen |
| 344 | 227084 | 5477244 | 20 | Twenty |
| 345 | 227085 | 5477245 | 20 | Twenty |
| 346 | 227086 | 5477246 | 20 | Twenty |
| 347 | 227087 | 5477247 | * | * |
| 348 | 227088 | 5477248 | 19 | Nineteen |
| 349 | 227091 | 5477249 | 20 | Twenty |
| 350 | 227095 | 5477250 | 16 | Sixteen |
| 351 | 227098 | 5477251 | 20 | Twenty |
| 352 | 227111 | 5477252 | 19 | Nineteen |
| 353 | 227127 | 5477253 | 18 | Eighteen |
| 354 | 226028 | 5477254 | * | * |
| 355 | 227149 | 5477255 | 19 | Nineteen |
| 356 | 227161 | 5477256 | * | * |
| 357 | 227162 | 5477257 | 17 | Seventeen |
| 358 | 227163 | 5477258 | * | * |
| 359 | 227197 | 5477259 | * | * |
| 360 | 227199 | 5477260 | * | * |
| 361 | 227211 | 5477261 | 16 | Sixteen |
| 362 | 227215 | 5477263 | 18 | Eighteen |
| 363 | 227243 | 5477264 | * | * |
| 364 | 227246 | 5477265 | 20 | Twenty |
| 365 | 227251 | 5477266 | * | * |
| 366 | 227263 | 5477267 | * | * |
| 367 | 227276 | 5477268 | 10 | Ten |
| 368 | 227313 | 5477269 | * | * |
| 369 | 227330 | 5477270 | * | * |
| 370 | 226762 | 5477271 | * | * |
| 371 | 227327 | 5477272 | * | * |
| 372 | 227393 | 5477273 | * | * |
| 373 | 226914 | 5477274 | * | * |
| 374 | 227212 | 5477275 | 18 | Eighteen |

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|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 375 | 227376 | 5477282 | 20 | Twenty |
| 376 | 227372 | 5477283 | 19 | Nineteen |
| 377 | 227368 | 5477284 | 19 | Nineteen |
| 378 | 227361 | 5477285 | 20 | Twenty |
| 379 | 227354 | 5477286 | * | * |
| 380 | 227353 | 5477287 | * | * |
| 381 | 227342 | 5477288 | 16 | Sixteen |
| 382 | 227338 | 5477289 | 20 | Twenty |
| 383 | 227325 | 5477290 | 20 | Twenty |
| 384 | 227319 | 5477291 | 18 | Eighteen |
| 385 | 227306 | 5477292 | * | * |
| 386 | 227300 | 5477293 | * | * |
| 387 | 227288 | 5477294 | 16 | Sixteen |
| 388 | 227287 | 5477295 | 19 | Nineteen |
| 389 | 227286 | 5477296 | 19 | Nineteen |
| 390 | 227279 | 5477297 | * | * |
| 391 | 227261 | 5477298 | 18 | Eighteen |
| 392 | 227259 | 5477299 | * | * |
| 393 | 227248 | 5477300 | 15 | Fifteen |
| 394 | 226007 | 5477301 | * | * |
| 395 | 226009 | 5477302 | 08 | Eight |
| 396 | 226012 | 5477303 | 08 | Eight |
| 397 | 226027 | 5477304 | 12 | Twelve |
| 398 | 226054 | 5477305 | * | * |
| 399 | 226091 | 5477306 | 18 | Eighteen |
| 400 | 226093 | 5477307 | 14 | Fourteen |
| 401 | 226101 | 5477308 | 11 | Eleven |
| 402 | 226123 | 5477309 | * | * |
| 403 | 226143 | 5477310 | * | * |
| 404 | 226167 | 5477311 | * | * |
| 405 | 226168 | 5477312 | 08 | Eight |
| 406 | 226174 | 5477313 | 14 | Fourteen |
| 407 | 226175 | 5477314 | 13 | Thirteen |
| 408 | 226177 | 5477315 | 11 | Eleven |

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**CLASS : M.Com.(Previous)
Subject : Management Concepts and
Organizational Behaviour (501)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 409 | 226183 | 5477316 | 13 | Thirteen |
| 410 | 226199 | 5477317 | * | * |
| 411 | 226200 | 5477318 | 12 | Twelve |
| 412 | 226201 | 5477319 | 11 | Eleven |
| 413 | 226209 | 5477320 | 08 | Eight |
| 414 | 226210 | 5477321 | 12 | Twelve |
| 415 | 226211 | 5477322 | 14 | Fourteen |
| 416 | 226212 | 5477323 | 11 | Eleven |
| 417 | 226228 | 5477324 | * | * |
| 418 | 226229 | 5477325 | 13 | Thirteen |
| 419 | 226255 | 5477326 | * | * |
| 420 | 226257 | 5477327 | 18 | Eighteen |
| 421 | 226258 | 5477328 | 13 | Thirteen |
| 422 | 226259 | 5477329 | 12 | Twelve |
| 423 | 226260 | 5477330 | 18 | Eighteen |
| 424 | 226261 | 5477331 | * | * |
| 425 | 226262 | 5477332 | 14 | Fourteen |
| 426 | 226263 | 5477333 | 14 | Fourteen |
| 427 | 226264 | 5477334 | 12 | Twelve |
| 428 | 226265 | 5477335 | 18 | Eighteen |
| 429 | 226273 | 5477336 | 16 | Sixteen |
| 430 | 226279 | 5477337 | * | * |
| 431 | 226292 | 5477338 | 18 | Eighteen |
| 432 | 226293 | 5477339 | * | * |
| 433 | 226294 | 5477340 | 18 | Eighteen |
| 434 | 226389 | 5477342 | * | * |
| 435 | 226390 | 5477343 | 09 | Nine |
| 436 | 226391 | 5477344 | 13 | Thirteen |
| 437 | 226392 | 5477345 | 14 | Fourteen |
| 438 | 226393 | 5477346 | 13 | Thirteen |
| 439 | 226395 | 5477347 | 13 | Thirteen |
| 440 | 226406 | 5477348 | * | * |
| 441 | 226411 | 5477349 | * | * |
| 442 | 226412 | 5477350 | 15 | Fifteen |

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Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 443 | 226421 | 5477351 | 16 | Sixteen |
| 444 | 226425 | 5477352 | 16 | Sixteen |
| 445 | 226426 | 5477353 | 19 | Nineteen |
| 446 | 226434 | 5477354 | 19 | Nineteen |
| 447 | 226470 | 5477355 | 20 | Twenty |
| 448 | 226479 | 5477356 | * | * |
| 449 | 226480 | 5477357 | 18 | Eighteen |
| 450 | 226481 | 5477358 | 20 | Twenty |
| 451 | 226482 | 5477359 | * | * |
| 452 | 226512 | 5477360 | * | * |
| 453 | 226528 | 5477361 | 14 | Fourteen |
| 454 | 226536 | 5477362 | 17 | Seventeen |
| 455 | 226543 | 5477363 | 14 | Fourteen |
| 456 | 226558 | 5477364 | * | * |
| 457 | 226568 | 5477365 | 19 | Nineteen |
| 458 | 226569 | 5477366 | 16 | Sixteen |
| 459 | 226570 | 5477367 | * | * |
| 460 | 226571 | 5477368 | * | * |
| 461 | 226574 | 5477369 | * | * |
| 462 | 226575 | 5477370 | * | * |
| 463 | 226576 | 5477371 | * | * |
| 464 | 226602 | 5477372 | * | * |
| 465 | 226603 | 5477373 | 19 | Nineteen |
| 466 | 226606 | 5477374 | * | * |
| 467 | 226607 | 5477375 | 18 | Eighteen |
| 468 | 226608 | 5477376 | 11 | Eleven |
| 469 | 226609 | 5477377 | 18 | Eighteen |
| 470 | 226620 | 5477378 | * | * |
| 471 | 226627 | 5477379 | * | * |
| 472 | 226628 | 5477380 | 15 | Fifteen |
| 473 | 226651 | 5477381 | 15 | Fifteen |
| 474 | 226652 | 5477382 | 18 | Eighteen |
| 475 | 226675 | 5477383 | 17 | Seventeen |
| 476 | 226676 | 5477384 | 15 | Fifteen |

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**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 477 | 226706 | 5477385 | * | * |
| 478 | 226711 | 5477386 | * | * |
| 479 | 226714 | 5477387 | * | * |
| 480 | 226734 | 5477388 | 15 | Fifteen |
| 481 | 226738 | 5477389 | 15 | Fifteen |
| 482 | 226748 | 5477390 | * | * |
| 483 | 226749 | 5477391 | 15 | Fifteen |
| 484 | 226750 | 5477392 | 19 | Nineteen |
| 485 | 226751 | 5477393 | * | * |
| 486 | 226760 | 5477394 | 19 | Nineteen |
| 487 | 226781 | 5477395 | 17 | Seventeen |
| 488 | 226782 | 5477396 | 19 | Nineteen |
| 489 | 226785 | 5477397 | * | * |
| 490 | 226789 | 5477398 | 16 | Sixteen |
| 491 | 226809 | 5477399 | * | * |
| 492 | 226845 | 5477400 | * | * |
| 493 | 226847 | 5477401 | 17 | Seventeen |
| 494 | 226848 | 5477402 | * | * |
| 495 | 226849 | 5477403 | * | * |
| 496 | 226850 | 5477404 | 17 | Seventeen |
| 497 | 226852 | 5477405 | * | * |
| 498 | 226853 | 5477406 | 17 | Seventeen |
| 499 | 226854 | 5477407 | * | * |
| 500 | 226868 | 5477408 | * | * |
| 501 | 226869 | 5477409 | 17 | Seventeen |
| 502 | 226870 | 5477410 | * | * |
| 503 | 226878 | 5477411 | 17 | Seventeen |
| 504 | 226879 | 5477412 | 17 | Seventeen |
| 505 | 226880 | 5477413 | 16 | Sixteen |
| 506 | 226881 | 5477414 | * | * |
| 507 | 226882 | 5477415 | 20 | Twenty |
| 508 | 226883 | 5477416 | 13 | Thirteen |
| 509 | 226884 | 5477417 | * | * |
| 510 | 226885 | 5477418 | * | * |

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**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 511 | 226913 | 5477419 | 17 | Seventeen |
| 512 | 226921 | 5477420 | 13 | Thirteen |
| 513 | 226922 | 5477421 | * | * |
| 514 | 226935 | 5477422 | 19 | Nineteen |
| 515 | 226960 | 5477423 | * | * |
| 516 | 226961 | 5477424 | * | * |
| 517 | 226962 | 5477425 | * | * |
| 518 | 227003 | 5477426 | * | * |
| 519 | 227006 | 5477427 | 12 | Twelve |
| 520 | 227009 | 5477428 | * | * |
| 521 | 227021 | 5477429 | 20 | Twenty |
| 522 | 227025 | 5477430 | 20 | Twenty |
| 523 | 227048 | 5477431 | * | * |
| 524 | 227066 | 5477432 | 20 | Twenty |
| 525 | 227071 | 5477433 | * | * |
| 526 | 227093 | 5477434 | 20 | Twenty |
| 527 | 227106 | 5477435 | 19 | Nineteen |
| 528 | 227116 | 5477436 | 17 | Seventeen |
| 529 | 227151 | 5477437 | 19 | Nineteen |
| 530 | 227155 | 5477438 | * | * |
| 531 | 227158 | 5477439 | 18 | Eighteen |
| 532 | 227159 | 5477440 | * | * |
| 533 | 227179 | 5477441 | * | * |
| 534 | 227180 | 5477442 | * | * |
| 535 | 227192 | 5477443 | * | * |
| 536 | 227213 | 5477444 | 18 | Eighteen |
| 537 | 227221 | 5477445 | * | * |
| 538 | 227225 | 5477446 | * | * |
| 539 | 227227 | 5477447 | 15 | Fifteen |
| 540 | 227228 | 5477448 | 14 | Fourteen |
| 541 | 227240 | 5477449 | 19 | Nineteen |
| 542 | 227242 | 5477450 | * | * |
| 543 | 226082 | 5477451 | 13 | Thirteen |
| 544 | 226083 | 5477452 | * | * |

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**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 545 | 226090 | 5477453 | 16 | Sixteen |
| 546 | 226132 | 5477454 | 19 | Nineteen |
| 547 | 226133 | 5477455 | 11 | Eleven |
| 548 | 226165 | 5477456 | * | * |
| 549 | 226170 | 5477457 | * | * |
| 550 | 226181 | 5477458 | * | * |
| 551 | 226213 | 5477459 | 19 | Nineteen |
| 552 | 226214 | 5477460 | * | * |
| 553 | 226240 | 5477461 | 12 | Twelve |
| 554 | 226241 | 5477462 | * | * |
| 555 | 226242 | 5477463 | * | * |
| 556 | 226244 | 5477464 | * | * |
| 557 | 226245 | 5477465 | * | * |
| 558 | 226246 | 5477466 | * | * |
| 559 | 226247 | 5477467 | 16 | Sixteen |
| 560 | 226248 | 5477468 | * | * |
| 561 | 226249 | 5477469 | * | * |
| 562 | 226307 | 5477470 | 18 | Eighteen |
| 563 | 226308 | 5477471 | * | * |
| 564 | 226309 | 5477472 | * | * |
| 565 | 226310 | 5477473 | * | * |
| 566 | 226325 | 5477474 | * | * |
| 567 | 226351 | 5477475 | * | * |
| 568 | 226353 | 5477476 | 19 | Nineteen |
| 569 | 226354 | 5477477 | * | * |
| 570 | 226355 | 5477478 | * | * |
| 571 | 226356 | 5477479 | * | * |
| 572 | 226357 | 5477480 | * | * |
| 573 | 226358 | 5477481 | * | * |
| 574 | 226359 | 5477482 | * | * |
| 575 | 226379 | 5477483 | * | * |
| 576 | 226409 | 5477484 | 20 | Twenty |
| 577 | 226450 | 5477485 | 17 | Seventeen |
| 578 | 226454 | 5477486 | 16 | Sixteen |

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**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 579 | 226456 | 5477487 | * | * |
| 580 | 226485 | 5477488 | 20 | Twenty |
| 581 | 226489 | 5477489 | * | * |
| 582 | 226492 | 5477490 | * | * |
| 583 | 226504 | 5477491 | 18 | Eighteen |
| 584 | 226521 | 5477492 | * | * |
| 585 | 226522 | 5477493 | * | * |
| 586 | 226523 | 5477494 | * | * |
| 587 | 226577 | 5477495 | * | * |
| 588 | 226578 | 5477496 | * | * |
| 589 | 226579 | 5477497 | * | * |
| 590 | 226580 | 5477498 | * | * |
| 591 | 226581 | 5477499 | 15 | Fifteen |
| 592 | 226582 | 5477500 | * | * |
| 593 | 226629 | 5477501 | 17 | Seventeen |
| 594 | 226634 | 5477502 | 14 | Fourteen |
| 595 | 226638 | 5477503 | 15 | Fifteen |
| 596 | 226643 | 5477504 | * | * |
| 597 | 226644 | 5477505 | 13 | Thirteen |
| 598 | 226647 | 5477506 | * | * |
| 599 | 226658 | 5477507 | * | * |
| 600 | 226679 | 5477508 | * | * |
| 601 | 226680 | 5477509 | * | * |
| 602 | 226681 | 5477510 | * | * |
| 603 | 226682 | 5477511 | * | * |
| 604 | 226683 | 5477512 | 14 | Fourteen |
| 605 | 226684 | 5477513 | * | * |
| 606 | 226690 | 5477514 | 17 | Seventeen |
| 607 | 226691 | 5477515 | * | * |
| 608 | 226692 | 5477516 | * | * |
| 609 | 226693 | 5477517 | * | * |
| 610 | 226694 | 5477518 | * | * |
| 611 | 226695 | 5477519 | * | * |
| 612 | 226696 | 5477520 | * | * |

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**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 613 | 226697 | 5477521 | 14 | Fourteen |
| 614 | 226698 | 5477522 | 14 | Fourteen |
| 615 | 226699 | 5477523 | 16 | Sixteen |
| 616 | 226700 | 5477524 | 16 | Sixteen |
| 617 | 226701 | 5477525 | 16 | Sixteen |
| 618 | 226702 | 5477526 | * | * |
| 619 | 226703 | 5477527 | * | * |
| 620 | 226704 | 5477528 | * | * |
| 621 | 226705 | 5477529 | * | * |
| 622 | 226732 | 5477530 | 16 | Sixteen |
| 623 | 226733 | 5477531 | * | * |
| 624 | 226765 | 5477532 | 13 | Thirteen |
| 625 | 226766 | 5477533 | * | * |
| 626 | 226795 | 5477534 | * | * |
| 627 | 226800 | 5477535 | 18 | Eighteen |
| 628 | 226803 | 5477536 | * | * |
| 629 | 226804 | 5477537 | 20 | Twenty |
| 630 | 226806 | 5477538 | * | * |
| 631 | 226819 | 5477539 | 18 | Eighteen |
| 632 | 226820 | 5477540 | * | * |
| 633 | 226821 | 5477541 | 18 | Eighteen |
| 634 | 226822 | 5477542 | 19 | Nineteen |
| 635 | 226824 | 5477543 | * | * |
| 636 | 226838 | 5477544 | 17 | Seventeen |
| 637 | 226839 | 5477545 | * | * |
| 638 | 226846 | 5477546 | * | * |
| 639 | 226851 | 5477547 | * | * |
| 640 | 226856 | 5477548 | * | * |
| 641 | 226857 | 5477549 | * | * |
| 642 | 226858 | 5477550 | * | * |
| 643 | 226877 | 5477551 | 16 | Sixteen |
| 644 | 226888 | 5477552 | 15 | Fifteen |
| 645 | 226889 | 5477553 | 08 | Eight |
| 646 | 226890 | 5477554 | * | * |

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**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 647 | 226891 | 5477555 | * | * |
| 648 | 226892 | 5477556 | * | * |
| 649 | 226893 | 5477557 | 16 | Sixteen |
| 650 | 226894 | 5477558 | * | * |
| 651 | 226895 | 5477559 | 13 | Thirteen |
| 652 | 226896 | 5477560 | * | * |
| 653 | 226897 | 5477561 | * | * |
| 654 | 226898 | 5477562 | * | * |
| 655 | 226899 | 5477563 | * | * |
| 656 | 226900 | 5477564 | * | * |
| 657 | 226902 | 5477565 | 20 | Twenty |
| 658 | 226930 | 5477566 | 18 | Eighteen |
| 659 | 226931 | 5477567 | * | * |
| 660 | 226932 | 5477568 | * | * |
| 661 | 226933 | 5477569 | * | * |
| 662 | 226934 | 5477570 | 18 | Eighteen |
| 663 | 226936 | 5477571 | * | * |
| 664 | 226937 | 5477572 | 16 | Sixteen |
| 665 | 226938 | 5477573 | 20 | Twenty |
| 666 | 226939 | 5477574 | * | * |
| 667 | 226940 | 5477575 | * | * |
| 668 | 226941 | 5477576 | 18 | Eighteen |
| 669 | 226942 | 5477577 | 15 | Fifteen |
| 670 | 226943 | 5477578 | * | * |
| 671 | 226944 | 5477579 | * | * |
| 672 | 226945 | 5477580 | 17 | Seventeen |
| 673 | 226946 | 5477581 | 18 | Eighteen |
| 674 | 226947 | 5477582 | 18 | Eighteen |
| 675 | 226948 | 5477583 | 19 | Nineteen |
| 676 | 226949 | 5477584 | 17 | Seventeen |
| 677 | 226950 | 5477585 | * | * |
| 678 | 226951 | 5477586 | 15 | Fifteen |
| 679 | 226952 | 5477587 | 16 | Sixteen |
| 680 | 226953 | 5477588 | 16 | Sixteen |

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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 681 | 226954 | 5477589 | 14 | Fourteen |
| 682 | 226955 | 5477590 | 16 | Sixteen |
| 683 | 226956 | 5477591 | 18 | Eighteen |
| 684 | 226957 | 5477592 | * | * |
| 685 | 226958 | 5477593 | * | * |
| 686 | 226959 | 5477594 | 18 | Eighteen |
| 687 | 226963 | 5477595 | * | * |
| 688 | 226964 | 5477596 | 13 | Thirteen |
| 689 | 226965 | 5477597 | 17 | Seventeen |
| 690 | 226966 | 5477598 | * | * |
| 691 | 226975 | 5477599 | 18 | Eighteen |
| 692 | 227367 | 5477600 | * | * |
| 693 | 227007 | 5477601 | * | * |
| 694 | 227013 | 5477602 | 20 | Twenty |
| 695 | 227039 | 5477603 | * | * |
| 696 | 227052 | 5477604 | 08 | Eight |
| 697 | 227053 | 5477605 | 08 | Eight |
| 698 | 227055 | 5477606 | 16 | Sixteen |
| 699 | 227105 | 5477607 | 19 | Nineteen |
| 700 | 227113 | 5477608 | * | * |
| 701 | 227115 | 5477609 | * | * |
| 702 | 227121 | 5477610 | * | * |
| 703 | 227129 | 5477611 | * | * |
| 704 | 227130 | 5477612 | * | * |
| 705 | 227135 | 5477613 | * | * |
| 706 | 227166 | 5477614 | 19 | Nineteen |
| 707 | 227174 | 5477615 | * | * |
| 708 | 227175 | 5477616 | * | * |
| 709 | 227176 | 5477617 | * | * |
| 710 | 227177 | 5477618 | * | * |
| 711 | 227178 | 5477619 | * | * |
| 712 | 227181 | 5477620 | * | * |
| 713 | 227182 | 5477621 | 19 | Nineteen |
| 714 | 227183 | 5477622 | 17 | Seventeen |

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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 715 | 227184 | 5477623 | 18 | Eighteen |
| 716 | 227185 | 5477624 | * | * |
| 717 | 227186 | 5477625 | 19 | Nineteen |
| 718 | 227187 | 5477626 | * | * |
| 719 | 227188 | 5477627 | * | * |
| 720 | 227193 | 5477628 | 18 | Eighteen |
| 721 | 227194 | 5477629 | * | * |
| 722 | 227202 | 5477630 | 17 | Seventeen |
| 723 | 227203 | 5477631 | * | * |
| 724 | 227204 | 5477632 | 19 | Nineteen |
| 725 | 227205 | 5477633 | * | * |
| 726 | 227218 | 5477634 | * | * |
| 727 | 227230 | 5477635 | * | * |
| 728 | 227231 | 5477636 | * | * |
| 729 | 227233 | 5477637 | * | * |
| 730 | 227252 | 5477638 | * | * |
| 731 | 227262 | 5477639 | 15 | Fifteen |
| 732 | 227265 | 5477640 | * | * |
| 733 | 227268 | 5477641 | 19 | Nineteen |
| 734 | 227269 | 5477642 | 19 | Nineteen |
| 735 | 227271 | 5477643 | * | * |
| 736 | 227289 | 5477644 | * | * |
| 737 | 227293 | 5477645 | 19 | Nineteen |
| 738 | 227298 | 5477646 | 19 | Nineteen |
| 739 | 227305 | 5477647 | * | * |
| 740 | 227317 | 5477648 | * | * |
| 741 | 227320 | 5477649 | 20 | Twenty |
| 742 | 227321 | 5477650 | 20 | Twenty |
| 743 | 227322 | 5477651 | * | * |
| 744 | 227324 | 5477652 | * | * |
| 745 | 227334 | 5477653 | * | * |
| 746 | 227337 | 5477654 | * | * |
| 747 | 227362 | 5477655 | * | * |
| 748 | 227364 | 5477656 | * | * |

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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 749 | 227377 | 5477657 | * | * |
| 750 | 227381 | 5477658 | * | * |
| 751 | 227382 | 5477660 | * | * |
| 752 | 227384 | 5477661 | * | * |
| 753 | 227390 | 5477666 | * | * |
| 754 | 227394 | 5477667 | * | * |
| 755 | 227399 | 5477668 | * | * |
| 756 | 227401 | 5477669 | * | * |
| 757 | 227392 | 5477670 | * | * |
| 758 | 226386 | 5477672 | 16 | Sixteen |
| 759 | 227374 | 5477673 | * | * |
| 760 | 226003 | 5477751 | * | * |
| 761 | 226008 | 5477752 | 13 | Thirteen |
| 762 | 226018 | 5477753 | 12 | Twelve |
| 763 | 226029 | 5477755 | * | * |
| 764 | 226038 | 5477756 | 14 | Fourteen |
| 765 | 226042 | 5477757 | * | * |
| 766 | 226043 | 5477758 | 12 | Twelve |
| 767 | 226044 | 5477759 | 11 | Eleven |
| 768 | 226045 | 5477760 | * | * |
| 769 | 226046 | 5477761 | 13 | Thirteen |
| 770 | 226047 | 5477762 | * | * |
| 771 | 226048 | 5477763 | * | * |
| 772 | 226049 | 5477764 | 17 | Seventeen |
| 773 | 226050 | 5477765 | 19 | Nineteen |
| 774 | 226066 | 5477766 | 13 | Thirteen |
| 775 | 226079 | 5477767 | 13 | Thirteen |
| 776 | 226080 | 5477768 | 11 | Eleven |
| 777 | 226084 | 5477769 | 11 | Eleven |
| 778 | 226085 | 5477770 | 11 | Eleven |
| 779 | 226086 | 5477771 | 13 | Thirteen |
| 780 | 226087 | 5477772 | 13 | Thirteen |
| 781 | 226089 | 5477773 | 11 | Eleven |
| 782 | 226124 | 5477774 | * | * |

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Organizational Behaviour (501)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 783 | 226205 | 5477775 | 13 | Thirteen |
| 784 | 226230 | 5477776 | 14 | Fourteen |
| 785 | 226288 | 5477777 | 10 | Ten |
| 786 | 226289 | 5477778 | 13 | Thirteen |
| 787 | 226297 | 5477779 | 13 | Thirteen |
| 788 | 226298 | 5477780 | 13 | Thirteen |
| 789 | 226344 | 5477781 | * | * |
| 790 | 226448 | 5477782 | 19 | Nineteen |
| 791 | 226449 | 5477783 | 16 | Sixteen |
| 792 | 226499 | 5477784 | 12 | Twelve |
| 793 | 226500 | 5477785 | 16 | Sixteen |
| 794 | 226508 | 5477786 | 14 | Fourteen |
| 795 | 226509 | 5477787 | 14 | Fourteen |
| 796 | 226514 | 5477788 | 14 | Fourteen |
| 797 | 226529 | 5477789 | 15 | Fifteen |
| 798 | 226540 | 5477790 | 17 | Seventeen |
| 799 | 226561 | 5477791 | 18 | Eighteen |
| 800 | 226564 | 5477792 | 14 | Fourteen |
| 801 | 226565 | 5477793 | 18 | Eighteen |
| 802 | 226567 | 5477794 | * | * |
| 803 | 226631 | 5477795 | * | * |
| 804 | 226649 | 5477796 | * | * |
| 805 | 226737 | 5477797 | * | * |
| 806 | 226742 | 5477798 | 13 | Thirteen |
| 807 | 226752 | 5477799 | 17 | Seventeen |
| 808 | 226753 | 5477800 | 17 | Seventeen |
| 809 | 226754 | 5477801 | * | * |
| 810 | 226755 | 5477802 | 19 | Nineteen |
| 811 | 226756 | 5477803 | 18 | Eighteen |
| 812 | 226784 | 5477804 | 16 | Sixteen |
| 813 | 226786 | 5477805 | 17 | Seventeen |
| 814 | 226901 | 5477806 | * | * |
| 815 | 226903 | 5477807 | 19 | Nineteen |
| 816 | 226908 | 5477809 | * | * |

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KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Management Concepts and
Organizational Behaviour (501)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 817 | 226915 | 5477810 | 17 | Seventeen |
| 818 | 227004 | 5477811 | * | * |
| 819 | 227005 | 5477812 | * | * |
| 820 | 227056 | 5477813 | * | * |
| 821 | 227062 | 5477814 | * | * |
| 822 | 227065 | 5477815 | 20 | Twenty |
| 823 | 227089 | 5477816 | 14 | Fourteen |
| 824 | 227090 | 5477817 | 19 | Nineteen |
| 825 | 227101 | 5477818 | 20 | Twenty |
| 826 | 227104 | 5477819 | * | * |
| 827 | 227107 | 5477820 | 14 | Fourteen |
| 828 | 227172 | 5477821 | * | * |
| 829 | 227173 | 5477822 | * | * |
| 830 | 227190 | 5477823 | * | * |
| 831 | 227220 | 5477824 | 20 | Twenty |
| 832 | 227241 | 5477825 | * | * |
| 833 | 227253 | 5477826 | 19 | Nineteen |
| 834 | 227280 | 5477827 | * | * |
| 835 | 227295 | 5477828 | 19 | Nineteen |
| 836 | 227301 | 5477829 | 19 | Nineteen |
| 837 | 227302 | 5477830 | 18 | Eighteen |
| 838 | 227307 | 5477831 | * | * |
| 839 | 227332 | 5477832 | 19 | Nineteen |
| 840 | 227333 | 5477833 | 13 | Thirteen |
| 841 | 226166 | 5477834 | 12 | Twelve |
| 842 | 227344 | 5477835 | 19 | Nineteen |
| 843 | 227355 | 5477836 | * | * |
| 844 | 226549 | 5477837 | 19 | Nineteen |
| 845 | 227373 | 5477838 | * | * |
| 846 | 226904 | 5477839 | 18 | Eighteen |
| 847 | 226056 | 5477951 | * | * |
| 848 | 226057 | 5477952 | * | * |
| 849 | 226058 | 5477953 | * | * |
| 850 | 226094 | 5477954 | * | * |

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Subject : Management Concepts and
Organizational Behaviour (501)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|---------|
| | | | Figures | Words |
| 851 | 226097 | 5477955 | * | * |
| 852 | 226098 | 5477956 | * | * |
| 853 | 226154 | 5477957 | * | * |
| 854 | 226155 | 5477958 | * | * |
| 855 | 226178 | 5477959 | * | * |
| 856 | 226219 | 5477960 | * | * |
| 857 | 226234 | 5477961 | * | * |
| 858 | 226235 | 5477962 | * | * |
| 859 | 226236 | 5477963 | * | * |
| 860 | 226237 | 5477964 | * | * |
| 861 | 226239 | 5477965 | * | * |
| 862 | 226267 | 5477966 | * | * |
| 863 | 226268 | 5477967 | * | * |
| 864 | 226269 | 5477968 | * | * |
| 865 | 226290 | 5477969 | * | * |
| 866 | 226291 | 5477970 | * | * |
| 867 | 226296 | 5477971 | * | * |
| 868 | 226314 | 5477972 | * | * |
| 869 | 226315 | 5477973 | * | * |
| 870 | 226328 | 5477974 | * | * |
| 871 | 226329 | 5477975 | * | * |
| 872 | 226330 | 5477976 | * | * |
| 873 | 226331 | 5477977 | 12 | Twelve |
| 874 | 226332 | 5477978 | 16 | Sixteen |
| 875 | 226333 | 5477979 | 16 | Sixteen |
| 876 | 226336 | 5477980 | * | * |
| 877 | 226337 | 5477981 | * | * |
| 878 | 226338 | 5477982 | * | * |
| 879 | 226339 | 5477983 | * | * |
| 880 | 226340 | 5477984 | * | * |
| 881 | 226341 | 5477985 | * | * |
| 882 | 226342 | 5477986 | * | * |
| 883 | 226343 | 5477987 | * | * |
| 884 | 226352 | 5477988 | * | * |

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**CLASS : M.Com.(Previous)
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Organizational Behaviour (501)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 885 | 226364 | 5477989 | 18 | Eighteen |
| 886 | 226365 | 5477990 | 16 | Sixteen |
| 887 | 226366 | 5477991 | * | * |
| 888 | 226369 | 5477992 | * | * |
| 889 | 226396 | 5477993 | * | * |
| 890 | 226397 | 5477994 | * | * |
| 891 | 226398 | 5477995 | * | * |
| 892 | 226399 | 5477996 | 19 | Nineteen |
| 893 | 226400 | 5477997 | * | * |
| 894 | 226401 | 5477998 | 16 | Sixteen |
| 895 | 226402 | 5477999 | * | * |
| 896 | 226403 | 5478000 | * | * |
| 897 | 226404 | 5478001 | * | * |
| 898 | 226405 | 5478002 | 16 | Sixteen |
| 899 | 226417 | 5478003 | * | * |
| 900 | 226418 | 5478004 | * | * |
| 901 | 226427 | 5478005 | * | * |
| 902 | 226442 | 5478006 | 14 | Fourteen |
| 903 | 226444 | 5478007 | 16 | Sixteen |
| 904 | 226445 | 5478008 | * | * |
| 905 | 226467 | 5478009 | * | * |
| 906 | 226468 | 5478010 | 18 | Eighteen |
| 907 | 226469 | 5478011 | 16 | Sixteen |
| 908 | 226491 | 5478012 | * | * |
| 909 | 226502 | 5478013 | * | * |
| 910 | 226534 | 5478014 | * | * |
| 911 | 226535 | 5478015 | * | * |
| 912 | 226537 | 5478016 | * | * |
| 913 | 226538 | 5478017 | 18 | Eighteen |
| 914 | 226541 | 5478020 | 18 | Eighteen |
| 915 | 226544 | 5478021 | 12 | Twelve |
| 916 | 226572 | 5478022 | * | * |
| 917 | 226573 | 5478023 | * | * |
| 918 | 226583 | 5478024 | * | * |

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**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 919 | 226584 | 5478025 | * | * |
| 920 | 226585 | 5478026 | * | * |
| 921 | 226586 | 5478027 | * | * |
| 922 | 226587 | 5478028 | * | * |
| 923 | 226588 | 5478029 | * | * |
| 924 | 226597 | 5478030 | 18 | Eighteen |
| 925 | 226598 | 5478031 | * | * |
| 926 | 226611 | 5478032 | * | * |
| 927 | 226621 | 5478033 | * | * |
| 928 | 226664 | 5478034 | * | * |
| 929 | 226665 | 5478035 | * | * |
| 930 | 226666 | 5478036 | * | * |
| 931 | 226667 | 5478037 | * | * |
| 932 | 226668 | 5478038 | * | * |
| 933 | 226669 | 5478039 | * | * |
| 934 | 226672 | 5478040 | * | * |
| 935 | 226673 | 5478041 | * | * |
| 936 | 226674 | 5478042 | * | * |
| 937 | 226687 | 5478043 | * | * |
| 938 | 226688 | 5478044 | * | * |
| 939 | 226689 | 5478045 | * | * |
| 940 | 226718 | 5478046 | * | * |
| 941 | 226723 | 5478047 | 16 | Sixteen |
| 942 | 226724 | 5478048 | 16 | Sixteen |
| 943 | 226727 | 5478049 | 17 | Seventeen |
| 944 | 226736 | 5478050 | * | * |
| 945 | 226757 | 5478051 | 17 | Seventeen |
| 946 | 226758 | 5478052 | 17 | Seventeen |
| 947 | 226759 | 5478053 | * | * |
| 948 | 226767 | 5478054 | 16 | Sixteen |
| 949 | 226768 | 5478055 | * | * |
| 950 | 226778 | 5478056 | 16 | Sixteen |
| 951 | 226798 | 5478057 | * | * |
| 952 | 226799 | 5478058 | * | * |

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**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 953 | 226807 | 5478059 | * | * |
| 954 | 226842 | 5478060 | * | * |
| 955 | 226843 | 5478061 | * | * |
| 956 | 226844 | 5478062 | * | * |
| 957 | 226860 | 5478063 | * | * |
| 958 | 226861 | 5478064 | * | * |
| 959 | 226862 | 5478065 | * | * |
| 960 | 226864 | 5478066 | * | * |
| 961 | 226865 | 5478067 | * | * |
| 962 | 226866 | 5478068 | * | * |
| 963 | 226867 | 5478069 | * | * |
| 964 | 226871 | 5478070 | * | * |
| 965 | 226872 | 5478071 | * | * |
| 966 | 226873 | 5478072 | * | * |
| 967 | 226874 | 5478073 | * | * |
| 968 | 226875 | 5478074 | * | * |
| 969 | 226876 | 5478075 | * | * |
| 970 | 226909 | 5478076 | * | * |
| 971 | 226916 | 5478077 | * | * |
| 972 | 226917 | 5478078 | * | * |
| 973 | 226918 | 5478079 | * | * |
| 974 | 226919 | 5478080 | * | * |
| 975 | 226925 | 5478081 | * | * |
| 976 | 226926 | 5478082 | * | * |
| 977 | 226927 | 5478083 | * | * |
| 978 | 226929 | 5478084 | * | * |
| 979 | 226968 | 5478085 | * | * |
| 980 | 226969 | 5478086 | 15 | Fifteen |
| 981 | 226970 | 5478087 | * | * |
| 982 | 226971 | 5478088 | * | * |
| 983 | 226972 | 5478089 | * | * |
| 984 | 226973 | 5478090 | * | * |
| 985 | 226977 | 5478091 | * | * |
| 986 | 227008 | 5478092 | 14 | Fourteen |

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**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 987 | 227010 | 5478093 | * | * |
| 988 | 227011 | 5478094 | * | * |
| 989 | 227014 | 5478095 | * | * |
| 990 | 227015 | 5478096 | * | * |
| 991 | 227016 | 5478097 | 16 | Sixteen |
| 992 | 227018 | 5478098 | * | * |
| 993 | 227019 | 5478099 | * | * |
| 994 | 227032 | 5478100 | * | * |
| 995 | 227033 | 5478101 | * | * |
| 996 | 227034 | 5478102 | * | * |
| 997 | 227040 | 5478103 | 19 | Nineteen |
| 998 | 227041 | 5478104 | 18 | Eighteen |
| 999 | 227054 | 5478105 | * | * |
| 1000 | 227057 | 5478106 | * | * |
| 1001 | 227058 | 5478107 | * | * |
| 1002 | 227059 | 5478108 | * | * |
| 1003 | 227060 | 5478109 | * | * |
| 1004 | 227061 | 5478110 | * | * |
| 1005 | 227064 | 5478111 | * | * |
| 1006 | 227079 | 5478112 | * | * |
| 1007 | 227096 | 5478113 | * | * |
| 1008 | 227102 | 5478114 | 19 | Nineteen |
| 1009 | 227119 | 5478115 | * | * |
| 1010 | 227120 | 5478116 | * | * |
| 1011 | 227122 | 5478117 | * | * |
| 1012 | 227132 | 5478118 | * | * |
| 1013 | 227136 | 5478119 | * | * |
| 1014 | 227137 | 5478120 | * | * |
| 1015 | 227143 | 5478121 | 19 | Nineteen |
| 1016 | 227156 | 5478122 | * | * |
| 1017 | 227157 | 5478123 | * | * |
| 1018 | 227167 | 5478124 | * | * |
| 1019 | 227168 | 5478125 | * | * |
| 1020 | 227169 | 5478126 | * | * |

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**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1021 | 227170 | 5478127 | * | * |
| 1022 | 227191 | 5478128 | * | * |
| 1023 | 227200 | 5478129 | * | * |
| 1024 | 227207 | 5478130 | * | * |
| 1025 | 227208 | 5478131 | * | * |
| 1026 | 227214 | 5478132 | * | * |
| 1027 | 227217 | 5478133 | * | * |
| 1028 | 227219 | 5478134 | * | * |
| 1029 | 227223 | 5478135 | * | * |
| 1030 | 227229 | 5478136 | 17 | Seventeen |
| 1031 | 227237 | 5478137 | * | * |
| 1032 | 227250 | 5478138 | 11 | Eleven |
| 1033 | 227260 | 5478139 | 20 | Twenty |
| 1034 | 227272 | 5478140 | * | * |
| 1035 | 227273 | 5478141 | * | * |
| 1036 | 227290 | 5478142 | * | * |
| 1037 | 227291 | 5478143 | * | * |
| 1038 | 227297 | 5478144 | * | * |
| 1039 | 227304 | 5478145 | * | * |
| 1040 | 227308 | 5478146 | * | * |
| 1041 | 227309 | 5478147 | * | * |
| 1042 | 227326 | 5478148 | * | * |
| 1043 | 227331 | 5478149 | * | * |
| 1044 | 227340 | 5478150 | * | * |
| 1045 | 227358 | 5478151 | * | * |
| 1046 | 227366 | 5478152 | * | * |
| 1047 | 227371 | 5478153 | * | * |
| 1048 | 226419 | 5478156 | * | * |
| 1049 | 227375 | 5478157 | * | * |
| 1050 | 227389 | 5478159 | * | * |
| 1051 | 226542 | 5478160 | * | * |
| 1052 | 227388 | 5478162 | * | * |
| 1053 | 226769 | 5478163 | * | * |
| 1054 | 226001 | 5478251 | * | * |

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Subject : Management Concepts and
Organizational Behaviour (501)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 1055 | 226004 | 5478252 | 08 | Eight |
| 1056 | 226005 | 5478253 | 18 | Eighteen |
| 1057 | 226006 | 5478254 | 13 | Thirteen |
| 1058 | 227128 | 5478254 | 19 | Nineteen |
| 1059 | 226011 | 5478255 | 09 | Nine |
| 1060 | 226013 | 5478256 | 11 | Eleven |
| 1061 | 226014 | 5478257 | 11 | Eleven |
| 1062 | 226015 | 5478258 | 18 | Eighteen |
| 1063 | 226016 | 5478259 | 13 | Thirteen |
| 1064 | 226022 | 5478260 | 12 | Twelve |
| 1065 | 226030 | 5478261 | 13 | Thirteen |
| 1066 | 226031 | 5478262 | 12 | Twelve |
| 1067 | 226034 | 5478263 | 19 | Nineteen |
| 1068 | 226039 | 5478264 | 12 | Twelve |
| 1069 | 226040 | 5478265 | 11 | Eleven |
| 1070 | 226041 | 5478266 | 08 | Eight |
| 1071 | 226051 | 5478267 | 13 | Thirteen |
| 1072 | 226067 | 5478268 | 09 | Nine |
| 1073 | 226068 | 5478269 | 09 | Nine |
| 1074 | 226069 | 5478270 | 12 | Twelve |
| 1075 | 226070 | 5478271 | 09 | Nine |
| 1076 | 226071 | 5478272 | 11 | Eleven |
| 1077 | 226072 | 5478273 | 08 | Eight |
| 1078 | 226074 | 5478274 | 08 | Eight |
| 1079 | 226076 | 5478275 | 09 | Nine |
| 1080 | 226077 | 5478276 | 11 | Eleven |
| 1081 | 226081 | 5478277 | * | * |
| 1082 | 226122 | 5478278 | * | * |
| 1083 | 226125 | 5478279 | 13 | Thirteen |
| 1084 | 226127 | 5478280 | 18 | Eighteen |
| 1085 | 226134 | 5478281 | 19 | Nineteen |
| 1086 | 226135 | 5478282 | 18 | Eighteen |
| 1087 | 226137 | 5478283 | * | * |
| 1088 | 226141 | 5478284 | 10 | Ten |

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Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1089 | 226142 | 5478285 | 18 | Eighteen |
| 1090 | 226149 | 5478286 | 12 | Twelve |
| 1091 | 226150 | 5478287 | 10 | Ten |
| 1092 | 226151 | 5478288 | 19 | Nineteen |
| 1093 | 226156 | 5478289 | 19 | Nineteen |
| 1094 | 226157 | 5478290 | 10 | Ten |
| 1095 | 226158 | 5478291 | 19 | Nineteen |
| 1096 | 226159 | 5478292 | 13 | Thirteen |
| 1097 | 226164 | 5478293 | * | * |
| 1098 | 226171 | 5478294 | 12 | Twelve |
| 1099 | 226172 | 5478295 | 12 | Twelve |
| 1100 | 226173 | 5478296 | * | * |
| 1101 | 226184 | 5478297 | 11 | Eleven |
| 1102 | 226185 | 5478298 | 12 | Twelve |
| 1103 | 226202 | 5478299 | 19 | Nineteen |
| 1104 | 226206 | 5478300 | 13 | Thirteen |
| 1105 | 226207 | 5478301 | 12 | Twelve |
| 1106 | 226220 | 5478302 | 11 | Eleven |
| 1107 | 226622 | 5478303 | * | * |
| 1108 | 226223 | 5478304 | 11 | Eleven |
| 1109 | 227391 | 5478305 | * | * |
| 1110 | 226250 | 5478306 | 11 | Eleven |
| 1111 | 226251 | 5478307 | * | * |
| 1112 | 226252 | 5478308 | * | * |
| 1113 | 226256 | 5478309 | 15 | Fifteen |
| 1114 | 226271 | 5478310 | 10 | Ten |
| 1115 | 226272 | 5478311 | 12 | Twelve |
| 1116 | 226277 | 5478312 | * | * |
| 1117 | 226278 | 5478313 | 17 | Seventeen |
| 1118 | 226287 | 5478314 | 10 | Ten |
| 1119 | 226295 | 5478315 | 14 | Fourteen |
| 1120 | 226299 | 5478316 | 18 | Eighteen |
| 1121 | 226319 | 5478317 | 10 | Ten |
| 1122 | 226320 | 5478318 | 10 | Ten |

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**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1123 | 227097 | 5478319 | 19 | Nineteen |
| 1124 | 226326 | 5478320 | * | * |
| 1125 | 226327 | 5478321 | * | * |
| 1126 | 226335 | 5478322 | 10 | Ten |
| 1127 | 226345 | 5478323 | * | * |
| 1128 | 226360 | 5478324 | 16 | Sixteen |
| 1129 | 226361 | 5478325 | 16 | Sixteen |
| 1130 | 226362 | 5478326 | 18 | Eighteen |
| 1131 | 226380 | 5478327 | * | * |
| 1132 | 226381 | 5478328 | * | * |
| 1133 | 226383 | 5478329 | * | * |
| 1134 | 226384 | 5478330 | 19 | Nineteen |
| 1135 | 226385 | 5478331 | 19 | Nineteen |
| 1136 | 226394 | 5478332 | 19 | Nineteen |
| 1137 | 226408 | 5478333 | * | * |
| 1138 | 226420 | 5478334 | 13 | Thirteen |
| 1139 | 226422 | 5478335 | 17 | Seventeen |
| 1140 | 226423 | 5478336 | 20 | Twenty |
| 1141 | 226424 | 5478337 | 18 | Eighteen |
| 1142 | 226429 | 5478338 | 20 | Twenty |
| 1143 | 226440 | 5478339 | 17 | Seventeen |
| 1144 | 226441 | 5478340 | 16 | Sixteen |
| 1145 | 226490 | 5478341 | * | * |
| 1146 | 226501 | 5478342 | 14 | Fourteen |
| 1147 | 226505 | 5478343 | 17 | Seventeen |
| 1148 | 226506 | 5478344 | * | * |
| 1149 | 226507 | 5478345 | * | * |
| 1150 | 226511 | 5478346 | 17 | Seventeen |
| 1151 | 226513 | 5478347 | 14 | Fourteen |
| 1152 | 226518 | 5478348 | 16 | Sixteen |
| 1153 | 226524 | 5478349 | 18 | Eighteen |
| 1154 | 226525 | 5478350 | 12 | Twelve |
| 1155 | 226532 | 5478351 | 18 | Eighteen |
| 1156 | 226533 | 5478352 | 19 | Nineteen |

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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1157 | 226545 | 5478353 | 17 | Seventeen |
| 1158 | 226552 | 5478354 | * | * |
| 1159 | 226555 | 5478355 | 15 | Fifteen |
| 1160 | 226556 | 5478356 | 15 | Fifteen |
| 1161 | 226562 | 5478357 | 17 | Seventeen |
| 1162 | 226563 | 5478358 | * | * |
| 1163 | 226589 | 5478359 | 14 | Fourteen |
| 1164 | 226593 | 5478360 | 14 | Fourteen |
| 1165 | 226594 | 5478361 | 18 | Eighteen |
| 1166 | 226595 | 5478362 | * | * |
| 1167 | 226599 | 5478363 | * | * |
| 1168 | 226600 | 5478364 | 12 | Twelve |
| 1169 | 226601 | 5478365 | 19 | Nineteen |
| 1170 | 226604 | 5478366 | 16 | Sixteen |
| 1171 | 226605 | 5478367 | 18 | Eighteen |
| 1172 | 226623 | 5478368 | 18 | Eighteen |
| 1173 | 226624 | 5478369 | * | * |
| 1174 | 226625 | 5478370 | * | * |
| 1175 | 226630 | 5478371 | 17 | Seventeen |
| 1176 | 226632 | 5478372 | 18 | Eighteen |
| 1177 | 226633 | 5478373 | 18 | Eighteen |
| 1178 | 226635 | 5478374 | 16 | Sixteen |
| 1179 | 226636 | 5478375 | * | * |
| 1180 | 226646 | 5478376 | 15 | Fifteen |
| 1181 | 226648 | 5478377 | 17 | Seventeen |
| 1182 | 226650 | 5478378 | 15 | Fifteen |
| 1183 | 226653 | 5478379 | 16 | Sixteen |
| 1184 | 226654 | 5478380 | 14 | Fourteen |
| 1185 | 226655 | 5478381 | * | * |
| 1186 | 226657 | 5478382 | 17 | Seventeen |
| 1187 | 226659 | 5478383 | * | * |
| 1188 | 226660 | 5478384 | * | * |
| 1189 | 226661 | 5478385 | 17 | Seventeen |
| 1190 | 226662 | 5478386 | 20 | Twenty |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Management Concepts and
Organizational Behaviour (501)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1191 | 226713 | 5478387 | 16 | Sixteen |
| 1192 | 226715 | 5478388 | 15 | Fifteen |
| 1193 | 226716 | 5478389 | 16 | Sixteen |
| 1194 | 226717 | 5478390 | 16 | Sixteen |
| 1195 | 226720 | 5478391 | 15 | Fifteen |
| 1196 | 226721 | 5478392 | 17 | Seventeen |
| 1197 | 226722 | 5478393 | 12 | Twelve |
| 1198 | 226726 | 5478394 | * | * |
| 1199 | 226728 | 5478395 | * | * |
| 1200 | 226729 | 5478396 | 15 | Fifteen |
| 1201 | 226730 | 5478397 | 16 | Sixteen |
| 1202 | 226731 | 5478398 | 16 | Sixteen |
| 1203 | 226735 | 5478399 | * | * |
| 1204 | 226739 | 5478400 | 17 | Seventeen |
| 1205 | 226740 | 5478401 | * | * |
| 1206 | 226741 | 5478402 | * | * |
| 1207 | 226744 | 5478403 | * | * |
| 1208 | 226745 | 5478404 | 15 | Fifteen |
| 1209 | 226746 | 5478405 | * | * |
| 1210 | 226747 | 5478406 | 16 | Sixteen |
| 1211 | 226770 | 5478407 | 19 | Nineteen |
| 1212 | 226771 | 5478408 | 18 | Eighteen |
| 1213 | 226777 | 5478409 | 17 | Seventeen |
| 1214 | 226779 | 5478410 | 18 | Eighteen |
| 1215 | 226780 | 5478411 | 17 | Seventeen |
| 1216 | 226794 | 5478412 | 20 | Twenty |
| 1217 | 226796 | 5478413 | * | * |
| 1218 | 226797 | 5478414 | 14 | Fourteen |
| 1219 | 226801 | 5478415 | 17 | Seventeen |
| 1220 | 226810 | 5478416 | 19 | Nineteen |
| 1221 | 226811 | 5478417 | 17 | Seventeen |
| 1222 | 226813 | 5478418 | 11 | Eleven |
| 1223 | 226814 | 5478419 | 11 | Eleven |
| 1224 | 226815 | 5478420 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Management Concepts and
Organizational Behaviour (501)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1225 | 226816 | 5478421 | 16 | Sixteen |
| 1226 | 226817 | 5478422 | 17 | Seventeen |
| 1227 | 226818 | 5478423 | 17 | Seventeen |
| 1228 | 226841 | 5478424 | * | * |
| 1229 | 226855 | 5478425 | 15 | Fifteen |
| 1230 | 226863 | 5478426 | * | * |
| 1231 | 226886 | 5478427 | 18 | Eighteen |
| 1232 | 226887 | 5478428 | 19 | Nineteen |
| 1233 | 226906 | 5478429 | 16 | Sixteen |
| 1234 | 226907 | 5478430 | 16 | Sixteen |
| 1235 | 226928 | 5478431 | * | * |
| 1236 | 226978 | 5478432 | 19 | Nineteen |
| 1237 | 226979 | 5478433 | 17 | Seventeen |
| 1238 | 226980 | 5478434 | 16 | Sixteen |
| 1239 | 226981 | 5478435 | 16 | Sixteen |
| 1240 | 226982 | 5478436 | * | * |
| 1241 | 226983 | 5478437 | 16 | Sixteen |
| 1242 | 226984 | 5478438 | * | * |
| 1243 | 226985 | 5478439 | * | * |
| 1244 | 226986 | 5478440 | 16 | Sixteen |
| 1245 | 226987 | 5478441 | 16 | Sixteen |
| 1246 | 226988 | 5478442 | 17 | Seventeen |
| 1247 | 226989 | 5478443 | * | * |
| 1248 | 226990 | 5478444 | 18 | Eighteen |
| 1249 | 226991 | 5478445 | 18 | Eighteen |
| 1250 | 226992 | 5478446 | 17 | Seventeen |
| 1251 | 226993 | 5478447 | 19 | Nineteen |
| 1252 | 226994 | 5478448 | * | * |
| 1253 | 226995 | 5478449 | * | * |
| 1254 | 226996 | 5478450 | 17 | Seventeen |
| 1255 | 227024 | 5478451 | 19 | Nineteen |
| 1256 | 227026 | 5478452 | 18 | Eighteen |
| 1257 | 227029 | 5478453 | * | * |
| 1258 | 227030 | 5478454 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Management Concepts and
Organizational Behaviour (501)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1259 | 227031 | 5478455 | * | * |
| 1260 | 227043 | 5478456 | 20 | Twenty |
| 1261 | 227045 | 5478457 | * | * |
| 1262 | 227046 | 5478458 | * | * |
| 1263 | 227051 | 5478459 | 18 | Eighteen |
| 1264 | 227067 | 5478460 | 20 | Twenty |
| 1265 | 227068 | 5478461 | * | * |
| 1266 | 227069 | 5478462 | 13 | Thirteen |
| 1267 | 227076 | 5478463 | 20 | Twenty |
| 1268 | 227080 | 5478464 | 18 | Eighteen |
| 1269 | 227081 | 5478465 | 16 | Sixteen |
| 1270 | 227082 | 5478466 | * | * |
| 1271 | 227092 | 5478467 | 19 | Nineteen |
| 1272 | 227094 | 5478468 | 20 | Twenty |
| 1273 | 227100 | 5478469 | 20 | Twenty |
| 1274 | 227103 | 5478470 | * | * |
| 1275 | 227109 | 5478471 | * | * |
| 1276 | 227114 | 5478472 | * | * |
| 1277 | 227125 | 5478473 | 18 | Eighteen |
| 1278 | 227126 | 5478474 | * | * |
| 1279 | 227131 | 5478475 | 19 | Nineteen |
| 1280 | 227144 | 5478476 | 17 | Seventeen |
| 1281 | 227145 | 5478477 | 18 | Eighteen |
| 1282 | 227150 | 5478478 | 20 | Twenty |
| 1283 | 227153 | 5478479 | 19 | Nineteen |
| 1284 | 227154 | 5478480 | 19 | Nineteen |
| 1285 | 227164 | 5478481 | * | * |
| 1286 | 227165 | 5478482 | * | * |
| 1287 | 227201 | 5478483 | 17 | Seventeen |
| 1288 | 227210 | 5478484 | * | * |
| 1289 | 227238 | 5478485 | 19 | Nineteen |
| 1290 | 227239 | 5478486 | * | * |
| 1291 | 227247 | 5478487 | 19 | Nineteen |
| 1292 | 227257 | 5478488 | 19 | Nineteen |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Management Concepts and
Organizational Behaviour (501)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 1293 | 227258 | 5478489 | * | * |
| 1294 | 227264 | 5478490 | * | * |
| 1295 | 227267 | 5478491 | * | * |
| 1296 | 227282 | 5478492 | * | * |
| 1297 | 227285 | 5478493 | 14 | Fourteen |
| 1298 | 227294 | 5478494 | * | * |
| 1299 | 227296 | 5478495 | 15 | Fifteen |
| 1300 | 227299 | 5478496 | * | * |
| 1301 | 227303 | 5478497 | * | * |
| 1302 | 227310 | 5478498 | * | * |
| 1303 | 227311 | 5478499 | * | * |
| 1304 | 227314 | 5478500 | 18 | Eighteen |
| 1305 | 227315 | 5478501 | 15 | Fifteen |
| 1306 | 227316 | 5478502 | * | * |
| 1307 | 227339 | 5478503 | 19 | Nineteen |
| 1308 | 227341 | 5478504 | 15 | Fifteen |
| 1309 | 227352 | 5478505 | * | * |
| 1310 | 227359 | 5478506 | 14 | Fourteen |
| 1311 | 227363 | 5478507 | * | * |
| 1312 | 227365 | 5478508 | * | * |
| 1313 | 227369 | 5478509 | 14 | Fourteen |
| 1314 | 227397 | 5478510 | * | * |
| 1315 | 227379 | 5478511 | 12 | Twelve |
| 1316 | 227383 | 5478512 | * | * |
| 1317 | 227385 | 5478513 | * | * |
| 1318 | 227386 | 5478514 | * | * |
| 1319 | 226243 | 5478516 | 09 | Nine |
| 1320 | 227402 | 5478517 | * | * |
| 1321 | 227404 | 5478518 | * | * |
| 1322 | 226065 | 5478601 | 10 | Ten |
| 1323 | 226078 | 5478602 | * | * |
| 1324 | 226144 | 5478603 | * | * |
| 1325 | 226179 | 5478604 | 10 | Ten |
| 1326 | 226180 | 5478605 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Management Concepts and
Organizational Behaviour (501)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1327 | 226208 | 5478606 | * | * |
| 1328 | 226284 | 5478607 | 11 | Eleven |
| 1329 | 226285 | 5478608 | 11 | Eleven |
| 1330 | 226286 | 5478609 | 11 | Eleven |
| 1331 | 226312 | 5478610 | * | * |
| 1332 | 226363 | 5478611 | * | * |
| 1333 | 226387 | 5478612 | * | * |
| 1334 | 226430 | 5478613 | * | * |
| 1335 | 226431 | 5478614 | 19 | Nineteen |
| 1336 | 226432 | 5478615 | 20 | Twenty |
| 1337 | 226433 | 5478616 | * | * |
| 1338 | 226447 | 5478617 | * | * |
| 1339 | 226453 | 5478618 | * | * |
| 1340 | 226455 | 5478619 | * | * |
| 1341 | 226457 | 5478620 | * | * |
| 1342 | 226530 | 5478621 | * | * |
| 1343 | 226531 | 5478622 | * | * |
| 1344 | 226553 | 5478623 | 17 | Seventeen |
| 1345 | 226596 | 5478624 | * | * |
| 1346 | 226663 | 5478625 | * | * |
| 1347 | 226787 | 5478626 | 17 | Seventeen |
| 1348 | 226788 | 5478627 | 17 | Seventeen |
| 1349 | 226790 | 5478628 | 17 | Seventeen |
| 1350 | 226924 | 5478629 | * | * |
| 1351 | 227001 | 5478630 | * | * |
| 1352 | 227002 | 5478631 | * | * |
| 1353 | 227012 | 5478632 | * | * |
| 1354 | 227023 | 5478633 | 19 | Nineteen |
| 1355 | 227047 | 5478634 | * | * |
| 1356 | 227118 | 5478635 | * | * |
| 1357 | 227147 | 5478636 | * | * |
| 1358 | 227189 | 5478637 | * | * |
| 1359 | 227216 | 5478638 | 18 | Eighteen |
| 1360 | 227234 | 5478639 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Management Concepts and
Organizational Behaviour (501)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1361 | 227235 | 5478640 | * | * |
| 1362 | 227249 | 5478641 | * | * |
| 1363 | 227255 | 5478642 | * | * |
| 1364 | 227270 | 5478643 | * | * |
| 1365 | 227292 | 5478644 | * | * |
| 1366 | 227312 | 5478645 | * | * |
| 1367 | 227335 | 5478646 | * | * |
| 1368 | 227336 | 5478647 | * | * |
| 1369 | 227347 | 5478649 | 20 | Twenty |
| 1370 | 227350 | 5478650 | * | * |
| 1371 | 227351 | 5478651 | 20 | Twenty |
| 1372 | 227356 | 5478652 | * | * |
| 1373 | 227370 | 5478653 | 20 | Twenty |
| 1374 | 226088 | 5478654 | * | * |
| 1375 | 226231 | 5478655 | 12 | Twelve |
| 1376 | 226270 | 5478656 | 19 | Nineteen |
| 1377 | 226413 | 5478657 | * | * |
| 1378 | 226414 | 5478658 | * | * |
| 1379 | 226415 | 5478659 | * | * |
| 1380 | 226416 | 5478660 | * | * |
| 1381 | 226486 | 5478661 | 20 | Twenty |
| 1382 | 226503 | 5478662 | 17 | Seventeen |
| 1383 | 226547 | 5478663 | 19 | Nineteen |
| 1384 | 226548 | 5478664 | 19 | Nineteen |
| 1385 | 226550 | 5478665 | 18 | Eighteen |
| 1386 | 226551 | 5478666 | 19 | Nineteen |
| 1387 | 226612 | 5478667 | * | * |
| 1388 | 226773 | 5478669 | 17 | Seventeen |
| 1389 | 226805 | 5478670 | * | * |
| 1390 | 226905 | 5478671 | * | * |
| 1391 | 226920 | 5478672 | 18 | Eighteen |
| 1392 | 226999 | 5478673 | * | * |
| 1393 | 227028 | 5478674 | * | * |
| 1394 | 227035 | 5478675 | 18 | Eighteen |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Management Concepts and
Organizational Behaviour (501)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 1395 | 227083 | 5478676 | * | * |
| 1396 | 227123 | 5478677 | 14 | Fourteen |
| 1397 | 227124 | 5478678 | 18 | Eighteen |
| 1398 | 227146 | 5478679 | * | * |
| 1399 | 227196 | 5478680 | * | * |
| 1400 | 227224 | 5478681 | 18 | Eighteen |
| 1401 | 227281 | 5478682 | * | * |
| 1402 | 227357 | 5478683 | * | * |
| 1403 | 227395 | 5478684 | * | * |
| 1404 | 226772 | 5478685 | * | * |

* Above students have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be considered by the Examination Branches for awarding the internal assessment marks proportionately on the basis of Marks obtained by them in theory papers during the Annual examinations while tabulating the results.

**Counter Signature
Coordinator (INT. Assesst)**

**Deputy Registrar
for Director (DE)**

Signature of the Teacher

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Business Environment (502)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1 | 227396 | 5470675 | * | * |
| 2 | 226036 | 5476701 | 17 | Seventeen |
| 3 | 226099 | 5476702 | 16 | Sixteen |
| 4 | 226102 | 5476703 | * | * |
| 5 | 226103 | 5476704 | 13 | Thirteen |
| 6 | 226104 | 5476705 | * | * |
| 7 | 226105 | 5476706 | 20 | Twenty |
| 8 | 226106 | 5476707 | 19 | Nineteen |
| 9 | 226107 | 5476708 | 17 | Seventeen |
| 10 | 226108 | 5476709 | 15 | Fifteen |
| 11 | 226109 | 5476710 | * | * |
| 12 | 226110 | 5476711 | * | * |
| 13 | 226111 | 5476712 | * | * |
| 14 | 226112 | 5476713 | 19 | Nineteen |
| 15 | 226113 | 5476714 | * | * |
| 16 | 226114 | 5476715 | * | * |
| 17 | 226115 | 5476716 | * | * |
| 18 | 226116 | 5476717 | 17 | Seventeen |
| 19 | 226117 | 5476718 | * | * |
| 20 | 226118 | 5476719 | 19 | Nineteen |
| 21 | 226119 | 5476720 | 19 | Nineteen |
| 22 | 226120 | 5476721 | 19 | Nineteen |
| 23 | 226126 | 5476722 | 19 | Nineteen |
| 24 | 226136 | 5476723 | 17 | Seventeen |
| 25 | 226189 | 5476725 | 17 | Seventeen |
| 26 | 226196 | 5476726 | 19 | Nineteen |
| 27 | 226197 | 5476727 | 19 | Nineteen |
| 28 | 226198 | 5476728 | 18 | Eighteen |
| 29 | 226274 | 5476729 | * | * |
| 30 | 226275 | 5476730 | * | * |
| 31 | 226280 | 5476731 | 13 | Thirteen |
| 32 | 226281 | 5476732 | * | * |
| 33 | 226282 | 5476733 | 10 | Ten |
| 34 | 226300 | 5476734 | 12 | Twelve |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS : M.Com.(Previous)
Subject : Business Environment (502)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 35 | 226301 | 5476735 | 14 | Fourteen |
| 36 | 226346 | 5476736 | * | * |
| 37 | 226347 | 5476737 | * | * |
| 38 | 226348 | 5476738 | * | * |
| 39 | 226349 | 5476739 | * | * |
| 40 | 226350 | 5476740 | 10 | Ten |
| 41 | 226371 | 5476741 | 12 | Twelve |
| 42 | 226378 | 5476742 | * | * |
| 43 | 226410 | 5476743 | 13 | Thirteen |
| 44 | 226438 | 5476744 | 11 | Eleven |
| 45 | 226439 | 5476745 | 15 | Fifteen |
| 46 | 226452 | 5476746 | 11 | Eleven |
| 47 | 226458 | 5476747 | 11 | Eleven |
| 48 | 226459 | 5476748 | * | * |
| 49 | 226460 | 5476749 | * | * |
| 50 | 226461 | 5476750 | * | * |
| 51 | 226462 | 5476751 | * | * |
| 52 | 226463 | 5476752 | * | * |
| 53 | 226493 | 5476753 | 14 | Fourteen |
| 54 | 226498 | 5476754 | * | * |
| 55 | 226566 | 5476755 | 20 | Twenty |
| 56 | 226613 | 5476756 | 15 | Fifteen |
| 57 | 226614 | 5476757 | * | * |
| 58 | 226615 | 5476758 | 20 | Twenty |
| 59 | 226616 | 5476759 | 19 | Nineteen |
| 60 | 226642 | 5476760 | 11 | Eleven |
| 61 | 226677 | 5476761 | 12 | Twelve |
| 62 | 226678 | 5476762 | * | * |
| 63 | 226823 | 5476763 | * | * |
| 64 | 226825 | 5476764 | * | * |
| 65 | 226826 | 5476765 | 17 | Seventeen |
| 66 | 226827 | 5476766 | * | * |
| 67 | 226835 | 5476767 | * | * |
| 68 | 226836 | 5476768 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Business Environment (502)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 69 | 227044 | 5476769 | 11 | Eleven |
| 70 | 227049 | 5476770 | 17 | Seventeen |
| 71 | 227050 | 5476771 | * | * |
| 72 | 227110 | 5476772 | * | * |
| 73 | 227117 | 5476773 | * | * |
| 74 | 227141 | 5476774 | 09 | Nine |
| 75 | 227171 | 5476775 | 16 | Sixteen |
| 76 | 227232 | 5476776 | * | * |
| 77 | 227236 | 5476777 | * | * |
| 78 | 227244 | 5476778 | 20 | Twenty |
| 79 | 227266 | 5476779 | * | * |
| 80 | 227278 | 5476780 | 14 | Fourteen |
| 81 | 227283 | 5476781 | 20 | Twenty |
| 82 | 227284 | 5476782 | 20 | Twenty |
| 83 | 227318 | 5476783 | 19 | Nineteen |
| 84 | 227329 | 5476784 | 20 | Twenty |
| 85 | 227345 | 5476785 | * | * |
| 86 | 227328 | 5476786 | 20 | Twenty |
| 87 | 227346 | 5476787 | * | * |
| 88 | 227360 | 5476788 | * | * |
| 89 | 226254 | 5476833 | * | * |
| 90 | 226002 | 5476851 | 19 | Nineteen |
| 91 | 226037 | 5476852 | * | * |
| 92 | 226059 | 5476853 | 18 | Eighteen |
| 93 | 226060 | 5476854 | 18 | Eighteen |
| 94 | 226061 | 5476855 | 18 | Eighteen |
| 95 | 226062 | 5476856 | 18 | Eighteen |
| 96 | 226063 | 5476857 | 13 | Thirteen |
| 97 | 226064 | 5476858 | 19 | Nineteen |
| 98 | 226073 | 5476859 | * | * |
| 99 | 226100 | 5476860 | * | * |
| 100 | 226121 | 5476861 | * | * |
| 101 | 226128 | 5476862 | 17 | Seventeen |
| 102 | 226129 | 5476863 | 17 | Seventeen |

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KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Business Environment (502)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 103 | 226130 | 5476864 | 19 | Nineteen |
| 104 | 226131 | 5476865 | 20 | Twenty |
| 105 | 226138 | 5476866 | * | * |
| 106 | 226152 | 5476867 | * | * |
| 107 | 226153 | 5476868 | * | * |
| 108 | 226161 | 5476869 | * | * |
| 109 | 226162 | 5476870 | 20 | Twenty |
| 110 | 226163 | 5476871 | * | * |
| 111 | 226176 | 5476872 | 19 | Nineteen |
| 112 | 226188 | 5476873 | 20 | Twenty |
| 113 | 226204 | 5476874 | 19 | Nineteen |
| 114 | 226222 | 5476875 | 17 | Seventeen |
| 115 | 226224 | 5476876 | 16 | Sixteen |
| 116 | 226225 | 5476877 | 17 | Seventeen |
| 117 | 226226 | 5476878 | 18 | Eighteen |
| 118 | 226227 | 5476879 | 16 | Sixteen |
| 119 | 226232 | 5476880 | 19 | Nineteen |
| 120 | 226233 | 5476881 | 19 | Nineteen |
| 121 | 226253 | 5476882 | 09 | Nine |
| 122 | 226316 | 5476884 | 16 | Sixteen |
| 123 | 226317 | 5476885 | 11 | Eleven |
| 124 | 226318 | 5476886 | 15 | Fifteen |
| 125 | 226321 | 5476887 | 11 | Eleven |
| 126 | 226322 | 5476888 | * | * |
| 127 | 226323 | 5476889 | * | * |
| 128 | 226382 | 5476890 | * | * |
| 129 | 226388 | 5476891 | 16 | Sixteen |
| 130 | 226443 | 5476892 | 10 | Ten |
| 131 | 226446 | 5476893 | * | * |
| 132 | 226451 | 5476894 | * | * |
| 133 | 226471 | 5476895 | * | * |
| 134 | 226475 | 5476896 | 16 | Sixteen |
| 135 | 226476 | 5476897 | * | * |
| 136 | 226477 | 5476898 | 10 | Ten |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS : M.Com.(Previous)
Subject : Business Environment (502)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 137 | 226478 | 5476899 | * | * |
| 138 | 226484 | 5476900 | 18 | Eighteen |
| 139 | 226546 | 5476901 | * | * |
| 140 | 226590 | 5476902 | * | * |
| 141 | 226591 | 5476903 | 20 | Twenty |
| 142 | 226671 | 5476904 | * | * |
| 143 | 226707 | 5476905 | 19 | Nineteen |
| 144 | 226708 | 5476906 | * | * |
| 145 | 226709 | 5476907 | 17 | Seventeen |
| 146 | 226710 | 5476908 | 17 | Seventeen |
| 147 | 226719 | 5476909 | 19 | Nineteen |
| 148 | 226808 | 5476910 | 19 | Nineteen |
| 149 | 226828 | 5476911 | 16 | Sixteen |
| 150 | 226859 | 5476912 | * | * |
| 151 | 226910 | 5476913 | 17 | Seventeen |
| 152 | 226911 | 5476914 | * | * |
| 153 | 226967 | 5476915 | * | * |
| 154 | 226997 | 5476916 | * | * |
| 155 | 226998 | 5476917 | 18 | Eighteen |
| 156 | 227020 | 5476918 | * | * |
| 157 | 227027 | 5476919 | * | * |
| 158 | 227038 | 5476920 | * | * |
| 159 | 227072 | 5476921 | * | * |
| 160 | 227073 | 5476922 | 13 | Thirteen |
| 161 | 227074 | 5476923 | 10 | Ten |
| 162 | 227075 | 5476924 | 11 | Eleven |
| 163 | 227133 | 5476925 | * | * |
| 164 | 227134 | 5476926 | * | * |
| 165 | 227138 | 5476927 | * | * |
| 166 | 227139 | 5476928 | 12 | Twelve |
| 167 | 227140 | 5476929 | 20 | Twenty |
| 168 | 227152 | 5476930 | 18 | Eighteen |
| 169 | 227160 | 5476931 | 18 | Eighteen |
| 170 | 227198 | 5476932 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS : M.Com.(Previous)
Subject : Business Environment (502)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 171 | 227206 | 5476933 | * | * |
| 172 | 227226 | 5476934 | 20 | Twenty |
| 173 | 227254 | 5476935 | 17 | Seventeen |
| 174 | 227256 | 5476936 | 20 | Twenty |
| 175 | 227277 | 5476937 | * | * |
| 176 | 227380 | 5476938 | * | * |
| 177 | 226017 | 5477001 | 08 | Eight |
| 178 | 226021 | 5477002 | * | * |
| 179 | 226033 | 5477003 | * | * |
| 180 | 226035 | 5477004 | * | * |
| 181 | 226075 | 5477005 | * | * |
| 182 | 226160 | 5477006 | 17 | Seventeen |
| 183 | 226182 | 5477007 | 18 | Eighteen |
| 184 | 226203 | 5477008 | 19 | Nineteen |
| 185 | 226276 | 5477009 | * | * |
| 186 | 226283 | 5477010 | 10 | Ten |
| 187 | 226311 | 5477011 | * | * |
| 188 | 226313 | 5477012 | 09 | Nine |
| 189 | 226334 | 5477013 | 09 | Nine |
| 190 | 226367 | 5477014 | 14 | Fourteen |
| 191 | 226368 | 5477015 | * | * |
| 192 | 226407 | 5477016 | 10 | Ten |
| 193 | 226464 | 5477017 | 16 | Sixteen |
| 194 | 226472 | 5477018 | * | * |
| 195 | 226473 | 5477019 | * | * |
| 196 | 226539 | 5477019 | * | * |
| 197 | 226474 | 5477020 | 19 | Nineteen |
| 198 | 226483 | 5477021 | * | * |
| 199 | 226487 | 5477022 | 17 | Seventeen |
| 200 | 226610 | 5477023 | * | * |
| 201 | 226626 | 5477024 | 19 | Nineteen |
| 202 | 226783 | 5477025 | 19 | Nineteen |
| 203 | 226923 | 5477026 | 18 | Eighteen |
| 204 | 226974 | 5477027 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Business Environment (502)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 205 | 226976 | 5477028 | * | * |
| 206 | 227000 | 5477029 | 19 | Nineteen |
| 207 | 227017 | 5477030 | 11 | Eleven |
| 208 | 227022 | 5477031 | * | * |
| 209 | 227036 | 5477032 | * | * |
| 210 | 227037 | 5477033 | * | * |
| 211 | 227042 | 5477034 | 17 | Seventeen |
| 212 | 227063 | 5477035 | * | * |
| 213 | 227099 | 5477036 | 15 | Fifteen |
| 214 | 227108 | 5477037 | * | * |
| 215 | 227112 | 5477038 | * | * |
| 216 | 227195 | 5477039 | * | * |
| 217 | 227222 | 5477040 | * | * |
| 218 | 227274 | 5477041 | 14 | Fourteen |
| 219 | 227275 | 5477042 | * | * |
| 220 | 227323 | 5477043 | * | * |
| 221 | 227343 | 5477044 | 13 | Thirteen |
| 222 | 227378 | 5477045 | * | * |
| 223 | 227387 | 5477046 | * | * |
| 224 | 227398 | 5477047 | * | * |
| 225 | 227400 | 5477048 | * | * |
| 226 | 226019 | 5477049 | * | * |
| 227 | 226020 | 5477050 | 18 | Eighteen |
| 228 | 226465 | 5477051 | * | * |
| 229 | 226466 | 5477052 | * | * |
| 230 | 226488 | 5477053 | 18 | Eighteen |
| 231 | 226912 | 5477054 | * | * |
| 232 | 227209 | 5477055 | * | * |
| 233 | 226238 | 5477057 | 18 | Eighteen |
| 234 | 226712 | 5477058 | 20 | Twenty |
| 235 | 226195 | 5477101 | 20 | Twenty |
| 236 | 226370 | 5477102 | 12 | Twelve |
| 237 | 226557 | 5477103 | * | * |
| 238 | 226592 | 5477104 | * | * |

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INTERNAL ASSESSMENT**

CLASS : M.Com.(Previous)
Subject : Business Environment (502)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 239 | 226639 | 5477105 | 17 | Seventeen |
| 240 | 226656 | 5477106 | * | * |
| 241 | 226791 | 5477107 | 18 | Eighteen |
| 242 | 226792 | 5477108 | 10 | Ten |
| 243 | 226793 | 5477109 | 13 | Thirteen |
| 244 | 226837 | 5477110 | 15 | Fifteen |
| 245 | 226840 | 5477111 | * | * |
| 246 | 227142 | 5477113 | * | * |
| 247 | 227148 | 5477114 | 20 | Twenty |
| 248 | 227245 | 5477115 | 18 | Eighteen |
| 249 | 227348 | 5477116 | * | * |
| 250 | 227349 | 5477117 | * | * |
| 251 | 227403 | 5477118 | * | * |
| 252 | 226010 | 5477151 | * | * |
| 253 | 226023 | 5477152 | 19 | Nineteen |
| 254 | 226024 | 5477153 | * | * |
| 255 | 226025 | 5477154 | * | * |
| 256 | 226026 | 5477155 | 17 | Seventeen |
| 257 | 226032 | 5477156 | 18 | Eighteen |
| 258 | 226052 | 5477157 | * | * |
| 259 | 226053 | 5477158 | * | * |
| 260 | 226055 | 5477159 | 19 | Nineteen |
| 261 | 226092 | 5477160 | * | * |
| 262 | 226095 | 5477161 | 19 | Nineteen |
| 263 | 226096 | 5477162 | * | * |
| 264 | 226139 | 5477163 | 16 | Sixteen |
| 265 | 226140 | 5477164 | 19 | Nineteen |
| 266 | 226145 | 5477165 | 12 | Twelve |
| 267 | 226146 | 5477166 | 12 | Twelve |
| 268 | 226147 | 5477167 | 20 | Twenty |
| 269 | 226148 | 5477168 | * | * |
| 270 | 226169 | 5477169 | * | * |
| 271 | 226186 | 5477170 | 20 | Twenty |
| 272 | 226187 | 5477171 | 18 | Eighteen |

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INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)

Year: May,2019

Subject : Business Environment (502)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 273 | 226190 | 5477172 | 20 | Twenty |
| 274 | 226191 | 5477173 | 20 | Twenty |
| 275 | 226192 | 5477174 | * | * |
| 276 | 226193 | 5477175 | 18 | Eighteen |
| 277 | 226194 | 5477176 | * | * |
| 278 | 226215 | 5477177 | 20 | Twenty |
| 279 | 226216 | 5477178 | 17 | Seventeen |
| 280 | 226217 | 5477179 | 20 | Twenty |
| 281 | 226218 | 5477180 | 20 | Twenty |
| 282 | 226221 | 5477181 | 19 | Nineteen |
| 283 | 226266 | 5477182 | 09 | Nine |
| 284 | 226302 | 5477183 | * | * |
| 285 | 226303 | 5477184 | * | * |
| 286 | 226304 | 5477185 | * | * |
| 287 | 226305 | 5477186 | 19 | Nineteen |
| 288 | 226306 | 5477187 | 17 | Seventeen |
| 289 | 226324 | 5477188 | * | * |
| 290 | 226372 | 5477189 | * | * |
| 291 | 226373 | 5477190 | 16 | Sixteen |
| 292 | 226374 | 5477191 | 16 | Sixteen |
| 293 | 226375 | 5477192 | * | * |
| 294 | 226376 | 5477193 | * | * |
| 295 | 226377 | 5477194 | 11 | Eleven |
| 296 | 226428 | 5477195 | 10 | Ten |
| 297 | 226435 | 5477196 | 12 | Twelve |
| 298 | 226436 | 5477197 | * | * |
| 299 | 226437 | 5477198 | 12 | Twelve |
| 300 | 226494 | 5477199 | 16 | Sixteen |
| 301 | 226495 | 5477200 | * | * |
| 302 | 226496 | 5477201 | 16 | Sixteen |
| 303 | 226497 | 5477202 | 20 | Twenty |
| 304 | 226510 | 5477203 | 18 | Eighteen |
| 305 | 226515 | 5477204 | * | * |
| 306 | 226516 | 5477205 | 20 | Twenty |

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INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 307 | 226517 | 5477206 | 18 | Eighteen |
| 308 | 226519 | 5477207 | * | * |
| 309 | 226520 | 5477208 | 19 | Nineteen |
| 310 | 226526 | 5477209 | 18 | Eighteen |
| 311 | 226527 | 5477210 | 18 | Eighteen |
| 312 | 226554 | 5477211 | 18 | Eighteen |
| 313 | 226559 | 5477212 | 20 | Twenty |
| 314 | 226560 | 5477213 | * | * |
| 315 | 226617 | 5477214 | 18 | Eighteen |
| 316 | 226618 | 5477215 | * | * |
| 317 | 226619 | 5477216 | 18 | Eighteen |
| 318 | 226637 | 5477217 | * | * |
| 319 | 226640 | 5477218 | 19 | Nineteen |
| 320 | 226641 | 5477219 | * | * |
| 321 | 226645 | 5477220 | 16 | Sixteen |
| 322 | 226670 | 5477221 | * | * |
| 323 | 226685 | 5477222 | 19 | Nineteen |
| 324 | 226686 | 5477223 | 19 | Nineteen |
| 325 | 226725 | 5477224 | * | * |
| 326 | 226743 | 5477225 | * | * |
| 327 | 226761 | 5477226 | 17 | Seventeen |
| 328 | 226763 | 5477227 | 16 | Sixteen |
| 329 | 226764 | 5477228 | * | * |
| 330 | 226774 | 5477229 | * | * |
| 331 | 226775 | 5477230 | * | * |
| 332 | 226776 | 5477231 | 19 | Nineteen |
| 333 | 226802 | 5477232 | * | * |
| 334 | 226812 | 5477233 | * | * |
| 335 | 226829 | 5477234 | * | * |
| 336 | 226830 | 5477235 | 17 | Seventeen |
| 337 | 226831 | 5477237 | 16 | Sixteen |
| 338 | 226832 | 5477238 | 17 | Seventeen |
| 339 | 226833 | 5477239 | * | * |
| 340 | 226834 | 5477240 | 17 | Seventeen |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
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Year: May,2019
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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 341 | 227070 | 5477241 | 14 | Fourteen |
| 342 | 227077 | 5477242 | 12 | Twelve |
| 343 | 227078 | 5477243 | 14 | Fourteen |
| 344 | 227084 | 5477244 | 14 | Fourteen |
| 345 | 227085 | 5477245 | 16 | Sixteen |
| 346 | 227086 | 5477246 | 17 | Seventeen |
| 347 | 227087 | 5477247 | * | * |
| 348 | 227088 | 5477248 | 11 | Eleven |
| 349 | 227091 | 5477249 | 16 | Sixteen |
| 350 | 227095 | 5477250 | 15 | Fifteen |
| 351 | 227098 | 5477251 | 18 | Eighteen |
| 352 | 227111 | 5477252 | 20 | Twenty |
| 353 | 227127 | 5477253 | 17 | Seventeen |
| 354 | 226028 | 5477254 | * | * |
| 355 | 227149 | 5477255 | 15 | Fifteen |
| 356 | 227161 | 5477256 | * | * |
| 357 | 227162 | 5477257 | 18 | Eighteen |
| 358 | 227163 | 5477258 | 11 | Eleven |
| 359 | 227197 | 5477259 | * | * |
| 360 | 227199 | 5477260 | * | * |
| 361 | 227211 | 5477261 | 18 | Eighteen |
| 362 | 227215 | 5477263 | 18 | Eighteen |
| 363 | 227243 | 5477264 | * | * |
| 364 | 227246 | 5477265 | 16 | Sixteen |
| 365 | 227251 | 5477266 | * | * |
| 366 | 227263 | 5477267 | * | * |
| 367 | 227276 | 5477268 | 15 | Fifteen |
| 368 | 227313 | 5477269 | * | * |
| 369 | 227330 | 5477270 | * | * |
| 370 | 226762 | 5477271 | * | * |
| 371 | 227327 | 5477272 | * | * |
| 372 | 227393 | 5477273 | * | * |
| 373 | 226914 | 5477274 | * | * |
| 374 | 227212 | 5477275 | 18 | Eighteen |

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KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS : M.Com.(Previous)
Subject : Business Environment (502)

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Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 375 | 227376 | 5477282 | 20 | Twenty |
| 376 | 227372 | 5477283 | 19 | Nineteen |
| 377 | 227368 | 5477284 | 20 | Twenty |
| 378 | 227361 | 5477285 | 12 | Twelve |
| 379 | 227354 | 5477286 | * | * |
| 380 | 227353 | 5477287 | * | * |
| 381 | 227342 | 5477288 | 20 | Twenty |
| 382 | 227338 | 5477289 | 20 | Twenty |
| 383 | 227325 | 5477290 | 20 | Twenty |
| 384 | 227319 | 5477291 | 20 | Twenty |
| 385 | 227306 | 5477292 | * | * |
| 386 | 227300 | 5477293 | * | * |
| 387 | 227288 | 5477294 | 19 | Nineteen |
| 388 | 227287 | 5477295 | 18 | Eighteen |
| 389 | 227286 | 5477296 | 18 | Eighteen |
| 390 | 227279 | 5477297 | * | * |
| 391 | 227261 | 5477298 | 20 | Twenty |
| 392 | 227259 | 5477299 | * | * |
| 393 | 227248 | 5477300 | 19 | Nineteen |
| 394 | 226007 | 5477301 | * | * |
| 395 | 226009 | 5477302 | 18 | Eighteen |
| 396 | 226012 | 5477303 | 18 | Eighteen |
| 397 | 226027 | 5477304 | 19 | Nineteen |
| 398 | 226054 | 5477305 | * | * |
| 399 | 226091 | 5477306 | 20 | Twenty |
| 400 | 226093 | 5477307 | 19 | Nineteen |
| 401 | 226101 | 5477308 | 18 | Eighteen |
| 402 | 226123 | 5477309 | * | * |
| 403 | 226143 | 5477310 | * | * |
| 404 | 226167 | 5477311 | * | * |
| 405 | 226168 | 5477312 | 17 | Seventeen |
| 406 | 226174 | 5477313 | 20 | Twenty |
| 407 | 226175 | 5477314 | 20 | Twenty |
| 408 | 226177 | 5477315 | 19 | Nineteen |

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INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Business Environment (502)

Year: May,2019
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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 409 | 226183 | 5477316 | 19 | Nineteen |
| 410 | 226199 | 5477317 | * | * |
| 411 | 226200 | 5477318 | 16 | Sixteen |
| 412 | 226201 | 5477319 | 19 | Nineteen |
| 413 | 226209 | 5477320 | 16 | Sixteen |
| 414 | 226210 | 5477321 | 19 | Nineteen |
| 415 | 226211 | 5477322 | 20 | Twenty |
| 416 | 226212 | 5477323 | 17 | Seventeen |
| 417 | 226228 | 5477324 | * | * |
| 418 | 226229 | 5477325 | 18 | Eighteen |
| 419 | 226255 | 5477326 | * | * |
| 420 | 226257 | 5477327 | 17 | Seventeen |
| 421 | 226258 | 5477328 | 11 | Eleven |
| 422 | 226259 | 5477329 | 09 | Nine |
| 423 | 226260 | 5477330 | 12 | Twelve |
| 424 | 226261 | 5477331 | * | * |
| 425 | 226262 | 5477332 | 19 | Nineteen |
| 426 | 226263 | 5477333 | 15 | Fifteen |
| 427 | 226264 | 5477334 | 09 | Nine |
| 428 | 226265 | 5477335 | 12 | Twelve |
| 429 | 226273 | 5477336 | 09 | Nine |
| 430 | 226279 | 5477337 | * | * |
| 431 | 226292 | 5477338 | 17 | Seventeen |
| 432 | 226293 | 5477339 | * | * |
| 433 | 226294 | 5477340 | 13 | Thirteen |
| 434 | 226389 | 5477342 | * | * |
| 435 | 226390 | 5477343 | 16 | Sixteen |
| 436 | 226391 | 5477344 | 10 | Ten |
| 437 | 226392 | 5477345 | 16 | Sixteen |
| 438 | 226393 | 5477346 | 14 | Fourteen |
| 439 | 226395 | 5477347 | 12 | Twelve |
| 440 | 226406 | 5477348 | * | * |
| 441 | 226411 | 5477349 | * | * |
| 442 | 226412 | 5477350 | 12 | Twelve |

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KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
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Year: May,2019
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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 443 | 226421 | 5477351 | 11 | Eleven |
| 444 | 226425 | 5477352 | 15 | Fifteen |
| 445 | 226426 | 5477353 | 18 | Eighteen |
| 446 | 226434 | 5477354 | 16 | Sixteen |
| 447 | 226470 | 5477355 | 16 | Sixteen |
| 448 | 226479 | 5477356 | * | * |
| 449 | 226480 | 5477357 | 19 | Nineteen |
| 450 | 226481 | 5477358 | 11 | Eleven |
| 451 | 226482 | 5477359 | * | * |
| 452 | 226512 | 5477360 | * | * |
| 453 | 226528 | 5477361 | 19 | Nineteen |
| 454 | 226536 | 5477362 | 18 | Eighteen |
| 455 | 226543 | 5477363 | 18 | Eighteen |
| 456 | 226558 | 5477364 | * | * |
| 457 | 226568 | 5477365 | 19 | Nineteen |
| 458 | 226569 | 5477366 | 20 | Twenty |
| 459 | 226570 | 5477367 | * | * |
| 460 | 226571 | 5477368 | * | * |
| 461 | 226574 | 5477369 | * | * |
| 462 | 226575 | 5477370 | * | * |
| 463 | 226576 | 5477371 | * | * |
| 464 | 226602 | 5477372 | * | * |
| 465 | 226603 | 5477373 | 19 | Nineteen |
| 466 | 226606 | 5477374 | * | * |
| 467 | 226607 | 5477375 | 20 | Twenty |
| 468 | 226608 | 5477376 | 09 | Nine |
| 469 | 226609 | 5477377 | 20 | Twenty |
| 470 | 226620 | 5477378 | * | * |
| 471 | 226627 | 5477379 | * | * |
| 472 | 226628 | 5477380 | 19 | Nineteen |
| 473 | 226651 | 5477381 | 17 | Seventeen |
| 474 | 226652 | 5477382 | 19 | Nineteen |
| 475 | 226675 | 5477383 | 17 | Seventeen |
| 476 | 226676 | 5477384 | 19 | Nineteen |

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INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Business Environment (502)

Year: May,2019
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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 477 | 226706 | 5477385 | * | * |
| 478 | 226711 | 5477386 | * | * |
| 479 | 226714 | 5477387 | * | * |
| 480 | 226734 | 5477388 | 16 | Sixteen |
| 481 | 226738 | 5477389 | 19 | Nineteen |
| 482 | 226748 | 5477390 | * | * |
| 483 | 226749 | 5477391 | 19 | Nineteen |
| 484 | 226750 | 5477392 | 19 | Nineteen |
| 485 | 226751 | 5477393 | * | * |
| 486 | 226760 | 5477394 | 18 | Eighteen |
| 487 | 226781 | 5477395 | 19 | Nineteen |
| 488 | 226782 | 5477396 | 19 | Nineteen |
| 489 | 226785 | 5477397 | * | * |
| 490 | 226789 | 5477398 | 16 | Sixteen |
| 491 | 226809 | 5477399 | * | * |
| 492 | 226845 | 5477400 | * | * |
| 493 | 226847 | 5477401 | 18 | Eighteen |
| 494 | 226848 | 5477402 | * | * |
| 495 | 226849 | 5477403 | * | * |
| 496 | 226850 | 5477404 | 09 | Nine |
| 497 | 226852 | 5477405 | * | * |
| 498 | 226853 | 5477406 | 17 | Seventeen |
| 499 | 226854 | 5477407 | * | * |
| 500 | 226868 | 5477408 | * | * |
| 501 | 226869 | 5477409 | 18 | Eighteen |
| 502 | 226870 | 5477410 | * | * |
| 503 | 226878 | 5477411 | 18 | Eighteen |
| 504 | 226879 | 5477412 | 19 | Nineteen |
| 505 | 226880 | 5477413 | 19 | Nineteen |
| 506 | 226881 | 5477414 | * | * |
| 507 | 226882 | 5477415 | 19 | Nineteen |
| 508 | 226883 | 5477416 | 19 | Nineteen |
| 509 | 226884 | 5477417 | * | * |
| 510 | 226885 | 5477418 | * | * |

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INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Business Environment (502)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 511 | 226913 | 5477419 | 17 | Seventeen |
| 512 | 226921 | 5477420 | 19 | Nineteen |
| 513 | 226922 | 5477421 | * | * |
| 514 | 226935 | 5477422 | 17 | Seventeen |
| 515 | 226960 | 5477423 | * | * |
| 516 | 226961 | 5477424 | * | * |
| 517 | 226962 | 5477425 | * | * |
| 518 | 227003 | 5477426 | * | * |
| 519 | 227006 | 5477427 | 10 | Ten |
| 520 | 227009 | 5477428 | * | * |
| 521 | 227021 | 5477429 | 12 | Twelve |
| 522 | 227025 | 5477430 | 15 | Fifteen |
| 523 | 227048 | 5477431 | * | * |
| 524 | 227066 | 5477432 | 11 | Eleven |
| 525 | 227071 | 5477433 | * | * |
| 526 | 227093 | 5477434 | 15 | Fifteen |
| 527 | 227106 | 5477435 | 12 | Twelve |
| 528 | 227116 | 5477436 | 09 | Nine |
| 529 | 227151 | 5477437 | 15 | Fifteen |
| 530 | 227155 | 5477438 | * | * |
| 531 | 227158 | 5477439 | 19 | Nineteen |
| 532 | 227159 | 5477440 | * | * |
| 533 | 227179 | 5477441 | * | * |
| 534 | 227180 | 5477442 | * | * |
| 535 | 227192 | 5477443 | * | * |
| 536 | 227213 | 5477444 | 17 | Seventeen |
| 537 | 227221 | 5477445 | * | * |
| 538 | 227225 | 5477446 | * | * |
| 539 | 227227 | 5477447 | 16 | Sixteen |
| 540 | 227228 | 5477448 | 17 | Seventeen |
| 541 | 227240 | 5477449 | 17 | Seventeen |
| 542 | 227242 | 5477450 | * | * |
| 543 | 226082 | 5477451 | 19 | Nineteen |
| 544 | 226083 | 5477452 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Business Environment (502)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 545 | 226090 | 5477453 | 18 | Eighteen |
| 546 | 226132 | 5477454 | 17 | Seventeen |
| 547 | 226133 | 5477455 | 16 | Sixteen |
| 548 | 226165 | 5477456 | * | * |
| 549 | 226170 | 5477457 | * | * |
| 550 | 226181 | 5477458 | * | * |
| 551 | 226213 | 5477459 | 18 | Eighteen |
| 552 | 226214 | 5477460 | * | * |
| 553 | 226240 | 5477461 | 16 | Sixteen |
| 554 | 226241 | 5477462 | * | * |
| 555 | 226242 | 5477463 | * | * |
| 556 | 226244 | 5477464 | * | * |
| 557 | 226245 | 5477465 | * | * |
| 558 | 226246 | 5477466 | * | * |
| 559 | 226247 | 5477467 | 18 | Eighteen |
| 560 | 226248 | 5477468 | * | * |
| 561 | 226249 | 5477469 | * | * |
| 562 | 226307 | 5477470 | 15 | Fifteen |
| 563 | 226308 | 5477471 | * | * |
| 564 | 226309 | 5477472 | * | * |
| 565 | 226310 | 5477473 | * | * |
| 566 | 226325 | 5477474 | * | * |
| 567 | 226351 | 5477475 | * | * |
| 568 | 226353 | 5477476 | 18 | Eighteen |
| 569 | 226354 | 5477477 | * | * |
| 570 | 226355 | 5477478 | * | * |
| 571 | 226356 | 5477479 | * | * |
| 572 | 226357 | 5477480 | * | * |
| 573 | 226358 | 5477481 | * | * |
| 574 | 226359 | 5477482 | * | * |
| 575 | 226379 | 5477483 | * | * |
| 576 | 226409 | 5477484 | 19 | Nineteen |
| 577 | 226450 | 5477485 | 14 | Fourteen |
| 578 | 226454 | 5477486 | 15 | Fifteen |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS : M.Com.(Previous)
Subject : Business Environment (502)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 579 | 226456 | 5477487 | * | * |
| 580 | 226485 | 5477488 | 17 | Seventeen |
| 581 | 226489 | 5477489 | * | * |
| 582 | 226492 | 5477490 | * | * |
| 583 | 226504 | 5477491 | 19 | Nineteen |
| 584 | 226521 | 5477492 | * | * |
| 585 | 226522 | 5477493 | * | * |
| 586 | 226523 | 5477494 | * | * |
| 587 | 226577 | 5477495 | * | * |
| 588 | 226578 | 5477496 | * | * |
| 589 | 226579 | 5477497 | * | * |
| 590 | 226580 | 5477498 | * | * |
| 591 | 226581 | 5477499 | 18 | Eighteen |
| 592 | 226582 | 5477500 | * | * |
| 593 | 226629 | 5477501 | 12 | Twelve |
| 594 | 226634 | 5477502 | 19 | Nineteen |
| 595 | 226638 | 5477503 | 19 | Nineteen |
| 596 | 226643 | 5477504 | * | * |
| 597 | 226644 | 5477505 | 14 | Fourteen |
| 598 | 226647 | 5477506 | * | * |
| 599 | 226658 | 5477507 | * | * |
| 600 | 226679 | 5477508 | * | * |
| 601 | 226680 | 5477509 | * | * |
| 602 | 226681 | 5477510 | * | * |
| 603 | 226682 | 5477511 | * | * |
| 604 | 226683 | 5477512 | 17 | Seventeen |
| 605 | 226684 | 5477513 | * | * |
| 606 | 226690 | 5477514 | 19 | Nineteen |
| 607 | 226691 | 5477515 | * | * |
| 608 | 226692 | 5477516 | * | * |
| 609 | 226693 | 5477517 | * | * |
| 610 | 226694 | 5477518 | * | * |
| 611 | 226695 | 5477519 | * | * |
| 612 | 226696 | 5477520 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS : M.Com.(Previous)
Subject : Business Environment (502)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 613 | 226697 | 5477521 | 20 | Twenty |
| 614 | 226698 | 5477522 | 19 | Nineteen |
| 615 | 226699 | 5477523 | 19 | Nineteen |
| 616 | 226700 | 5477524 | 19 | Nineteen |
| 617 | 226701 | 5477525 | 19 | Nineteen |
| 618 | 226702 | 5477526 | * | * |
| 619 | 226703 | 5477527 | * | * |
| 620 | 226704 | 5477528 | * | * |
| 621 | 226705 | 5477529 | * | * |
| 622 | 226732 | 5477530 | 18 | Eighteen |
| 623 | 226733 | 5477531 | * | * |
| 624 | 226765 | 5477532 | 16 | Sixteen |
| 625 | 226766 | 5477533 | * | * |
| 626 | 226795 | 5477534 | * | * |
| 627 | 226800 | 5477535 | 16 | Sixteen |
| 628 | 226803 | 5477536 | * | * |
| 629 | 226804 | 5477537 | 20 | Twenty |
| 630 | 226806 | 5477538 | * | * |
| 631 | 226819 | 5477539 | 19 | Nineteen |
| 632 | 226820 | 5477540 | * | * |
| 633 | 226821 | 5477541 | 19 | Nineteen |
| 634 | 226822 | 5477542 | 18 | Eighteen |
| 635 | 226824 | 5477543 | * | * |
| 636 | 226838 | 5477544 | 14 | Fourteen |
| 637 | 226839 | 5477545 | * | * |
| 638 | 226846 | 5477546 | * | * |
| 639 | 226851 | 5477547 | * | * |
| 640 | 226856 | 5477548 | * | * |
| 641 | 226857 | 5477549 | * | * |
| 642 | 226858 | 5477550 | * | * |
| 643 | 226877 | 5477551 | 13 | Thirteen |
| 644 | 226888 | 5477552 | 17 | Seventeen |
| 645 | 226889 | 5477553 | 17 | Seventeen |
| 646 | 226890 | 5477554 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Business Environment (502)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 647 | 226891 | 5477555 | * | * |
| 648 | 226892 | 5477556 | * | * |
| 649 | 226893 | 5477557 | 18 | Eighteen |
| 650 | 226894 | 5477558 | * | * |
| 651 | 226895 | 5477559 | 19 | Nineteen |
| 652 | 226896 | 5477560 | * | * |
| 653 | 226897 | 5477561 | * | * |
| 654 | 226898 | 5477562 | * | * |
| 655 | 226899 | 5477563 | * | * |
| 656 | 226900 | 5477564 | * | * |
| 657 | 226902 | 5477565 | 20 | Twenty |
| 658 | 226930 | 5477566 | 19 | Nineteen |
| 659 | 226931 | 5477567 | * | * |
| 660 | 226932 | 5477568 | * | * |
| 661 | 226933 | 5477569 | * | * |
| 662 | 226934 | 5477570 | 16 | Sixteen |
| 663 | 226936 | 5477571 | * | * |
| 664 | 226937 | 5477572 | 18 | Eighteen |
| 665 | 226938 | 5477573 | 19 | Nineteen |
| 666 | 226939 | 5477574 | * | * |
| 667 | 226940 | 5477575 | * | * |
| 668 | 226941 | 5477576 | 18 | Eighteen |
| 669 | 226942 | 5477577 | 19 | Nineteen |
| 670 | 226943 | 5477578 | * | * |
| 671 | 226944 | 5477579 | * | * |
| 672 | 226945 | 5477580 | 17 | Seventeen |
| 673 | 226946 | 5477581 | 17 | Seventeen |
| 674 | 226947 | 5477582 | 14 | Fourteen |
| 675 | 226948 | 5477583 | 20 | Twenty |
| 676 | 226949 | 5477584 | 18 | Eighteen |
| 677 | 226950 | 5477585 | * | * |
| 678 | 226951 | 5477586 | 19 | Nineteen |
| 679 | 226952 | 5477587 | 19 | Nineteen |
| 680 | 226953 | 5477588 | 18 | Eighteen |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS : M.Com.(Previous)
Subject : Business Environment (502)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 681 | 226954 | 5477589 | 18 | Eighteen |
| 682 | 226955 | 5477590 | 18 | Eighteen |
| 683 | 226956 | 5477591 | 19 | Nineteen |
| 684 | 226957 | 5477592 | * | * |
| 685 | 226958 | 5477593 | * | * |
| 686 | 226959 | 5477594 | 19 | Nineteen |
| 687 | 226963 | 5477595 | * | * |
| 688 | 226964 | 5477596 | 18 | Eighteen |
| 689 | 226965 | 5477597 | 17 | Seventeen |
| 690 | 226966 | 5477598 | * | * |
| 691 | 226975 | 5477599 | 16 | Sixteen |
| 692 | 227367 | 5477600 | * | * |
| 693 | 227007 | 5477601 | * | * |
| 694 | 227013 | 5477602 | 16 | Sixteen |
| 695 | 227039 | 5477603 | * | * |
| 696 | 227052 | 5477604 | 09 | Nine |
| 697 | 227053 | 5477605 | 09 | Nine |
| 698 | 227055 | 5477606 | 12 | Twelve |
| 699 | 227105 | 5477607 | 18 | Eighteen |
| 700 | 227113 | 5477608 | * | * |
| 701 | 227115 | 5477609 | * | * |
| 702 | 227121 | 5477610 | * | * |
| 703 | 227129 | 5477611 | * | * |
| 704 | 227130 | 5477612 | * | * |
| 705 | 227135 | 5477613 | * | * |
| 706 | 227166 | 5477614 | 15 | Fifteen |
| 707 | 227174 | 5477615 | * | * |
| 708 | 227175 | 5477616 | * | * |
| 709 | 227176 | 5477617 | * | * |
| 710 | 227177 | 5477618 | * | * |
| 711 | 227178 | 5477619 | * | * |
| 712 | 227181 | 5477620 | * | * |
| 713 | 227182 | 5477621 | 16 | Sixteen |
| 714 | 227183 | 5477622 | 19 | Nineteen |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Business Environment (502)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 715 | 227184 | 5477623 | 17 | Seventeen |
| 716 | 227185 | 5477624 | * | * |
| 717 | 227186 | 5477625 | 15 | Fifteen |
| 718 | 227187 | 5477626 | * | * |
| 719 | 227188 | 5477627 | * | * |
| 720 | 227193 | 5477628 | 20 | Twenty |
| 721 | 227194 | 5477629 | * | * |
| 722 | 227202 | 5477630 | 19 | Nineteen |
| 723 | 227203 | 5477631 | * | * |
| 724 | 227204 | 5477632 | 17 | Seventeen |
| 725 | 227205 | 5477633 | * | * |
| 726 | 227218 | 5477634 | * | * |
| 727 | 227230 | 5477635 | * | * |
| 728 | 227231 | 5477636 | * | * |
| 729 | 227233 | 5477637 | * | * |
| 730 | 227252 | 5477638 | * | * |
| 731 | 227262 | 5477639 | 15 | Fifteen |
| 732 | 227265 | 5477640 | * | * |
| 733 | 227268 | 5477641 | 20 | Twenty |
| 734 | 227269 | 5477642 | 20 | Twenty |
| 735 | 227271 | 5477643 | * | * |
| 736 | 227289 | 5477644 | * | * |
| 737 | 227293 | 5477645 | 20 | Twenty |
| 738 | 227298 | 5477646 | 19 | Nineteen |
| 739 | 227305 | 5477647 | * | * |
| 740 | 227317 | 5477648 | * | * |
| 741 | 227320 | 5477649 | 20 | Twenty |
| 742 | 227321 | 5477650 | 19 | Nineteen |
| 743 | 227322 | 5477651 | * | * |
| 744 | 227324 | 5477652 | * | * |
| 745 | 227334 | 5477653 | * | * |
| 746 | 227337 | 5477654 | * | * |
| 747 | 227362 | 5477655 | * | * |
| 748 | 227364 | 5477656 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS : M.Com.(Previous)
Subject : Business Environment (502)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 749 | 227377 | 5477657 | * | * |
| 750 | 227381 | 5477658 | * | * |
| 751 | 227382 | 5477660 | * | * |
| 752 | 227384 | 5477661 | * | * |
| 753 | 227390 | 5477666 | * | * |
| 754 | 227394 | 5477667 | * | * |
| 755 | 227399 | 5477668 | * | * |
| 756 | 227401 | 5477669 | * | * |
| 757 | 227392 | 5477670 | * | * |
| 758 | 226386 | 5477672 | 15 | Fifteen |
| 759 | 227374 | 5477673 | * | * |
| 760 | 226003 | 5477751 | * | * |
| 761 | 226008 | 5477752 | 18 | Eighteen |
| 762 | 226018 | 5477753 | 14 | Fourteen |
| 763 | 226029 | 5477755 | * | * |
| 764 | 226038 | 5477756 | 11 | Eleven |
| 765 | 226042 | 5477757 | * | * |
| 766 | 226043 | 5477758 | 18 | Eighteen |
| 767 | 226044 | 5477759 | 18 | Eighteen |
| 768 | 226045 | 5477760 | * | * |
| 769 | 226046 | 5477761 | 15 | Fifteen |
| 770 | 226047 | 5477762 | * | * |
| 771 | 226048 | 5477763 | * | * |
| 772 | 226049 | 5477764 | 16 | Sixteen |
| 773 | 226050 | 5477765 | 20 | Twenty |
| 774 | 226066 | 5477766 | 15 | Fifteen |
| 775 | 226079 | 5477767 | 16 | Sixteen |
| 776 | 226080 | 5477768 | 16 | Sixteen |
| 777 | 226084 | 5477769 | 16 | Sixteen |
| 778 | 226085 | 5477770 | 16 | Sixteen |
| 779 | 226086 | 5477771 | 14 | Fourteen |
| 780 | 226087 | 5477772 | 15 | Fifteen |
| 781 | 226089 | 5477773 | 16 | Sixteen |
| 782 | 226124 | 5477774 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS : M.Com.(Previous)
Subject : Business Environment (502)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 783 | 226205 | 5477775 | 20 | Twenty |
| 784 | 226230 | 5477776 | 17 | Seventeen |
| 785 | 226288 | 5477777 | 14 | Fourteen |
| 786 | 226289 | 5477778 | 13 | Thirteen |
| 787 | 226297 | 5477779 | 13 | Thirteen |
| 788 | 226298 | 5477780 | 15 | Fifteen |
| 789 | 226344 | 5477781 | * | * |
| 790 | 226448 | 5477782 | 16 | Sixteen |
| 791 | 226449 | 5477783 | 17 | Seventeen |
| 792 | 226499 | 5477784 | 18 | Eighteen |
| 793 | 226500 | 5477785 | 16 | Sixteen |
| 794 | 226508 | 5477786 | * | * |
| 795 | 226509 | 5477787 | 19 | Nineteen |
| 796 | 226514 | 5477788 | 19 | Nineteen |
| 797 | 226529 | 5477789 | 19 | Nineteen |
| 798 | 226540 | 5477790 | 18 | Eighteen |
| 799 | 226561 | 5477791 | 20 | Twenty |
| 800 | 226564 | 5477792 | 19 | Nineteen |
| 801 | 226565 | 5477793 | 20 | Twenty |
| 802 | 226567 | 5477794 | * | * |
| 803 | 226631 | 5477795 | * | * |
| 804 | 226649 | 5477796 | * | * |
| 805 | 226737 | 5477797 | * | * |
| 806 | 226742 | 5477798 | 20 | Twenty |
| 807 | 226752 | 5477799 | 17 | Seventeen |
| 808 | 226753 | 5477800 | 15 | Fifteen |
| 809 | 226754 | 5477801 | * | * |
| 810 | 226755 | 5477802 | 17 | Seventeen |
| 811 | 226756 | 5477803 | 18 | Eighteen |
| 812 | 226784 | 5477804 | 15 | Fifteen |
| 813 | 226786 | 5477805 | * | * |
| 814 | 226901 | 5477806 | * | * |
| 815 | 226903 | 5477807 | 19 | Nineteen |
| 816 | 226908 | 5477809 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Business Environment (502)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 817 | 226915 | 5477810 | 18 | Eighteen |
| 818 | 227004 | 5477811 | * | * |
| 819 | 227005 | 5477812 | * | * |
| 820 | 227056 | 5477813 | * | * |
| 821 | 227062 | 5477814 | * | * |
| 822 | 227065 | 5477815 | 15 | Fifteen |
| 823 | 227089 | 5477816 | 11 | Eleven |
| 824 | 227090 | 5477817 | 15 | Fifteen |
| 825 | 227101 | 5477818 | 20 | Twenty |
| 826 | 227104 | 5477819 | * | * |
| 827 | 227107 | 5477820 | 09 | Nine |
| 828 | 227172 | 5477821 | * | * |
| 829 | 227173 | 5477822 | * | * |
| 830 | 227190 | 5477823 | * | * |
| 831 | 227220 | 5477824 | 17 | Seventeen |
| 832 | 227241 | 5477825 | * | * |
| 833 | 227253 | 5477826 | 20 | Twenty |
| 834 | 227280 | 5477827 | * | * |
| 835 | 227295 | 5477828 | 20 | Twenty |
| 836 | 227301 | 5477829 | 20 | Twenty |
| 837 | 227302 | 5477830 | 20 | Twenty |
| 838 | 227307 | 5477831 | * | * |
| 839 | 227332 | 5477832 | 20 | Twenty |
| 840 | 227333 | 5477833 | 16 | Sixteen |
| 841 | 226166 | 5477834 | 17 | Seventeen |
| 842 | 227344 | 5477835 | 20 | Twenty |
| 843 | 227355 | 5477836 | * | * |
| 844 | 226549 | 5477837 | 20 | Twenty |
| 845 | 227373 | 5477838 | * | * |
| 846 | 226904 | 5477839 | 14 | Fourteen |
| 847 | 226056 | 5477951 | * | * |
| 848 | 226057 | 5477952 | * | * |
| 849 | 226058 | 5477953 | * | * |
| 850 | 226094 | 5477954 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Business Environment (502)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|--------|
| | | | Figures | Words |
| 851 | 226097 | 5477955 | * | * |
| 852 | 226098 | 5477956 | * | * |
| 853 | 226154 | 5477957 | * | * |
| 854 | 226155 | 5477958 | * | * |
| 855 | 226178 | 5477959 | * | * |
| 856 | 226219 | 5477960 | * | * |
| 857 | 226234 | 5477961 | * | * |
| 858 | 226235 | 5477962 | * | * |
| 859 | 226236 | 5477963 | * | * |
| 860 | 226237 | 5477964 | * | * |
| 861 | 226239 | 5477965 | * | * |
| 862 | 226267 | 5477966 | * | * |
| 863 | 226268 | 5477967 | * | * |
| 864 | 226269 | 5477968 | * | * |
| 865 | 226290 | 5477969 | * | * |
| 866 | 226291 | 5477970 | * | * |
| 867 | 226296 | 5477971 | * | * |
| 868 | 226314 | 5477972 | * | * |
| 869 | 226315 | 5477973 | * | * |
| 870 | 226328 | 5477974 | * | * |
| 871 | 226329 | 5477975 | * | * |
| 872 | 226330 | 5477976 | * | * |
| 873 | 226331 | 5477977 | 09 | Nine |
| 874 | 226332 | 5477978 | 12 | Twelve |
| 875 | 226333 | 5477979 | 12 | Twelve |
| 876 | 226336 | 5477980 | * | * |
| 877 | 226337 | 5477981 | * | * |
| 878 | 226338 | 5477982 | * | * |
| 879 | 226339 | 5477983 | * | * |
| 880 | 226340 | 5477984 | * | * |
| 881 | 226341 | 5477985 | * | * |
| 882 | 226342 | 5477986 | * | * |
| 883 | 226343 | 5477987 | * | * |
| 884 | 226352 | 5477988 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS : M.Com.(Previous)
Subject : Business Environment (502)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 885 | 226364 | 5477989 | 13 | Thirteen |
| 886 | 226365 | 5477990 | 14 | Fourteen |
| 887 | 226366 | 5477991 | * | * |
| 888 | 226369 | 5477992 | * | * |
| 889 | 226396 | 5477993 | * | * |
| 890 | 226397 | 5477994 | * | * |
| 891 | 226398 | 5477995 | * | * |
| 892 | 226399 | 5477996 | 19 | Nineteen |
| 893 | 226400 | 5477997 | * | * |
| 894 | 226401 | 5477998 | 13 | Thirteen |
| 895 | 226402 | 5477999 | * | * |
| 896 | 226403 | 5478000 | * | * |
| 897 | 226404 | 5478001 | * | * |
| 898 | 226405 | 5478002 | 11 | Eleven |
| 899 | 226417 | 5478003 | * | * |
| 900 | 226418 | 5478004 | * | * |
| 901 | 226427 | 5478005 | * | * |
| 902 | 226442 | 5478006 | 12 | Twelve |
| 903 | 226444 | 5478007 | 11 | Eleven |
| 904 | 226445 | 5478008 | * | * |
| 905 | 226467 | 5478009 | * | * |
| 906 | 226468 | 5478010 | 13 | Thirteen |
| 907 | 226469 | 5478011 | 17 | Seventeen |
| 908 | 226491 | 5478012 | * | * |
| 909 | 226502 | 5478013 | * | * |
| 910 | 226534 | 5478014 | * | * |
| 911 | 226535 | 5478015 | * | * |
| 912 | 226537 | 5478016 | * | * |
| 913 | 226538 | 5478017 | 20 | Twenty |
| 914 | 226541 | 5478020 | 20 | Twenty |
| 915 | 226544 | 5478021 | 18 | Eighteen |
| 916 | 226572 | 5478022 | * | * |
| 917 | 226573 | 5478023 | * | * |
| 918 | 226583 | 5478024 | * | * |

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INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Business Environment (502)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 919 | 226584 | 5478025 | * | * |
| 920 | 226585 | 5478026 | * | * |
| 921 | 226586 | 5478027 | * | * |
| 922 | 226587 | 5478028 | * | * |
| 923 | 226588 | 5478029 | * | * |
| 924 | 226597 | 5478030 | 20 | Twenty |
| 925 | 226598 | 5478031 | * | * |
| 926 | 226611 | 5478032 | * | * |
| 927 | 226621 | 5478033 | * | * |
| 928 | 226664 | 5478034 | * | * |
| 929 | 226665 | 5478035 | * | * |
| 930 | 226666 | 5478036 | * | * |
| 931 | 226667 | 5478037 | * | * |
| 932 | 226668 | 5478038 | * | * |
| 933 | 226669 | 5478039 | * | * |
| 934 | 226672 | 5478040 | * | * |
| 935 | 226673 | 5478041 | * | * |
| 936 | 226674 | 5478042 | * | * |
| 937 | 226687 | 5478043 | * | * |
| 938 | 226688 | 5478044 | * | * |
| 939 | 226689 | 5478045 | * | * |
| 940 | 226718 | 5478046 | * | * |
| 941 | 226723 | 5478047 | 16 | Sixteen |
| 942 | 226724 | 5478048 | 18 | Eighteen |
| 943 | 226727 | 5478049 | 19 | Nineteen |
| 944 | 226736 | 5478050 | * | * |
| 945 | 226757 | 5478051 | 18 | Eighteen |
| 946 | 226758 | 5478052 | 18 | Eighteen |
| 947 | 226759 | 5478053 | * | * |
| 948 | 226767 | 5478054 | 14 | Fourteen |
| 949 | 226768 | 5478055 | * | * |
| 950 | 226778 | 5478056 | 12 | Twelve |
| 951 | 226798 | 5478057 | * | * |
| 952 | 226799 | 5478058 | * | * |

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KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS : M.Com.(Previous)
Subject : Business Environment (502)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|---------|
| | | | Figures | Words |
| 953 | 226807 | 5478059 | * | * |
| 954 | 226842 | 5478060 | * | * |
| 955 | 226843 | 5478061 | * | * |
| 956 | 226844 | 5478062 | * | * |
| 957 | 226860 | 5478063 | * | * |
| 958 | 226861 | 5478064 | * | * |
| 959 | 226862 | 5478065 | * | * |
| 960 | 226864 | 5478066 | * | * |
| 961 | 226865 | 5478067 | * | * |
| 962 | 226866 | 5478068 | * | * |
| 963 | 226867 | 5478069 | * | * |
| 964 | 226871 | 5478070 | * | * |
| 965 | 226872 | 5478071 | * | * |
| 966 | 226873 | 5478072 | * | * |
| 967 | 226874 | 5478073 | * | * |
| 968 | 226875 | 5478074 | * | * |
| 969 | 226876 | 5478075 | * | * |
| 970 | 226909 | 5478076 | * | * |
| 971 | 226916 | 5478077 | * | * |
| 972 | 226917 | 5478078 | * | * |
| 973 | 226918 | 5478079 | * | * |
| 974 | 226919 | 5478080 | * | * |
| 975 | 226925 | 5478081 | * | * |
| 976 | 226926 | 5478082 | * | * |
| 977 | 226927 | 5478083 | * | * |
| 978 | 226929 | 5478084 | * | * |
| 979 | 226968 | 5478085 | * | * |
| 980 | 226969 | 5478086 | 15 | Fifteen |
| 981 | 226970 | 5478087 | * | * |
| 982 | 226971 | 5478088 | * | * |
| 983 | 226972 | 5478089 | * | * |
| 984 | 226973 | 5478090 | * | * |
| 985 | 226977 | 5478091 | * | * |
| 986 | 227008 | 5478092 | 09 | Nine |

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CLASS : M.Com.(Previous)
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Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 987 | 227010 | 5478093 | * | * |
| 988 | 227011 | 5478094 | * | * |
| 989 | 227014 | 5478095 | * | * |
| 990 | 227015 | 5478096 | * | * |
| 991 | 227016 | 5478097 | 09 | Nine |
| 992 | 227018 | 5478098 | * | * |
| 993 | 227019 | 5478099 | * | * |
| 994 | 227032 | 5478100 | * | * |
| 995 | 227033 | 5478101 | * | * |
| 996 | 227034 | 5478102 | * | * |
| 997 | 227040 | 5478103 | 16 | Sixteen |
| 998 | 227041 | 5478104 | 16 | Sixteen |
| 999 | 227054 | 5478105 | * | * |
| 1000 | 227057 | 5478106 | * | * |
| 1001 | 227058 | 5478107 | * | * |
| 1002 | 227059 | 5478108 | * | * |
| 1003 | 227060 | 5478109 | * | * |
| 1004 | 227061 | 5478110 | * | * |
| 1005 | 227064 | 5478111 | * | * |
| 1006 | 227079 | 5478112 | * | * |
| 1007 | 227096 | 5478113 | * | * |
| 1008 | 227102 | 5478114 | 17 | Seventeen |
| 1009 | 227119 | 5478115 | * | * |
| 1010 | 227120 | 5478116 | 17 | Seventeen |
| 1011 | 227122 | 5478117 | * | * |
| 1012 | 227132 | 5478118 | * | * |
| 1013 | 227136 | 5478119 | * | * |
| 1014 | 227137 | 5478120 | * | * |
| 1015 | 227143 | 5478121 | 18 | Eighteen |
| 1016 | 227156 | 5478122 | * | * |
| 1017 | 227157 | 5478123 | * | * |
| 1018 | 227167 | 5478124 | * | * |
| 1019 | 227168 | 5478125 | * | * |
| 1020 | 227169 | 5478126 | * | * |

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INTERNAL ASSESSMENT**

CLASS : M.Com.(Previous)
Subject : Business Environment (502)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 1021 | 227170 | 5478127 | * | * |
| 1022 | 227191 | 5478128 | * | * |
| 1023 | 227200 | 5478129 | * | * |
| 1024 | 227207 | 5478130 | * | * |
| 1025 | 227208 | 5478131 | * | * |
| 1026 | 227214 | 5478132 | * | * |
| 1027 | 227217 | 5478133 | * | * |
| 1028 | 227219 | 5478134 | * | * |
| 1029 | 227223 | 5478135 | * | * |
| 1030 | 227229 | 5478136 | 18 | Eighteen |
| 1031 | 227237 | 5478137 | * | * |
| 1032 | 227250 | 5478138 | 11 | Eleven |
| 1033 | 227260 | 5478139 | 20 | Twenty |
| 1034 | 227272 | 5478140 | * | * |
| 1035 | 227273 | 5478141 | * | * |
| 1036 | 227290 | 5478142 | * | * |
| 1037 | 227291 | 5478143 | * | * |
| 1038 | 227297 | 5478144 | * | * |
| 1039 | 227304 | 5478145 | * | * |
| 1040 | 227308 | 5478146 | * | * |
| 1041 | 227309 | 5478147 | * | * |
| 1042 | 227326 | 5478148 | * | * |
| 1043 | 227331 | 5478149 | * | * |
| 1044 | 227340 | 5478150 | * | * |
| 1045 | 227358 | 5478151 | * | * |
| 1046 | 227366 | 5478152 | * | * |
| 1047 | 227371 | 5478153 | * | * |
| 1048 | 226419 | 5478156 | * | * |
| 1049 | 227375 | 5478157 | * | * |
| 1050 | 227389 | 5478159 | * | * |
| 1051 | 226542 | 5478160 | * | * |
| 1052 | 227388 | 5478162 | * | * |
| 1053 | 226769 | 5478163 | * | * |
| 1054 | 226001 | 5478251 | * | * |

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INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
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Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1055 | 226004 | 5478252 | 18 | Eighteen |
| 1056 | 226005 | 5478253 | 19 | Nineteen |
| 1057 | 226006 | 5478254 | 19 | Nineteen |
| 1058 | 227128 | 5478254 | 15 | Fifteen |
| 1059 | 226011 | 5478255 | 18 | Eighteen |
| 1060 | 226013 | 5478256 | 19 | Nineteen |
| 1061 | 226014 | 5478257 | 19 | Nineteen |
| 1062 | 226015 | 5478258 | 19 | Nineteen |
| 1063 | 226016 | 5478259 | 19 | Nineteen |
| 1064 | 226022 | 5478260 | 19 | Nineteen |
| 1065 | 226030 | 5478261 | 19 | Nineteen |
| 1066 | 226031 | 5478262 | 17 | Seventeen |
| 1067 | 226034 | 5478263 | 19 | Nineteen |
| 1068 | 226039 | 5478264 | 18 | Eighteen |
| 1069 | 226040 | 5478265 | 18 | Eighteen |
| 1070 | 226041 | 5478266 | 18 | Eighteen |
| 1071 | 226051 | 5478267 | 19 | Nineteen |
| 1072 | 226067 | 5478268 | 18 | Eighteen |
| 1073 | 226068 | 5478269 | 15 | Fifteen |
| 1074 | 226069 | 5478270 | 18 | Eighteen |
| 1075 | 226070 | 5478271 | 17 | Seventeen |
| 1076 | 226071 | 5478272 | 18 | Eighteen |
| 1077 | 226072 | 5478273 | 08 | Eight |
| 1078 | 226074 | 5478274 | 15 | Fifteen |
| 1079 | 226076 | 5478275 | 18 | Eighteen |
| 1080 | 226077 | 5478276 | 18 | Eighteen |
| 1081 | 226081 | 5478277 | * | * |
| 1082 | 226122 | 5478278 | * | * |
| 1083 | 226125 | 5478279 | 17 | Seventeen |
| 1084 | 226127 | 5478280 | 18 | Eighteen |
| 1085 | 226134 | 5478281 | 19 | Nineteen |
| 1086 | 226135 | 5478282 | 19 | Nineteen |
| 1087 | 226137 | 5478283 | * | * |
| 1088 | 226141 | 5478284 | 19 | Nineteen |

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CLASS : M.Com.(Previous)
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Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1089 | 226142 | 5478285 | 20 | Twenty |
| 1090 | 226149 | 5478286 | 19 | Nineteen |
| 1091 | 226150 | 5478287 | 19 | Nineteen |
| 1092 | 226151 | 5478288 | 19 | Nineteen |
| 1093 | 226156 | 5478289 | 20 | Twenty |
| 1094 | 226157 | 5478290 | 18 | Eighteen |
| 1095 | 226158 | 5478291 | 20 | Twenty |
| 1096 | 226159 | 5478292 | 19 | Nineteen |
| 1097 | 226164 | 5478293 | * | * |
| 1098 | 226171 | 5478294 | 15 | Fifteen |
| 1099 | 226172 | 5478295 | 18 | Eighteen |
| 1100 | 226173 | 5478296 | * | * |
| 1101 | 226184 | 5478297 | 19 | Nineteen |
| 1102 | 226185 | 5478298 | 16 | Sixteen |
| 1103 | 226202 | 5478299 | 20 | Twenty |
| 1104 | 226206 | 5478300 | 20 | Twenty |
| 1105 | 226207 | 5478301 | 19 | Nineteen |
| 1106 | 226220 | 5478302 | 19 | Nineteen |
| 1107 | 226622 | 5478303 | * | * |
| 1108 | 226223 | 5478304 | 17 | Seventeen |
| 1109 | 227391 | 5478305 | * | * |
| 1110 | 226250 | 5478306 | 19 | Nineteen |
| 1111 | 226251 | 5478307 | 15 | Fifteen |
| 1112 | 226252 | 5478308 | * | * |
| 1113 | 226256 | 5478309 | 11 | Eleven |
| 1114 | 226271 | 5478310 | 09 | Nine |
| 1115 | 226272 | 5478311 | 10 | Ten |
| 1116 | 226277 | 5478312 | 14 | Fourteen |
| 1117 | 226278 | 5478313 | 16 | Sixteen |
| 1118 | 226287 | 5478314 | 10 | Ten |
| 1119 | 226295 | 5478315 | 13 | Thirteen |
| 1120 | 226299 | 5478316 | 18 | Eighteen |
| 1121 | 226319 | 5478317 | 10 | Ten |
| 1122 | 226320 | 5478318 | 10 | Ten |

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CLASS : M.Com.(Previous)
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Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1123 | 227097 | 5478319 | 12 | Twelve |
| 1124 | 226326 | 5478320 | * | * |
| 1125 | 226327 | 5478321 | * | * |
| 1126 | 226335 | 5478322 | 10 | Ten |
| 1127 | 226345 | 5478323 | * | * |
| 1128 | 226360 | 5478324 | 09 | Nine |
| 1129 | 226361 | 5478325 | 13 | Thirteen |
| 1130 | 226362 | 5478326 | 17 | Seventeen |
| 1131 | 226380 | 5478327 | * | * |
| 1132 | 226381 | 5478328 | * | * |
| 1133 | 226383 | 5478329 | * | * |
| 1134 | 226384 | 5478330 | 19 | Nineteen |
| 1135 | 226385 | 5478331 | 18 | Eighteen |
| 1136 | 226394 | 5478332 | 16 | Sixteen |
| 1137 | 226408 | 5478333 | * | * |
| 1138 | 226420 | 5478334 | 10 | Ten |
| 1139 | 226422 | 5478335 | 17 | Seventeen |
| 1140 | 226423 | 5478336 | 17 | Seventeen |
| 1141 | 226424 | 5478337 | 19 | Nineteen |
| 1142 | 226429 | 5478338 | 09 | Nine |
| 1143 | 226440 | 5478339 | 12 | Twelve |
| 1144 | 226441 | 5478340 | 12 | Twelve |
| 1145 | 226490 | 5478341 | * | * |
| 1146 | 226501 | 5478342 | 11 | Eleven |
| 1147 | 226505 | 5478343 | 20 | Twenty |
| 1148 | 226506 | 5478344 | 19 | Nineteen |
| 1149 | 226507 | 5478345 | * | * |
| 1150 | 226511 | 5478346 | 20 | Twenty |
| 1151 | 226513 | 5478347 | 19 | Nineteen |
| 1152 | 226518 | 5478348 | 20 | Twenty |
| 1153 | 226524 | 5478349 | 17 | Seventeen |
| 1154 | 226525 | 5478350 | 17 | Seventeen |
| 1155 | 226532 | 5478351 | 20 | Twenty |
| 1156 | 226533 | 5478352 | 20 | Twenty |

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KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Business Environment (502)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1157 | 226545 | 5478353 | 20 | Twenty |
| 1158 | 226552 | 5478354 | * | * |
| 1159 | 226555 | 5478355 | 19 | Nineteen |
| 1160 | 226556 | 5478356 | 19 | Nineteen |
| 1161 | 226562 | 5478357 | 20 | Twenty |
| 1162 | 226563 | 5478358 | * | * |
| 1163 | 226589 | 5478359 | 19 | Nineteen |
| 1164 | 226593 | 5478360 | 13 | Thirteen |
| 1165 | 226594 | 5478361 | 20 | Twenty |
| 1166 | 226595 | 5478362 | * | * |
| 1167 | 226599 | 5478363 | * | * |
| 1168 | 226600 | 5478364 | 18 | Eighteen |
| 1169 | 226601 | 5478365 | 18 | Eighteen |
| 1170 | 226604 | 5478366 | 20 | Twenty |
| 1171 | 226605 | 5478367 | 20 | Twenty |
| 1172 | 226623 | 5478368 | 20 | Twenty |
| 1173 | 226624 | 5478369 | * | * |
| 1174 | 226625 | 5478370 | * | * |
| 1175 | 226630 | 5478371 | 18 | Eighteen |
| 1176 | 226632 | 5478372 | 17 | Seventeen |
| 1177 | 226633 | 5478373 | 17 | Seventeen |
| 1178 | 226635 | 5478374 | 16 | Sixteen |
| 1179 | 226636 | 5478375 | * | * |
| 1180 | 226646 | 5478376 | 19 | Nineteen |
| 1181 | 226648 | 5478377 | 12 | Twelve |
| 1182 | 226650 | 5478378 | 17 | Seventeen |
| 1183 | 226653 | 5478379 | 18 | Eighteen |
| 1184 | 226654 | 5478380 | 19 | Nineteen |
| 1185 | 226655 | 5478381 | * | * |
| 1186 | 226657 | 5478382 | 19 | Nineteen |
| 1187 | 226659 | 5478383 | * | * |
| 1188 | 226660 | 5478384 | * | * |
| 1189 | 226661 | 5478385 | 17 | Seventeen |
| 1190 | 226662 | 5478386 | 20 | Twenty |

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INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1191 | 226713 | 5478387 | 17 | Seventeen |
| 1192 | 226715 | 5478388 | 16 | Sixteen |
| 1193 | 226716 | 5478389 | 18 | Eighteen |
| 1194 | 226717 | 5478390 | 17 | Seventeen |
| 1195 | 226720 | 5478391 | 17 | Seventeen |
| 1196 | 226721 | 5478392 | 17 | Seventeen |
| 1197 | 226722 | 5478393 | 17 | Seventeen |
| 1198 | 226726 | 5478394 | * | * |
| 1199 | 226728 | 5478395 | * | * |
| 1200 | 226729 | 5478396 | 19 | Nineteen |
| 1201 | 226730 | 5478397 | 18 | Eighteen |
| 1202 | 226731 | 5478398 | 16 | Sixteen |
| 1203 | 226735 | 5478399 | * | * |
| 1204 | 226739 | 5478400 | 19 | Nineteen |
| 1205 | 226740 | 5478401 | * | * |
| 1206 | 226741 | 5478402 | * | * |
| 1207 | 226744 | 5478403 | * | * |
| 1208 | 226745 | 5478404 | 19 | Nineteen |
| 1209 | 226746 | 5478405 | * | * |
| 1210 | 226747 | 5478406 | 16 | Sixteen |
| 1211 | 226770 | 5478407 | 17 | Seventeen |
| 1212 | 226771 | 5478408 | 19 | Nineteen |
| 1213 | 226777 | 5478409 | 15 | Fifteen |
| 1214 | 226779 | 5478410 | 18 | Eighteen |
| 1215 | 226780 | 5478411 | 16 | Sixteen |
| 1216 | 226794 | 5478412 | 16 | Sixteen |
| 1217 | 226796 | 5478413 | * | * |
| 1218 | 226797 | 5478414 | 16 | Sixteen |
| 1219 | 226801 | 5478415 | 15 | Fifteen |
| 1220 | 226810 | 5478416 | 18 | Eighteen |
| 1221 | 226811 | 5478417 | 18 | Eighteen |
| 1222 | 226813 | 5478418 | 11 | Eleven |
| 1223 | 226814 | 5478419 | 11 | Eleven |
| 1224 | 226815 | 5478420 | * | * |

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KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
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Year: May,2019
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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1225 | 226816 | 5478421 | 19 | Nineteen |
| 1226 | 226817 | 5478422 | 14 | Fourteen |
| 1227 | 226818 | 5478423 | 14 | Fourteen |
| 1228 | 226841 | 5478424 | * | * |
| 1229 | 226855 | 5478425 | 17 | Seventeen |
| 1230 | 226863 | 5478426 | * | * |
| 1231 | 226886 | 5478427 | 17 | Seventeen |
| 1232 | 226887 | 5478428 | 17 | Seventeen |
| 1233 | 226906 | 5478429 | 19 | Nineteen |
| 1234 | 226907 | 5478430 | 19 | Nineteen |
| 1235 | 226928 | 5478431 | * | * |
| 1236 | 226978 | 5478432 | 14 | Fourteen |
| 1237 | 226979 | 5478433 | 17 | Seventeen |
| 1238 | 226980 | 5478434 | 19 | Nineteen |
| 1239 | 226981 | 5478435 | 19 | Nineteen |
| 1240 | 226982 | 5478436 | * | * |
| 1241 | 226983 | 5478437 | 19 | Nineteen |
| 1242 | 226984 | 5478438 | * | * |
| 1243 | 226985 | 5478439 | * | * |
| 1244 | 226986 | 5478440 | 19 | Nineteen |
| 1245 | 226987 | 5478441 | 19 | Nineteen |
| 1246 | 226988 | 5478442 | 19 | Nineteen |
| 1247 | 226989 | 5478443 | * | * |
| 1248 | 226990 | 5478444 | 17 | Seventeen |
| 1249 | 226991 | 5478445 | 16 | Sixteen |
| 1250 | 226992 | 5478446 | 19 | Nineteen |
| 1251 | 226993 | 5478447 | 16 | Sixteen |
| 1252 | 226994 | 5478448 | * | * |
| 1253 | 226995 | 5478449 | * | * |
| 1254 | 226996 | 5478450 | 19 | Nineteen |
| 1255 | 227024 | 5478451 | 16 | Sixteen |
| 1256 | 227026 | 5478452 | 14 | Fourteen |
| 1257 | 227029 | 5478453 | * | * |
| 1258 | 227030 | 5478454 | * | * |

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INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1259 | 227031 | 5478455 | * | * |
| 1260 | 227043 | 5478456 | 18 | Eighteen |
| 1261 | 227045 | 5478457 | * | * |
| 1262 | 227046 | 5478458 | * | * |
| 1263 | 227051 | 5478459 | 10 | Ten |
| 1264 | 227067 | 5478460 | 19 | Nineteen |
| 1265 | 227068 | 5478461 | * | * |
| 1266 | 227069 | 5478462 | 12 | Twelve |
| 1267 | 227076 | 5478463 | 16 | Sixteen |
| 1268 | 227080 | 5478464 | 09 | Nine |
| 1269 | 227081 | 5478465 | 16 | Sixteen |
| 1270 | 227082 | 5478466 | * | * |
| 1271 | 227092 | 5478467 | 20 | Twenty |
| 1272 | 227094 | 5478468 | 11 | Eleven |
| 1273 | 227100 | 5478469 | 11 | Eleven |
| 1274 | 227103 | 5478470 | * | * |
| 1275 | 227109 | 5478471 | * | * |
| 1276 | 227114 | 5478472 | * | * |
| 1277 | 227125 | 5478473 | 09 | Nine |
| 1278 | 227126 | 5478474 | * | * |
| 1279 | 227131 | 5478475 | 15 | Fifteen |
| 1280 | 227144 | 5478476 | 18 | Eighteen |
| 1281 | 227145 | 5478477 | 19 | Nineteen |
| 1282 | 227150 | 5478478 | 15 | Fifteen |
| 1283 | 227153 | 5478479 | 17 | Seventeen |
| 1284 | 227154 | 5478480 | 17 | Seventeen |
| 1285 | 227164 | 5478481 | * | * |
| 1286 | 227165 | 5478482 | * | * |
| 1287 | 227201 | 5478483 | 19 | Nineteen |
| 1288 | 227210 | 5478484 | * | * |
| 1289 | 227238 | 5478485 | 16 | Sixteen |
| 1290 | 227239 | 5478486 | * | * |
| 1291 | 227247 | 5478487 | 19 | Nineteen |
| 1292 | 227257 | 5478488 | 20 | Twenty |

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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 1293 | 227258 | 5478489 | * | * |
| 1294 | 227264 | 5478490 | * | * |
| 1295 | 227267 | 5478491 | * | * |
| 1296 | 227282 | 5478492 | * | * |
| 1297 | 227285 | 5478493 | 14 | Fourteen |
| 1298 | 227294 | 5478494 | * | * |
| 1299 | 227296 | 5478495 | 19 | Nineteen |
| 1300 | 227299 | 5478496 | * | * |
| 1301 | 227303 | 5478497 | * | * |
| 1302 | 227310 | 5478498 | * | * |
| 1303 | 227311 | 5478499 | * | * |
| 1304 | 227314 | 5478500 | 20 | Twenty |
| 1305 | 227315 | 5478501 | 19 | Nineteen |
| 1306 | 227316 | 5478502 | * | * |
| 1307 | 227339 | 5478503 | 19 | Nineteen |
| 1308 | 227341 | 5478504 | 19 | Nineteen |
| 1309 | 227352 | 5478505 | * | * |
| 1310 | 227359 | 5478506 | 15 | Fifteen |
| 1311 | 227363 | 5478507 | * | * |
| 1312 | 227365 | 5478508 | * | * |
| 1313 | 227369 | 5478509 | 19 | Nineteen |
| 1314 | 227397 | 5478510 | * | * |
| 1315 | 227379 | 5478511 | 14 | Fourteen |
| 1316 | 227383 | 5478512 | * | * |
| 1317 | 227385 | 5478513 | * | * |
| 1318 | 227386 | 5478514 | * | * |
| 1319 | 226243 | 5478516 | 19 | Nineteen |
| 1320 | 227402 | 5478517 | * | * |
| 1321 | 227404 | 5478518 | * | * |
| 1322 | 226065 | 5478601 | 15 | Fifteen |
| 1323 | 226078 | 5478602 | * | * |
| 1324 | 226144 | 5478603 | * | * |
| 1325 | 226179 | 5478604 | 16 | Sixteen |
| 1326 | 226180 | 5478605 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Business Environment (502)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1327 | 226208 | 5478606 | * | * |
| 1328 | 226284 | 5478607 | 17 | Seventeen |
| 1329 | 226285 | 5478608 | 16 | Sixteen |
| 1330 | 226286 | 5478609 | 16 | Sixteen |
| 1331 | 226312 | 5478610 | * | * |
| 1332 | 226363 | 5478611 | * | * |
| 1333 | 226387 | 5478612 | * | * |
| 1334 | 226430 | 5478613 | * | * |
| 1335 | 226431 | 5478614 | 18 | Eighteen |
| 1336 | 226432 | 5478615 | 20 | Twenty |
| 1337 | 226433 | 5478616 | * | * |
| 1338 | 226447 | 5478617 | * | * |
| 1339 | 226453 | 5478618 | * | * |
| 1340 | 226455 | 5478619 | * | * |
| 1341 | 226457 | 5478620 | * | * |
| 1342 | 226530 | 5478621 | * | * |
| 1343 | 226531 | 5478622 | * | * |
| 1344 | 226553 | 5478623 | 20 | Twenty |
| 1345 | 226596 | 5478624 | * | * |
| 1346 | 226663 | 5478625 | * | * |
| 1347 | 226787 | 5478626 | 16 | Sixteen |
| 1348 | 226788 | 5478627 | 18 | Eighteen |
| 1349 | 226790 | 5478628 | 17 | Seventeen |
| 1350 | 226924 | 5478629 | * | * |
| 1351 | 227001 | 5478630 | * | * |
| 1352 | 227002 | 5478631 | * | * |
| 1353 | 227012 | 5478632 | * | * |
| 1354 | 227023 | 5478633 | 19 | Nineteen |
| 1355 | 227047 | 5478634 | * | * |
| 1356 | 227118 | 5478635 | * | * |
| 1357 | 227147 | 5478636 | * | * |
| 1358 | 227189 | 5478637 | * | * |
| 1359 | 227216 | 5478638 | 16 | Sixteen |
| 1360 | 227234 | 5478639 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Business Environment (502)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1361 | 227235 | 5478640 | * | * |
| 1362 | 227249 | 5478641 | * | * |
| 1363 | 227255 | 5478642 | * | * |
| 1364 | 227270 | 5478643 | * | * |
| 1365 | 227292 | 5478644 | * | * |
| 1366 | 227312 | 5478645 | * | * |
| 1367 | 227335 | 5478646 | * | * |
| 1368 | 227336 | 5478647 | * | * |
| 1369 | 227347 | 5478649 | 20 | Twenty |
| 1370 | 227350 | 5478650 | * | * |
| 1371 | 227351 | 5478651 | 20 | Twenty |
| 1372 | 227356 | 5478652 | * | * |
| 1373 | 227370 | 5478653 | * | * |
| 1374 | 226088 | 5478654 | * | * |
| 1375 | 226231 | 5478655 | 16 | Sixteen |
| 1376 | 226270 | 5478656 | 18 | Eighteen |
| 1377 | 226413 | 5478657 | * | * |
| 1378 | 226414 | 5478658 | * | * |
| 1379 | 226415 | 5478659 | * | * |
| 1380 | 226416 | 5478660 | * | * |
| 1381 | 226486 | 5478661 | 14 | Fourteen |
| 1382 | 226503 | 5478662 | 20 | Twenty |
| 1383 | 226547 | 5478663 | 20 | Twenty |
| 1384 | 226548 | 5478664 | 20 | Twenty |
| 1385 | 226550 | 5478665 | 20 | Twenty |
| 1386 | 226551 | 5478666 | 20 | Twenty |
| 1387 | 226612 | 5478667 | * | * |
| 1388 | 226773 | 5478669 | 19 | Nineteen |
| 1389 | 226805 | 5478670 | * | * |
| 1390 | 226905 | 5478671 | * | * |
| 1391 | 226920 | 5478672 | 18 | Eighteen |
| 1392 | 226999 | 5478673 | * | * |
| 1393 | 227028 | 5478674 | * | * |
| 1394 | 227035 | 5478675 | 17 | Seventeen |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS : M.Com.(Previous)
Subject : Business Environment (502)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 1395 | 227083 | 5478676 | * | * |
| 1396 | 227123 | 5478677 | 13 | Thirteen |
| 1397 | 227124 | 5478678 | 15 | Fifteen |
| 1398 | 227146 | 5478679 | * | * |
| 1399 | 227196 | 5478680 | * | * |
| 1400 | 227224 | 5478681 | 20 | Twenty |
| 1401 | 227281 | 5478682 | * | * |
| 1402 | 227357 | 5478683 | * | * |
| 1403 | 227395 | 5478684 | * | * |
| 1404 | 226772 | 5478685 | * | * |

* Above students have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be considered by the Examination Branches for awarding the internal assessment marks proportionately on the basis of Marks obtained by them in theory papers during the Annual examinations while tabulating the results.

Counter Signature
Coordinator (INT. Assesst)

Deputy Registrar
for Director (DE)

Signature of the Teacher

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)

Year: May,2019

Subject : Managerial Economics (503)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1 | 227396 | 5470675 | * | * |
| 2 | 226036 | 5476701 | 16 | Sixteen |
| 3 | 226099 | 5476702 | 17 | Seventeen |
| 4 | 226102 | 5476703 | * | * |
| 5 | 226103 | 5476704 | 08 | Eight |
| 6 | 226104 | 5476705 | * | * |
| 7 | 226105 | 5476706 | 15 | Fifteen |
| 8 | 226106 | 5476707 | 18 | Eighteen |
| 9 | 226107 | 5476708 | 10 | Ten |
| 10 | 226108 | 5476709 | 11 | Eleven |
| 11 | 226109 | 5476710 | * | * |
| 12 | 226110 | 5476711 | * | * |
| 13 | 226111 | 5476712 | * | * |
| 14 | 226112 | 5476713 | 11 | Eleven |
| 15 | 226113 | 5476714 | * | * |
| 16 | 226114 | 5476715 | * | * |
| 17 | 226115 | 5476716 | * | * |
| 18 | 226116 | 5476717 | 10 | Ten |
| 19 | 226117 | 5476718 | * | * |
| 20 | 226118 | 5476719 | 09 | Nine |
| 21 | 226119 | 5476720 | 12 | Twelve |
| 22 | 226120 | 5476721 | 13 | Thirteen |
| 23 | 226126 | 5476722 | 13 | Thirteen |
| 24 | 226136 | 5476723 | 17 | Seventeen |
| 25 | 226189 | 5476725 | 17 | Seventeen |
| 26 | 226196 | 5476726 | 14 | Fourteen |
| 27 | 226197 | 5476727 | 15 | Fifteen |
| 28 | 226198 | 5476728 | 14 | Fourteen |
| 29 | 226274 | 5476729 | * | * |
| 30 | 226275 | 5476730 | * | * |
| 31 | 226280 | 5476731 | 13 | Thirteen |
| 32 | 226281 | 5476732 | * | * |
| 33 | 226282 | 5476733 | 17 | Seventeen |
| 34 | 226300 | 5476734 | 16 | Sixteen |
| 35 | 226301 | 5476735 | 16 | Sixteen |
| 36 | 226346 | 5476736 | * | * |
| 37 | 226347 | 5476737 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)

Year: May,2019

Subject : Managerial Economics (503)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 38 | 226348 | 5476738 | * | * |
| 39 | 226349 | 5476739 | * | * |
| 40 | 226350 | 5476740 | 15 | Fifteen |
| 41 | 226371 | 5476741 | 15 | Fifteen |
| 42 | 226378 | 5476742 | * | * |
| 43 | 226410 | 5476743 | 18 | Eighteen |
| 44 | 226438 | 5476744 | 17 | Seventeen |
| 45 | 226439 | 5476745 | 18 | Eighteen |
| 46 | 226452 | 5476746 | 18 | Eighteen |
| 47 | 226458 | 5476747 | 17 | Seventeen |
| 48 | 226459 | 5476748 | * | * |
| 49 | 226460 | 5476749 | * | * |
| 50 | 226461 | 5476750 | * | * |
| 51 | 226462 | 5476751 | * | * |
| 52 | 226463 | 5476752 | * | * |
| 53 | 226493 | 5476753 | 19 | Nineteen |
| 54 | 226498 | 5476754 | * | * |
| 55 | 226566 | 5476755 | 19 | Nineteen |
| 56 | 226613 | 5476756 | 17 | Seventeen |
| 57 | 226614 | 5476757 | * | * |
| 58 | 226615 | 5476758 | 19 | Nineteen |
| 59 | 226616 | 5476759 | 17 | Seventeen |
| 60 | 226642 | 5476760 | * | * |
| 61 | 226677 | 5476761 | 17 | Seventeen |
| 62 | 226678 | 5476762 | * | * |
| 63 | 226823 | 5476763 | * | * |
| 64 | 226825 | 5476764 | * | * |
| 65 | 226826 | 5476765 | 17 | Seventeen |
| 66 | 226827 | 5476766 | * | * |
| 67 | 226835 | 5476767 | * | * |
| 68 | 226836 | 5476768 | * | * |
| 69 | 227044 | 5476769 | 15 | Fifteen |
| 70 | 227049 | 5476770 | 17 | Seventeen |
| 71 | 227050 | 5476771 | * | * |
| 72 | 227110 | 5476772 | * | * |
| 73 | 227117 | 5476773 | * | * |
| 74 | 227141 | 5476774 | 14 | Fourteen |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)

Year: May,2019

Subject : Managerial Economics (503)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 75 | 227171 | 5476775 | 17 | Seventeen |
| 76 | 227232 | 5476776 | * | * |
| 77 | 227236 | 5476777 | * | * |
| 78 | 227244 | 5476778 | 17 | Seventeen |
| 79 | 227266 | 5476779 | * | * |
| 80 | 227278 | 5476780 | 18 | Eighteen |
| 81 | 227283 | 5476781 | 18 | Eighteen |
| 82 | 227284 | 5476782 | 17 | Seventeen |
| 83 | 227318 | 5476783 | 18 | Eighteen |
| 84 | 227329 | 5476784 | 16 | Sixteen |
| 85 | 227345 | 5476785 | * | * |
| 86 | 227328 | 5476786 | 18 | Eighteen |
| 87 | 227346 | 5476787 | * | * |
| 88 | 227360 | 5476788 | * | * |
| 89 | 226254 | 5476833 | * | * |
| 90 | 226002 | 5476851 | 10 | Ten |
| 91 | 226037 | 5476852 | * | * |
| 92 | 226059 | 5476853 | 13 | Thirteen |
| 93 | 226060 | 5476854 | 12 | Twelve |
| 94 | 226061 | 5476855 | 14 | Fourteen |
| 95 | 226062 | 5476856 | 12 | Twelve |
| 96 | 226063 | 5476857 | 08 | Eight |
| 97 | 226064 | 5476858 | 11 | Eleven |
| 98 | 226073 | 5476859 | * | * |
| 99 | 226100 | 5476860 | * | * |
| 100 | 226121 | 5476861 | * | * |
| 101 | 226128 | 5476862 | 19 | Nineteen |
| 102 | 226129 | 5476863 | 16 | Sixteen |
| 103 | 226130 | 5476864 | 16 | Sixteen |
| 104 | 226131 | 5476865 | 17 | Seventeen |
| 105 | 226138 | 5476866 | * | * |
| 106 | 226152 | 5476867 | * | * |
| 107 | 226153 | 5476868 | * | * |
| 108 | 226161 | 5476869 | * | * |
| 109 | 226162 | 5476870 | 20 | Twenty |
| 110 | 226163 | 5476871 | * | * |
| 111 | 226176 | 5476872 | 12 | Twelve |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Managerial Economics (503)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 112 | 226188 | 5476873 | 15 | Fifteen |
| 113 | 226204 | 5476874 | 19 | Nineteen |
| 114 | 226222 | 5476875 | 13 | Thirteen |
| 115 | 226224 | 5476876 | 14 | Fourteen |
| 116 | 226225 | 5476877 | 14 | Fourteen |
| 117 | 226226 | 5476878 | 14 | Fourteen |
| 118 | 226227 | 5476879 | 14 | Fourteen |
| 119 | 226232 | 5476880 | 14 | Fourteen |
| 120 | 226233 | 5476881 | 13 | Thirteen |
| 121 | 226253 | 5476882 | 15 | Fifteen |
| 122 | 226316 | 5476884 | 18 | Eighteen |
| 123 | 226317 | 5476885 | 15 | Fifteen |
| 124 | 226318 | 5476886 | 18 | Eighteen |
| 125 | 226321 | 5476887 | 18 | Eighteen |
| 126 | 226322 | 5476888 | * | * |
| 127 | 226323 | 5476889 | * | * |
| 128 | 226382 | 5476890 | * | * |
| 129 | 226388 | 5476891 | 19 | Nineteen |
| 130 | 226443 | 5476892 | 15 | Fifteen |
| 131 | 226446 | 5476893 | * | * |
| 132 | 226451 | 5476894 | * | * |
| 133 | 226471 | 5476895 | * | * |
| 134 | 226475 | 5476896 | 18 | Eighteen |
| 135 | 226476 | 5476897 | 18 | Eighteen |
| 136 | 226477 | 5476898 | 16 | Sixteen |
| 137 | 226478 | 5476899 | * | * |
| 138 | 226484 | 5476900 | 19 | Nineteen |
| 139 | 226546 | 5476901 | * | * |
| 140 | 226590 | 5476902 | * | * |
| 141 | 226591 | 5476903 | 19 | Nineteen |
| 142 | 226671 | 5476904 | * | * |
| 143 | 226707 | 5476905 | 19 | Nineteen |
| 144 | 226708 | 5476906 | * | * |
| 145 | 226709 | 5476907 | 19 | Nineteen |
| 146 | 226710 | 5476908 | 19 | Nineteen |
| 147 | 226719 | 5476909 | 18 | Eighteen |
| 148 | 226808 | 5476910 | 18 | Eighteen |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)

Year: May,2019

Subject : Managerial Economics (503)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 149 | 226828 | 5476911 | 15 | Fifteen |
| 150 | 226859 | 5476912 | * | * |
| 151 | 226910 | 5476913 | 18 | Eighteen |
| 152 | 226911 | 5476914 | * | * |
| 153 | 226967 | 5476915 | * | * |
| 154 | 226997 | 5476916 | * | * |
| 155 | 226998 | 5476917 | 17 | Seventeen |
| 156 | 227020 | 5476918 | * | * |
| 157 | 227027 | 5476919 | * | * |
| 158 | 227038 | 5476920 | * | * |
| 159 | 227072 | 5476921 | * | * |
| 160 | 227073 | 5476922 | 20 | Twenty |
| 161 | 227074 | 5476923 | 17 | Seventeen |
| 162 | 227075 | 5476924 | * | * |
| 163 | 227133 | 5476925 | * | * |
| 164 | 227134 | 5476926 | * | * |
| 165 | 227138 | 5476927 | * | * |
| 166 | 227139 | 5476928 | 15 | Fifteen |
| 167 | 227140 | 5476929 | 17 | Seventeen |
| 168 | 227152 | 5476930 | 18 | Eighteen |
| 169 | 227160 | 5476931 | 18 | Eighteen |
| 170 | 227198 | 5476932 | * | * |
| 171 | 227206 | 5476933 | * | * |
| 172 | 227226 | 5476934 | 18 | Eighteen |
| 173 | 227254 | 5476935 | 14 | Fourteen |
| 174 | 227256 | 5476936 | 18 | Eighteen |
| 175 | 227277 | 5476937 | * | * |
| 176 | 227380 | 5476938 | * | * |
| 177 | 226017 | 5477001 | 15 | Fifteen |
| 178 | 226021 | 5477002 | * | * |
| 179 | 226033 | 5477003 | * | * |
| 180 | 226035 | 5477004 | * | * |
| 181 | 226075 | 5477005 | * | * |
| 182 | 226160 | 5477006 | 19 | Nineteen |
| 183 | 226182 | 5477007 | 14 | Fourteen |
| 184 | 226203 | 5477008 | 13 | Thirteen |
| 185 | 226276 | 5477009 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)

Year: May,2019

Subject : Managerial Economics (503)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 186 | 226283 | 5477010 | 16 | Sixteen |
| 187 | 226311 | 5477011 | * | * |
| 188 | 226313 | 5477012 | 14 | Fourteen |
| 189 | 226334 | 5477013 | 16 | Sixteen |
| 190 | 226367 | 5477014 | 19 | Nineteen |
| 191 | 226368 | 5477015 | * | * |
| 192 | 226407 | 5477016 | 18 | Eighteen |
| 193 | 226464 | 5477017 | 19 | Nineteen |
| 194 | 226472 | 5477018 | * | * |
| 195 | 226473 | 5477019 | * | * |
| 196 | 226539 | 5477019 | * | * |
| 197 | 226474 | 5477020 | 17 | Seventeen |
| 198 | 226483 | 5477021 | * | * |
| 199 | 226487 | 5477022 | 18 | Eighteen |
| 200 | 226610 | 5477023 | * | * |
| 201 | 226626 | 5477024 | 18 | Eighteen |
| 202 | 226783 | 5477025 | 17 | Seventeen |
| 203 | 226923 | 5477026 | 18 | Eighteen |
| 204 | 226974 | 5477027 | * | * |
| 205 | 226976 | 5477028 | * | * |
| 206 | 227000 | 5477029 | 19 | Nineteen |
| 207 | 227017 | 5477030 | 17 | Seventeen |
| 208 | 227022 | 5477031 | * | * |
| 209 | 227036 | 5477032 | * | * |
| 210 | 227037 | 5477033 | * | * |
| 211 | 227042 | 5477034 | 19 | Nineteen |
| 212 | 227063 | 5477035 | * | * |
| 213 | 227099 | 5477036 | 17 | Seventeen |
| 214 | 227108 | 5477037 | * | * |
| 215 | 227112 | 5477038 | * | * |
| 216 | 227195 | 5477039 | * | * |
| 217 | 227222 | 5477040 | * | * |
| 218 | 227274 | 5477041 | 16 | Sixteen |
| 219 | 227275 | 5477042 | * | * |
| 220 | 227323 | 5477043 | * | * |
| 221 | 227343 | 5477044 | 17 | Seventeen |
| 222 | 227378 | 5477045 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Managerial Economics (503)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 223 | 227387 | 5477046 | * | * |
| 224 | 227398 | 5477047 | * | * |
| 225 | 227400 | 5477048 | * | * |
| 226 | 226019 | 5477049 | * | * |
| 227 | 226020 | 5477050 | 17 | Seventeen |
| 228 | 226465 | 5477051 | * | * |
| 229 | 226466 | 5477052 | * | * |
| 230 | 226488 | 5477053 | 16 | Sixteen |
| 231 | 226912 | 5477054 | * | * |
| 232 | 227209 | 5477055 | * | * |
| 233 | 226238 | 5477057 | 20 | Twenty |
| 234 | 226712 | 5477058 | 19 | Nineteen |
| 235 | 226195 | 5477101 | 19 | Nineteen |
| 236 | 226370 | 5477102 | 16 | Sixteen |
| 237 | 226557 | 5477103 | * | * |
| 238 | 226592 | 5477104 | * | * |
| 239 | 226639 | 5477105 | 18 | Eighteen |
| 240 | 226656 | 5477106 | * | * |
| 241 | 226791 | 5477107 | 17 | Seventeen |
| 242 | 226792 | 5477108 | 15 | Fifteen |
| 243 | 226793 | 5477109 | 17 | Seventeen |
| 244 | 226837 | 5477110 | 18 | Eighteen |
| 245 | 226840 | 5477111 | * | * |
| 246 | 227142 | 5477113 | * | * |
| 247 | 227148 | 5477114 | 17 | Seventeen |
| 248 | 227245 | 5477115 | 18 | Eighteen |
| 249 | 227348 | 5477116 | * | * |
| 250 | 227349 | 5477117 | * | * |
| 251 | 227403 | 5477118 | * | * |
| 252 | 226010 | 5477151 | * | * |
| 253 | 226023 | 5477152 | 12 | Twelve |
| 254 | 226024 | 5477153 | * | * |
| 255 | 226025 | 5477154 | * | * |
| 256 | 226026 | 5477155 | 17 | Seventeen |
| 257 | 226032 | 5477156 | 09 | Nine |
| 258 | 226052 | 5477157 | * | * |
| 259 | 226053 | 5477158 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)

Year: May,2019

Subject : Managerial Economics (503)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 260 | 226055 | 5477159 | 12 | Twelve |
| 261 | 226092 | 5477160 | * | * |
| 262 | 226095 | 5477161 | 11 | Eleven |
| 263 | 226096 | 5477162 | * | * |
| 264 | 226139 | 5477163 | 17 | Seventeen |
| 265 | 226140 | 5477164 | 17 | Seventeen |
| 266 | 226145 | 5477165 | 12 | Twelve |
| 267 | 226146 | 5477166 | 10 | Ten |
| 268 | 226147 | 5477167 | 16 | Sixteen |
| 269 | 226148 | 5477168 | * | * |
| 270 | 226169 | 5477169 | * | * |
| 271 | 226186 | 5477170 | 19 | Nineteen |
| 272 | 226187 | 5477171 | 14 | Fourteen |
| 273 | 226190 | 5477172 | 19 | Nineteen |
| 274 | 226191 | 5477173 | 18 | Eighteen |
| 275 | 226192 | 5477174 | * | * |
| 276 | 226193 | 5477175 | 14 | Fourteen |
| 277 | 226194 | 5477176 | * | * |
| 278 | 226215 | 5477177 | 14 | Fourteen |
| 279 | 226216 | 5477178 | 16 | Sixteen |
| 280 | 226217 | 5477179 | 14 | Fourteen |
| 281 | 226218 | 5477180 | 17 | Seventeen |
| 282 | 226221 | 5477181 | 16 | Sixteen |
| 283 | 226266 | 5477182 | 17 | Seventeen |
| 284 | 226302 | 5477183 | * | * |
| 285 | 226303 | 5477184 | * | * |
| 286 | 226304 | 5477185 | * | * |
| 287 | 226305 | 5477186 | 18 | Eighteen |
| 288 | 226306 | 5477187 | 18 | Eighteen |
| 289 | 226324 | 5477188 | * | * |
| 290 | 226372 | 5477189 | * | * |
| 291 | 226373 | 5477190 | 18 | Eighteen |
| 292 | 226374 | 5477191 | 19 | Nineteen |
| 293 | 226375 | 5477192 | * | * |
| 294 | 226376 | 5477193 | * | * |
| 295 | 226377 | 5477194 | 15 | Fifteen |
| 296 | 226428 | 5477195 | 16 | Sixteen |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Managerial Economics (503)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 297 | 226435 | 5477196 | 16 | Sixteen |
| 298 | 226436 | 5477197 | * | * |
| 299 | 226437 | 5477198 | 16 | Sixteen |
| 300 | 226494 | 5477199 | 16 | Sixteen |
| 301 | 226495 | 5477200 | * | * |
| 302 | 226496 | 5477201 | 16 | Sixteen |
| 303 | 226497 | 5477202 | 17 | Seventeen |
| 304 | 226510 | 5477203 | 17 | Seventeen |
| 305 | 226515 | 5477204 | * | * |
| 306 | 226516 | 5477205 | 17 | Seventeen |
| 307 | 226517 | 5477206 | 18 | Eighteen |
| 308 | 226519 | 5477207 | * | * |
| 309 | 226520 | 5477208 | 15 | Fifteen |
| 310 | 226526 | 5477209 | 18 | Eighteen |
| 311 | 226527 | 5477210 | 17 | Seventeen |
| 312 | 226554 | 5477211 | 18 | Eighteen |
| 313 | 226559 | 5477212 | 18 | Eighteen |
| 314 | 226560 | 5477213 | * | * |
| 315 | 226617 | 5477214 | 18 | Eighteen |
| 316 | 226618 | 5477215 | * | * |
| 317 | 226619 | 5477216 | * | * |
| 318 | 226637 | 5477217 | * | * |
| 319 | 226640 | 5477218 | 20 | Twenty |
| 320 | 226641 | 5477219 | * | * |
| 321 | 226645 | 5477220 | 18 | Eighteen |
| 322 | 226670 | 5477221 | * | * |
| 323 | 226685 | 5477222 | 18 | Eighteen |
| 324 | 226686 | 5477223 | 19 | Nineteen |
| 325 | 226725 | 5477224 | * | * |
| 326 | 226743 | 5477225 | * | * |
| 327 | 226761 | 5477226 | 17 | Seventeen |
| 328 | 226763 | 5477227 | 17 | Seventeen |
| 329 | 226764 | 5477228 | * | * |
| 330 | 226774 | 5477229 | * | * |
| 331 | 226775 | 5477230 | * | * |
| 332 | 226776 | 5477231 | 18 | Eighteen |
| 333 | 226802 | 5477232 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Managerial Economics (503)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 334 | 226812 | 5477233 | * | * |
| 335 | 226829 | 5477234 | * | * |
| 336 | 226830 | 5477235 | 16 | Sixteen |
| 337 | 226831 | 5477237 | 16 | Sixteen |
| 338 | 226832 | 5477238 | 18 | Eighteen |
| 339 | 226833 | 5477239 | * | * |
| 340 | 226834 | 5477240 | 16 | Sixteen |
| 341 | 227070 | 5477241 | 18 | Eighteen |
| 342 | 227077 | 5477242 | 18 | Eighteen |
| 343 | 227078 | 5477243 | 20 | Twenty |
| 344 | 227084 | 5477244 | 18 | Eighteen |
| 345 | 227085 | 5477245 | 18 | Eighteen |
| 346 | 227086 | 5477246 | 18 | Eighteen |
| 347 | 227087 | 5477247 | * | * |
| 348 | 227088 | 5477248 | 17 | Seventeen |
| 349 | 227091 | 5477249 | 17 | Seventeen |
| 350 | 227095 | 5477250 | 16 | Sixteen |
| 351 | 227098 | 5477251 | 18 | Eighteen |
| 352 | 227111 | 5477252 | 18 | Eighteen |
| 353 | 227127 | 5477253 | 17 | Seventeen |
| 354 | 226028 | 5477254 | * | * |
| 355 | 227149 | 5477255 | 18 | Eighteen |
| 356 | 227161 | 5477256 | * | * |
| 357 | 227162 | 5477257 | 15 | Fifteen |
| 358 | 227163 | 5477258 | 12 | Twelve |
| 359 | 227197 | 5477259 | * | * |
| 360 | 227199 | 5477260 | * | * |
| 361 | 227211 | 5477261 | 17 | Seventeen |
| 362 | 227215 | 5477263 | 18 | Eighteen |
| 363 | 227243 | 5477264 | * | * |
| 364 | 227246 | 5477265 | 17 | Seventeen |
| 365 | 227251 | 5477266 | * | * |
| 366 | 227263 | 5477267 | * | * |
| 367 | 227276 | 5477268 | 15 | Fifteen |
| 368 | 227313 | 5477269 | * | * |
| 369 | 227330 | 5477270 | * | * |
| 370 | 226762 | 5477271 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Managerial Economics (503)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 371 | 227327 | 5477272 | * | * |
| 372 | 227393 | 5477273 | * | * |
| 373 | 226914 | 5477274 | * | * |
| 374 | 227212 | 5477275 | 19 | Nineteen |
| 375 | 227376 | 5477282 | 17 | Seventeen |
| 376 | 227372 | 5477283 | 17 | Seventeen |
| 377 | 227368 | 5477284 | 15 | Fifteen |
| 378 | 227361 | 5477285 | 17 | Seventeen |
| 379 | 227354 | 5477286 | * | * |
| 380 | 227353 | 5477287 | * | * |
| 381 | 227342 | 5477288 | 18 | Eighteen |
| 382 | 227338 | 5477289 | 18 | Eighteen |
| 383 | 227325 | 5477290 | 16 | Sixteen |
| 384 | 227319 | 5477291 | 19 | Nineteen |
| 385 | 227306 | 5477292 | * | * |
| 386 | 227300 | 5477293 | * | * |
| 387 | 227288 | 5477294 | 15 | Fifteen |
| 388 | 227287 | 5477295 | 16 | Sixteen |
| 389 | 227286 | 5477296 | 17 | Seventeen |
| 390 | 227279 | 5477297 | * | * |
| 391 | 227261 | 5477298 | 16 | Sixteen |
| 392 | 227259 | 5477299 | * | * |
| 393 | 227248 | 5477300 | 19 | Nineteen |
| 394 | 226007 | 5477301 | * | * |
| 395 | 226009 | 5477302 | 11 | Eleven |
| 396 | 226012 | 5477303 | 10 | Ten |
| 397 | 226027 | 5477304 | 11 | Eleven |
| 398 | 226054 | 5477305 | * | * |
| 399 | 226091 | 5477306 | 19 | Nineteen |
| 400 | 226093 | 5477307 | 14 | Fourteen |
| 401 | 226101 | 5477308 | 11 | Eleven |
| 402 | 226123 | 5477309 | * | * |
| 403 | 226143 | 5477310 | * | * |
| 404 | 226167 | 5477311 | * | * |
| 405 | 226168 | 5477312 | 16 | Sixteen |
| 406 | 226174 | 5477313 | 17 | Seventeen |
| 407 | 226175 | 5477314 | 17 | Seventeen |

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KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Managerial Economics (503)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 408 | 226177 | 5477315 | 17 | Seventeen |
| 409 | 226183 | 5477316 | 17 | Seventeen |
| 410 | 226199 | 5477317 | * | * |
| 411 | 226200 | 5477318 | 14 | Fourteen |
| 412 | 226201 | 5477319 | 15 | Fifteen |
| 413 | 226209 | 5477320 | 15 | Fifteen |
| 414 | 226210 | 5477321 | 16 | Sixteen |
| 415 | 226211 | 5477322 | 15 | Fifteen |
| 416 | 226212 | 5477323 | 13 | Thirteen |
| 417 | 226228 | 5477324 | * | * |
| 418 | 226229 | 5477325 | 17 | Seventeen |
| 419 | 226255 | 5477326 | * | * |
| 420 | 226257 | 5477327 | 17 | Seventeen |
| 421 | 226258 | 5477328 | 16 | Sixteen |
| 422 | 226259 | 5477329 | 15 | Fifteen |
| 423 | 226260 | 5477330 | 17 | Seventeen |
| 424 | 226261 | 5477331 | * | * |
| 425 | 226262 | 5477332 | 19 | Nineteen |
| 426 | 226263 | 5477333 | 17 | Seventeen |
| 427 | 226264 | 5477334 | 14 | Fourteen |
| 428 | 226265 | 5477335 | 17 | Seventeen |
| 429 | 226273 | 5477336 | 18 | Eighteen |
| 430 | 226279 | 5477337 | * | * |
| 431 | 226292 | 5477338 | 18 | Eighteen |
| 432 | 226293 | 5477339 | * | * |
| 433 | 226294 | 5477340 | 17 | Seventeen |
| 434 | 226389 | 5477342 | * | * |
| 435 | 226390 | 5477343 | 15 | Fifteen |
| 436 | 226391 | 5477344 | 17 | Seventeen |
| 437 | 226392 | 5477345 | 18 | Eighteen |
| 438 | 226393 | 5477346 | 17 | Seventeen |
| 439 | 226395 | 5477347 | 17 | Seventeen |
| 440 | 226406 | 5477348 | * | * |
| 441 | 226411 | 5477349 | * | * |
| 442 | 226412 | 5477350 | 17 | Seventeen |
| 443 | 226421 | 5477351 | 16 | Sixteen |
| 444 | 226425 | 5477352 | 17 | Seventeen |

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INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)

Year: May,2019

Subject : Managerial Economics (503)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 445 | 226426 | 5477353 | 18 | Eighteen |
| 446 | 226434 | 5477354 | 18 | Eighteen |
| 447 | 226470 | 5477355 | 18 | Eighteen |
| 448 | 226479 | 5477356 | * | * |
| 449 | 226480 | 5477357 | 18 | Eighteen |
| 450 | 226481 | 5477358 | 18 | Eighteen |
| 451 | 226482 | 5477359 | * | * |
| 452 | 226512 | 5477360 | * | * |
| 453 | 226528 | 5477361 | 17 | Seventeen |
| 454 | 226536 | 5477362 | 18 | Eighteen |
| 455 | 226543 | 5477363 | 17 | Seventeen |
| 456 | 226558 | 5477364 | * | * |
| 457 | 226568 | 5477365 | 17 | Seventeen |
| 458 | 226569 | 5477366 | 18 | Eighteen |
| 459 | 226570 | 5477367 | * | * |
| 460 | 226571 | 5477368 | * | * |
| 461 | 226574 | 5477369 | * | * |
| 462 | 226575 | 5477370 | * | * |
| 463 | 226576 | 5477371 | * | * |
| 464 | 226602 | 5477372 | * | * |
| 465 | 226603 | 5477373 | 17 | Seventeen |
| 466 | 226606 | 5477374 | * | * |
| 467 | 226607 | 5477375 | 19 | Nineteen |
| 468 | 226608 | 5477376 | * | * |
| 469 | 226609 | 5477377 | 19 | Nineteen |
| 470 | 226620 | 5477378 | * | * |
| 471 | 226627 | 5477379 | * | * |
| 472 | 226628 | 5477380 | 17 | Seventeen |
| 473 | 226651 | 5477381 | 17 | Seventeen |
| 474 | 226652 | 5477382 | * | * |
| 475 | 226675 | 5477383 | 19 | Nineteen |
| 476 | 226676 | 5477384 | 19 | Nineteen |
| 477 | 226706 | 5477385 | * | * |
| 478 | 226711 | 5477386 | * | * |
| 479 | 226714 | 5477387 | * | * |
| 480 | 226734 | 5477388 | 18 | Eighteen |
| 481 | 226738 | 5477389 | 19 | Nineteen |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)

Year: May,2019

Subject : Managerial Economics (503)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 482 | 226748 | 5477390 | * | * |
| 483 | 226749 | 5477391 | 18 | Eighteen |
| 484 | 226750 | 5477392 | 18 | Eighteen |
| 485 | 226751 | 5477393 | * | * |
| 486 | 226760 | 5477394 | 19 | Nineteen |
| 487 | 226781 | 5477395 | 17 | Seventeen |
| 488 | 226782 | 5477396 | 17 | Seventeen |
| 489 | 226785 | 5477397 | * | * |
| 490 | 226789 | 5477398 | 17 | Seventeen |
| 491 | 226809 | 5477399 | * | * |
| 492 | 226845 | 5477400 | * | * |
| 493 | 226847 | 5477401 | 18 | Eighteen |
| 494 | 226848 | 5477402 | * | * |
| 495 | 226849 | 5477403 | * | * |
| 496 | 226850 | 5477404 | 18 | Eighteen |
| 497 | 226852 | 5477405 | * | * |
| 498 | 226853 | 5477406 | 16 | Sixteen |
| 499 | 226854 | 5477407 | * | * |
| 500 | 226868 | 5477408 | * | * |
| 501 | 226869 | 5477409 | 17 | Seventeen |
| 502 | 226870 | 5477410 | * | * |
| 503 | 226878 | 5477411 | 17 | Seventeen |
| 504 | 226879 | 5477412 | 18 | Eighteen |
| 505 | 226880 | 5477413 | 18 | Eighteen |
| 506 | 226881 | 5477414 | * | * |
| 507 | 226882 | 5477415 | 18 | Eighteen |
| 508 | 226883 | 5477416 | 16 | Sixteen |
| 509 | 226884 | 5477417 | * | * |
| 510 | 226885 | 5477418 | * | * |
| 511 | 226913 | 5477419 | 16 | Sixteen |
| 512 | 226921 | 5477420 | 16 | Sixteen |
| 513 | 226922 | 5477421 | * | * |
| 514 | 226935 | 5477422 | 18 | Eighteen |
| 515 | 226960 | 5477423 | * | * |
| 516 | 226961 | 5477424 | * | * |
| 517 | 226962 | 5477425 | * | * |
| 518 | 227003 | 5477426 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)

Year: May,2019

Subject : Managerial Economics (503)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 519 | 227006 | 5477427 | 16 | Sixteen |
| 520 | 227009 | 5477428 | * | * |
| 521 | 227021 | 5477429 | 18 | Eighteen |
| 522 | 227025 | 5477430 | 17 | Seventeen |
| 523 | 227048 | 5477431 | * | * |
| 524 | 227066 | 5477432 | 19 | Nineteen |
| 525 | 227071 | 5477433 | * | * |
| 526 | 227093 | 5477434 | 18 | Eighteen |
| 527 | 227106 | 5477435 | 17 | Seventeen |
| 528 | 227116 | 5477436 | 17 | Seventeen |
| 529 | 227151 | 5477437 | 16 | Sixteen |
| 530 | 227155 | 5477438 | * | * |
| 531 | 227158 | 5477439 | 18 | Eighteen |
| 532 | 227159 | 5477440 | * | * |
| 533 | 227179 | 5477441 | * | * |
| 534 | 227180 | 5477442 | * | * |
| 535 | 227192 | 5477443 | 18 | Eighteen |
| 536 | 227213 | 5477444 | 16 | Sixteen |
| 537 | 227221 | 5477445 | * | * |
| 538 | 227225 | 5477446 | * | * |
| 539 | 227227 | 5477447 | 15 | Fifteen |
| 540 | 227228 | 5477448 | 16 | Sixteen |
| 541 | 227240 | 5477449 | 19 | Nineteen |
| 542 | 227242 | 5477450 | * | * |
| 543 | 226082 | 5477451 | 14 | Fourteen |
| 544 | 226083 | 5477452 | * | * |
| 545 | 226090 | 5477453 | 17 | Seventeen |
| 546 | 226132 | 5477454 | 17 | Seventeen |
| 547 | 226133 | 5477455 | 11 | Eleven |
| 548 | 226165 | 5477456 | * | * |
| 549 | 226170 | 5477457 | * | * |
| 550 | 226181 | 5477458 | * | * |
| 551 | 226213 | 5477459 | 15 | Fifteen |
| 552 | 226214 | 5477460 | * | * |
| 553 | 226240 | 5477461 | 14 | Fourteen |
| 554 | 226241 | 5477462 | * | * |
| 555 | 226242 | 5477463 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)

Year: May,2019

Subject : Managerial Economics (503)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 556 | 226244 | 5477464 | * | * |
| 557 | 226245 | 5477465 | * | * |
| 558 | 226246 | 5477466 | * | * |
| 559 | 226247 | 5477467 | 16 | Sixteen |
| 560 | 226248 | 5477468 | * | * |
| 561 | 226249 | 5477469 | * | * |
| 562 | 226307 | 5477470 | 18 | Eighteen |
| 563 | 226308 | 5477471 | * | * |
| 564 | 226309 | 5477472 | * | * |
| 565 | 226310 | 5477473 | * | * |
| 566 | 226325 | 5477474 | * | * |
| 567 | 226351 | 5477475 | * | * |
| 568 | 226353 | 5477476 | 19 | Nineteen |
| 569 | 226354 | 5477477 | * | * |
| 570 | 226355 | 5477478 | * | * |
| 571 | 226356 | 5477479 | * | * |
| 572 | 226357 | 5477480 | * | * |
| 573 | 226358 | 5477481 | * | * |
| 574 | 226359 | 5477482 | * | * |
| 575 | 226379 | 5477483 | * | * |
| 576 | 226409 | 5477484 | 19 | Nineteen |
| 577 | 226450 | 5477485 | 16 | Sixteen |
| 578 | 226454 | 5477486 | 16 | Sixteen |
| 579 | 226456 | 5477487 | * | * |
| 580 | 226485 | 5477488 | 19 | Nineteen |
| 581 | 226489 | 5477489 | * | * |
| 582 | 226492 | 5477490 | * | * |
| 583 | 226504 | 5477491 | 19 | Nineteen |
| 584 | 226521 | 5477492 | * | * |
| 585 | 226522 | 5477493 | * | * |
| 586 | 226523 | 5477494 | * | * |
| 587 | 226577 | 5477495 | * | * |
| 588 | 226578 | 5477496 | * | * |
| 589 | 226579 | 5477497 | * | * |
| 590 | 226580 | 5477498 | * | * |
| 591 | 226581 | 5477499 | 19 | Nineteen |
| 592 | 226582 | 5477500 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)

Year: May,2019

Subject : Managerial Economics (503)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 593 | 226629 | 5477501 | 17 | Seventeen |
| 594 | 226634 | 5477502 | 17 | Seventeen |
| 595 | 226638 | 5477503 | 19 | Nineteen |
| 596 | 226643 | 5477504 | * | * |
| 597 | 226644 | 5477505 | 16 | Sixteen |
| 598 | 226647 | 5477506 | * | * |
| 599 | 226658 | 5477507 | * | * |
| 600 | 226679 | 5477508 | * | * |
| 601 | 226680 | 5477509 | * | * |
| 602 | 226681 | 5477510 | * | * |
| 603 | 226682 | 5477511 | * | * |
| 604 | 226683 | 5477512 | 18 | Eighteen |
| 605 | 226684 | 5477513 | * | * |
| 606 | 226690 | 5477514 | 18 | Eighteen |
| 607 | 226691 | 5477515 | * | * |
| 608 | 226692 | 5477516 | * | * |
| 609 | 226693 | 5477517 | * | * |
| 610 | 226694 | 5477518 | * | * |
| 611 | 226695 | 5477519 | * | * |
| 612 | 226696 | 5477520 | * | * |
| 613 | 226697 | 5477521 | 17 | Seventeen |
| 614 | 226698 | 5477522 | 17 | Seventeen |
| 615 | 226699 | 5477523 | 16 | Sixteen |
| 616 | 226700 | 5477524 | 16 | Sixteen |
| 617 | 226701 | 5477525 | 18 | Eighteen |
| 618 | 226702 | 5477526 | * | * |
| 619 | 226703 | 5477527 | * | * |
| 620 | 226704 | 5477528 | * | * |
| 621 | 226705 | 5477529 | * | * |
| 622 | 226732 | 5477530 | 17 | Seventeen |
| 623 | 226733 | 5477531 | * | * |
| 624 | 226765 | 5477532 | 15 | Fifteen |
| 625 | 226766 | 5477533 | * | * |
| 626 | 226795 | 5477534 | * | * |
| 627 | 226800 | 5477535 | 17 | Seventeen |
| 628 | 226803 | 5477536 | * | * |
| 629 | 226804 | 5477537 | 19 | Nineteen |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)

Year: May,2019

Subject : Managerial Economics (503)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 630 | 226806 | 5477538 | * | * |
| 631 | 226819 | 5477539 | 18 | Eighteen |
| 632 | 226820 | 5477540 | * | * |
| 633 | 226821 | 5477541 | 18 | Eighteen |
| 634 | 226822 | 5477542 | 18 | Eighteen |
| 635 | 226824 | 5477543 | * | * |
| 636 | 226838 | 5477544 | 18 | Eighteen |
| 637 | 226839 | 5477545 | * | * |
| 638 | 226846 | 5477546 | * | * |
| 639 | 226851 | 5477547 | * | * |
| 640 | 226856 | 5477548 | * | * |
| 641 | 226857 | 5477549 | * | * |
| 642 | 226858 | 5477550 | * | * |
| 643 | 226877 | 5477551 | 15 | Fifteen |
| 644 | 226888 | 5477552 | 17 | Seventeen |
| 645 | 226889 | 5477553 | 19 | Nineteen |
| 646 | 226890 | 5477554 | * | * |
| 647 | 226891 | 5477555 | * | * |
| 648 | 226892 | 5477556 | * | * |
| 649 | 226893 | 5477557 | 18 | Eighteen |
| 650 | 226894 | 5477558 | * | * |
| 651 | 226895 | 5477559 | 17 | Seventeen |
| 652 | 226896 | 5477560 | * | * |
| 653 | 226897 | 5477561 | * | * |
| 654 | 226898 | 5477562 | * | * |
| 655 | 226899 | 5477563 | * | * |
| 656 | 226900 | 5477564 | * | * |
| 657 | 226902 | 5477565 | 18 | Eighteen |
| 658 | 226930 | 5477566 | 19 | Nineteen |
| 659 | 226931 | 5477567 | * | * |
| 660 | 226932 | 5477568 | * | * |
| 661 | 226933 | 5477569 | 15 | Fifteen |
| 662 | 226934 | 5477570 | 18 | Eighteen |
| 663 | 226936 | 5477571 | * | * |
| 664 | 226937 | 5477572 | 18 | Eighteen |
| 665 | 226938 | 5477573 | 19 | Nineteen |
| 666 | 226939 | 5477574 | * | * |

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KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)

Year: May,2019

Subject : Managerial Economics (503)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 667 | 226940 | 5477575 | * | * |
| 668 | 226941 | 5477576 | 17 | Seventeen |
| 669 | 226942 | 5477577 | 18 | Eighteen |
| 670 | 226943 | 5477578 | * | * |
| 671 | 226944 | 5477579 | * | * |
| 672 | 226945 | 5477580 | 18 | Eighteen |
| 673 | 226946 | 5477581 | 17 | Seventeen |
| 674 | 226947 | 5477582 | 18 | Eighteen |
| 675 | 226948 | 5477583 | 18 | Eighteen |
| 676 | 226949 | 5477584 | 17 | Seventeen |
| 677 | 226950 | 5477585 | * | * |
| 678 | 226951 | 5477586 | 17 | Seventeen |
| 679 | 226952 | 5477587 | 18 | Eighteen |
| 680 | 226953 | 5477588 | 18 | Eighteen |
| 681 | 226954 | 5477589 | 16 | Sixteen |
| 682 | 226955 | 5477590 | 16 | Sixteen |
| 683 | 226956 | 5477591 | 18 | Eighteen |
| 684 | 226957 | 5477592 | * | * |
| 685 | 226958 | 5477593 | * | * |
| 686 | 226959 | 5477594 | 18 | Eighteen |
| 687 | 226963 | 5477595 | * | * |
| 688 | 226964 | 5477596 | 16 | Sixteen |
| 689 | 226965 | 5477597 | 16 | Sixteen |
| 690 | 226966 | 5477598 | * | * |
| 691 | 226975 | 5477599 | 16 | Sixteen |
| 692 | 227367 | 5477600 | * | * |
| 693 | 227007 | 5477601 | * | * |
| 694 | 227013 | 5477602 | 18 | Eighteen |
| 695 | 227039 | 5477603 | * | * |
| 696 | 227052 | 5477604 | * | * |
| 697 | 227053 | 5477605 | * | * |
| 698 | 227055 | 5477606 | 18 | Eighteen |
| 699 | 227105 | 5477607 | 18 | Eighteen |
| 700 | 227113 | 5477608 | * | * |
| 701 | 227115 | 5477609 | * | * |
| 702 | 227121 | 5477610 | * | * |
| 703 | 227129 | 5477611 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)

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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 704 | 227130 | 5477612 | * | * |
| 705 | 227135 | 5477613 | * | * |
| 706 | 227166 | 5477614 | 16 | Sixteen |
| 707 | 227174 | 5477615 | * | * |
| 708 | 227175 | 5477616 | * | * |
| 709 | 227176 | 5477617 | * | * |
| 710 | 227177 | 5477618 | * | * |
| 711 | 227178 | 5477619 | * | * |
| 712 | 227181 | 5477620 | * | * |
| 713 | 227182 | 5477621 | 18 | Eighteen |
| 714 | 227183 | 5477622 | 19 | Nineteen |
| 715 | 227184 | 5477623 | 17 | Seventeen |
| 716 | 227185 | 5477624 | * | * |
| 717 | 227186 | 5477625 | * | * |
| 718 | 227187 | 5477626 | * | * |
| 719 | 227188 | 5477627 | * | * |
| 720 | 227193 | 5477628 | 18 | Eighteen |
| 721 | 227194 | 5477629 | * | * |
| 722 | 227202 | 5477630 | 19 | Nineteen |
| 723 | 227203 | 5477631 | * | * |
| 724 | 227204 | 5477632 | 17 | Seventeen |
| 725 | 227205 | 5477633 | * | * |
| 726 | 227218 | 5477634 | * | * |
| 727 | 227230 | 5477635 | * | * |
| 728 | 227231 | 5477636 | * | * |
| 729 | 227233 | 5477637 | * | * |
| 730 | 227252 | 5477638 | * | * |
| 731 | 227262 | 5477639 | 16 | Sixteen |
| 732 | 227265 | 5477640 | * | * |
| 733 | 227268 | 5477641 | 19 | Nineteen |
| 734 | 227269 | 5477642 | 18 | Eighteen |
| 735 | 227271 | 5477643 | * | * |
| 736 | 227289 | 5477644 | * | * |
| 737 | 227293 | 5477645 | 18 | Eighteen |
| 738 | 227298 | 5477646 | 18 | Eighteen |
| 739 | 227305 | 5477647 | * | * |
| 740 | 227317 | 5477648 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)

Year: May,2019

Subject : Managerial Economics (503)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 741 | 227320 | 5477649 | 16 | Sixteen |
| 742 | 227321 | 5477650 | 18 | Eighteen |
| 743 | 227322 | 5477651 | * | * |
| 744 | 227324 | 5477652 | * | * |
| 745 | 227334 | 5477653 | * | * |
| 746 | 227337 | 5477654 | * | * |
| 747 | 227362 | 5477655 | * | * |
| 748 | 227364 | 5477656 | * | * |
| 749 | 227377 | 5477657 | * | * |
| 750 | 227381 | 5477658 | * | * |
| 751 | 227382 | 5477660 | * | * |
| 752 | 227384 | 5477661 | * | * |
| 753 | 227390 | 5477666 | * | * |
| 754 | 227394 | 5477667 | * | * |
| 755 | 227399 | 5477668 | * | * |
| 756 | 227401 | 5477669 | * | * |
| 757 | 227392 | 5477670 | * | * |
| 758 | 226386 | 5477672 | 16 | Sixteen |
| 759 | 227374 | 5477673 | * | * |
| 760 | 226003 | 5477751 | * | * |
| 761 | 226008 | 5477752 | 15 | Fifteen |
| 762 | 226018 | 5477753 | 15 | Fifteen |
| 763 | 226029 | 5477755 | * | * |
| 764 | 226038 | 5477756 | 16 | Sixteen |
| 765 | 226042 | 5477757 | * | * |
| 766 | 226043 | 5477758 | 09 | Nine |
| 767 | 226044 | 5477759 | 09 | Nine |
| 768 | 226045 | 5477760 | * | * |
| 769 | 226046 | 5477761 | 11 | Eleven |
| 770 | 226047 | 5477762 | * | * |
| 771 | 226048 | 5477763 | * | * |
| 772 | 226049 | 5477764 | 17 | Seventeen |
| 773 | 226050 | 5477765 | 11 | Eleven |
| 774 | 226066 | 5477766 | 11 | Eleven |
| 775 | 226079 | 5477767 | 08 | Eight |
| 776 | 226080 | 5477768 | 08 | Eight |
| 777 | 226084 | 5477769 | 08 | Eight |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)

Year: May,2019

Subject : Managerial Economics (503)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 778 | 226085 | 5477770 | 08 | Eight |
| 779 | 226086 | 5477771 | 08 | Eight |
| 780 | 226087 | 5477772 | 08 | Eight |
| 781 | 226089 | 5477773 | 15 | Fifteen |
| 782 | 226124 | 5477774 | * | * |
| 783 | 226205 | 5477775 | 18 | Eighteen |
| 784 | 226230 | 5477776 | 17 | Seventeen |
| 785 | 226288 | 5477777 | 18 | Eighteen |
| 786 | 226289 | 5477778 | 17 | Seventeen |
| 787 | 226297 | 5477779 | 18 | Eighteen |
| 788 | 226298 | 5477780 | 18 | Eighteen |
| 789 | 226344 | 5477781 | * | * |
| 790 | 226448 | 5477782 | 18 | Eighteen |
| 791 | 226449 | 5477783 | 18 | Eighteen |
| 792 | 226499 | 5477784 | 18 | Eighteen |
| 793 | 226500 | 5477785 | 18 | Eighteen |
| 794 | 226508 | 5477786 | 15 | Fifteen |
| 795 | 226509 | 5477787 | 15 | Fifteen |
| 796 | 226514 | 5477788 | 16 | Sixteen |
| 797 | 226529 | 5477789 | 17 | Seventeen |
| 798 | 226540 | 5477790 | 19 | Nineteen |
| 799 | 226561 | 5477791 | 19 | Nineteen |
| 800 | 226564 | 5477792 | 16 | Sixteen |
| 801 | 226565 | 5477793 | 19 | Nineteen |
| 802 | 226567 | 5477794 | 18 | Eighteen |
| 803 | 226631 | 5477795 | * | * |
| 804 | 226649 | 5477796 | * | * |
| 805 | 226737 | 5477797 | * | * |
| 806 | 226742 | 5477798 | 17 | Seventeen |
| 807 | 226752 | 5477799 | 17 | Seventeen |
| 808 | 226753 | 5477800 | 17 | Seventeen |
| 809 | 226754 | 5477801 | 17 | Seventeen |
| 810 | 226755 | 5477802 | * | * |
| 811 | 226756 | 5477803 | 16 | Sixteen |
| 812 | 226784 | 5477804 | 18 | Eighteen |
| 813 | 226786 | 5477805 | 16 | Sixteen |
| 814 | 226901 | 5477806 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Managerial Economics (503)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 815 | 226903 | 5477807 | 17 | Seventeen |
| 816 | 226908 | 5477809 | * | * |
| 817 | 226915 | 5477810 | 18 | Eighteen |
| 818 | 227004 | 5477811 | * | * |
| 819 | 227005 | 5477812 | * | * |
| 820 | 227056 | 5477813 | * | * |
| 821 | 227062 | 5477814 | * | * |
| 822 | 227065 | 5477815 | 18 | Eighteen |
| 823 | 227089 | 5477816 | 18 | Eighteen |
| 824 | 227090 | 5477817 | 18 | Eighteen |
| 825 | 227101 | 5477818 | 18 | Eighteen |
| 826 | 227104 | 5477819 | * | * |
| 827 | 227107 | 5477820 | 18 | Eighteen |
| 828 | 227172 | 5477821 | * | * |
| 829 | 227173 | 5477822 | * | * |
| 830 | 227190 | 5477823 | * | * |
| 831 | 227220 | 5477824 | 18 | Eighteen |
| 832 | 227241 | 5477825 | * | * |
| 833 | 227253 | 5477826 | 19 | Nineteen |
| 834 | 227280 | 5477827 | * | * |
| 835 | 227295 | 5477828 | 15 | Fifteen |
| 836 | 227301 | 5477829 | 18 | Eighteen |
| 837 | 227302 | 5477830 | 17 | Seventeen |
| 838 | 227307 | 5477831 | * | * |
| 839 | 227332 | 5477832 | 17 | Seventeen |
| 840 | 227333 | 5477833 | 15 | Fifteen |
| 841 | 226166 | 5477834 | * | * |
| 842 | 227344 | 5477835 | 15 | Fifteen |
| 843 | 227355 | 5477836 | * | * |
| 844 | 226549 | 5477837 | 19 | Nineteen |
| 845 | 227373 | 5477838 | * | * |
| 846 | 226904 | 5477839 | 18 | Eighteen |
| 847 | 226056 | 5477951 | * | * |
| 848 | 226057 | 5477952 | * | * |
| 849 | 226058 | 5477953 | * | * |
| 850 | 226094 | 5477954 | * | * |
| 851 | 226097 | 5477955 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Managerial Economics (503)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 852 | 226098 | 5477956 | * | * |
| 853 | 226154 | 5477957 | * | * |
| 854 | 226155 | 5477958 | * | * |
| 855 | 226178 | 5477959 | * | * |
| 856 | 226219 | 5477960 | * | * |
| 857 | 226234 | 5477961 | * | * |
| 858 | 226235 | 5477962 | * | * |
| 859 | 226236 | 5477963 | * | * |
| 860 | 226237 | 5477964 | * | * |
| 861 | 226239 | 5477965 | * | * |
| 862 | 226267 | 5477966 | 16 | Sixteen |
| 863 | 226268 | 5477967 | * | * |
| 864 | 226269 | 5477968 | * | * |
| 865 | 226290 | 5477969 | * | * |
| 866 | 226291 | 5477970 | * | * |
| 867 | 226296 | 5477971 | * | * |
| 868 | 226314 | 5477972 | * | * |
| 869 | 226315 | 5477973 | * | * |
| 870 | 226328 | 5477974 | * | * |
| 871 | 226329 | 5477975 | * | * |
| 872 | 226330 | 5477976 | * | * |
| 873 | 226331 | 5477977 | 17 | Seventeen |
| 874 | 226332 | 5477978 | 15 | Fifteen |
| 875 | 226333 | 5477979 | 15 | Fifteen |
| 876 | 226336 | 5477980 | * | * |
| 877 | 226337 | 5477981 | * | * |
| 878 | 226338 | 5477982 | * | * |
| 879 | 226339 | 5477983 | * | * |
| 880 | 226340 | 5477984 | * | * |
| 881 | 226341 | 5477985 | * | * |
| 882 | 226342 | 5477986 | * | * |
| 883 | 226343 | 5477987 | * | * |
| 884 | 226352 | 5477988 | * | * |
| 885 | 226364 | 5477989 | 14 | Fourteen |
| 886 | 226365 | 5477990 | 17 | Seventeen |
| 887 | 226366 | 5477991 | * | * |
| 888 | 226369 | 5477992 | * | * |

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INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)

Year: May,2019

Subject : Managerial Economics (503)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 889 | 226396 | 5477993 | * | * |
| 890 | 226397 | 5477994 | * | * |
| 891 | 226398 | 5477995 | * | * |
| 892 | 226399 | 5477996 | 17 | Seventeen |
| 893 | 226400 | 5477997 | * | * |
| 894 | 226401 | 5477998 | 18 | Eighteen |
| 895 | 226402 | 5477999 | * | * |
| 896 | 226403 | 5478000 | * | * |
| 897 | 226404 | 5478001 | * | * |
| 898 | 226405 | 5478002 | 16 | Sixteen |
| 899 | 226417 | 5478003 | * | * |
| 900 | 226418 | 5478004 | * | * |
| 901 | 226427 | 5478005 | * | * |
| 902 | 226442 | 5478006 | 16 | Sixteen |
| 903 | 226444 | 5478007 | 18 | Eighteen |
| 904 | 226445 | 5478008 | * | * |
| 905 | 226467 | 5478009 | * | * |
| 906 | 226468 | 5478010 | 16 | Sixteen |
| 907 | 226469 | 5478011 | 18 | Eighteen |
| 908 | 226491 | 5478012 | * | * |
| 909 | 226502 | 5478013 | * | * |
| 910 | 226534 | 5478014 | * | * |
| 911 | 226535 | 5478015 | * | * |
| 912 | 226537 | 5478016 | * | * |
| 913 | 226538 | 5478017 | 19 | Nineteen |
| 914 | 226541 | 5478020 | 19 | Nineteen |
| 915 | 226544 | 5478021 | 18 | Eighteen |
| 916 | 226572 | 5478022 | * | * |
| 917 | 226573 | 5478023 | * | * |
| 918 | 226583 | 5478024 | * | * |
| 919 | 226584 | 5478025 | * | * |
| 920 | 226585 | 5478026 | * | * |
| 921 | 226586 | 5478027 | * | * |
| 922 | 226587 | 5478028 | * | * |
| 923 | 226588 | 5478029 | * | * |
| 924 | 226597 | 5478030 | 19 | Nineteen |
| 925 | 226598 | 5478031 | * | * |

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KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Managerial Economics (503)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 926 | 226611 | 5478032 | * | * |
| 927 | 226621 | 5478033 | * | * |
| 928 | 226664 | 5478034 | * | * |
| 929 | 226665 | 5478035 | * | * |
| 930 | 226666 | 5478036 | * | * |
| 931 | 226667 | 5478037 | * | * |
| 932 | 226668 | 5478038 | * | * |
| 933 | 226669 | 5478039 | * | * |
| 934 | 226672 | 5478040 | * | * |
| 935 | 226673 | 5478041 | * | * |
| 936 | 226674 | 5478042 | * | * |
| 937 | 226687 | 5478043 | * | * |
| 938 | 226688 | 5478044 | * | * |
| 939 | 226689 | 5478045 | * | * |
| 940 | 226718 | 5478046 | * | * |
| 941 | 226723 | 5478047 | 18 | Eighteen |
| 942 | 226724 | 5478048 | 18 | Eighteen |
| 943 | 226727 | 5478049 | 19 | Nineteen |
| 944 | 226736 | 5478050 | * | * |
| 945 | 226757 | 5478051 | 17 | Seventeen |
| 946 | 226758 | 5478052 | 17 | Seventeen |
| 947 | 226759 | 5478053 | * | * |
| 948 | 226767 | 5478054 | 15 | Fifteen |
| 949 | 226768 | 5478055 | * | * |
| 950 | 226778 | 5478056 | 17 | Seventeen |
| 951 | 226798 | 5478057 | * | * |
| 952 | 226799 | 5478058 | * | * |
| 953 | 226807 | 5478059 | * | * |
| 954 | 226842 | 5478060 | * | * |
| 955 | 226843 | 5478061 | * | * |
| 956 | 226844 | 5478062 | * | * |
| 957 | 226860 | 5478063 | * | * |
| 958 | 226861 | 5478064 | * | * |
| 959 | 226862 | 5478065 | * | * |
| 960 | 226864 | 5478066 | * | * |
| 961 | 226865 | 5478067 | * | * |
| 962 | 226866 | 5478068 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Managerial Economics (503)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 963 | 226867 | 5478069 | * | * |
| 964 | 226871 | 5478070 | * | * |
| 965 | 226872 | 5478071 | * | * |
| 966 | 226873 | 5478072 | * | * |
| 967 | 226874 | 5478073 | * | * |
| 968 | 226875 | 5478074 | * | * |
| 969 | 226876 | 5478075 | * | * |
| 970 | 226909 | 5478076 | * | * |
| 971 | 226916 | 5478077 | * | * |
| 972 | 226917 | 5478078 | * | * |
| 973 | 226918 | 5478079 | * | * |
| 974 | 226919 | 5478080 | * | * |
| 975 | 226925 | 5478081 | * | * |
| 976 | 226926 | 5478082 | * | * |
| 977 | 226927 | 5478083 | * | * |
| 978 | 226929 | 5478084 | * | * |
| 979 | 226968 | 5478085 | * | * |
| 980 | 226969 | 5478086 | 17 | Seventeen |
| 981 | 226970 | 5478087 | * | * |
| 982 | 226971 | 5478088 | * | * |
| 983 | 226972 | 5478089 | * | * |
| 984 | 226973 | 5478090 | * | * |
| 985 | 226977 | 5478091 | * | * |
| 986 | 227008 | 5478092 | 18 | Eighteen |
| 987 | 227010 | 5478093 | * | * |
| 988 | 227011 | 5478094 | * | * |
| 989 | 227014 | 5478095 | * | * |
| 990 | 227015 | 5478096 | * | * |
| 991 | 227016 | 5478097 | 17 | Seventeen |
| 992 | 227018 | 5478098 | * | * |
| 993 | 227019 | 5478099 | * | * |
| 994 | 227032 | 5478100 | * | * |
| 995 | 227033 | 5478101 | * | * |
| 996 | 227034 | 5478102 | * | * |
| 997 | 227040 | 5478103 | 15 | Fifteen |
| 998 | 227041 | 5478104 | 13 | Thirteen |
| 999 | 227054 | 5478105 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)

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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1000 | 227057 | 5478106 | * | * |
| 1001 | 227058 | 5478107 | * | * |
| 1002 | 227059 | 5478108 | * | * |
| 1003 | 227060 | 5478109 | * | * |
| 1004 | 227061 | 5478110 | * | * |
| 1005 | 227064 | 5478111 | * | * |
| 1006 | 227079 | 5478112 | * | * |
| 1007 | 227096 | 5478113 | * | * |
| 1008 | 227102 | 5478114 | * | * |
| 1009 | 227119 | 5478115 | * | * |
| 1010 | 227120 | 5478116 | 17 | Seventeen |
| 1011 | 227122 | 5478117 | * | * |
| 1012 | 227132 | 5478118 | * | * |
| 1013 | 227136 | 5478119 | * | * |
| 1014 | 227137 | 5478120 | * | * |
| 1015 | 227143 | 5478121 | 19 | Nineteen |
| 1016 | 227156 | 5478122 | * | * |
| 1017 | 227157 | 5478123 | * | * |
| 1018 | 227167 | 5478124 | * | * |
| 1019 | 227168 | 5478125 | * | * |
| 1020 | 227169 | 5478126 | * | * |
| 1021 | 227170 | 5478127 | * | * |
| 1022 | 227191 | 5478128 | * | * |
| 1023 | 227200 | 5478129 | * | * |
| 1024 | 227207 | 5478130 | * | * |
| 1025 | 227208 | 5478131 | * | * |
| 1026 | 227214 | 5478132 | * | * |
| 1027 | 227217 | 5478133 | * | * |
| 1028 | 227219 | 5478134 | * | * |
| 1029 | 227223 | 5478135 | * | * |
| 1030 | 227229 | 5478136 | 19 | Nineteen |
| 1031 | 227237 | 5478137 | * | * |
| 1032 | 227250 | 5478138 | 16 | Sixteen |
| 1033 | 227260 | 5478139 | 17 | Seventeen |
| 1034 | 227272 | 5478140 | * | * |
| 1035 | 227273 | 5478141 | * | * |
| 1036 | 227290 | 5478142 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Managerial Economics (503)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1037 | 227291 | 5478143 | * | * |
| 1038 | 227297 | 5478144 | * | * |
| 1039 | 227304 | 5478145 | * | * |
| 1040 | 227308 | 5478146 | * | * |
| 1041 | 227309 | 5478147 | * | * |
| 1042 | 227326 | 5478148 | * | * |
| 1043 | 227331 | 5478149 | * | * |
| 1044 | 227340 | 5478150 | * | * |
| 1045 | 227358 | 5478151 | * | * |
| 1046 | 227366 | 5478152 | * | * |
| 1047 | 227371 | 5478153 | * | * |
| 1048 | 226419 | 5478156 | * | * |
| 1049 | 227375 | 5478157 | * | * |
| 1050 | 227389 | 5478159 | * | * |
| 1051 | 226542 | 5478160 | * | * |
| 1052 | 227388 | 5478162 | * | * |
| 1053 | 226769 | 5478163 | * | * |
| 1054 | 226001 | 5478251 | * | * |
| 1055 | 226004 | 5478252 | 13 | Thirteen |
| 1056 | 226005 | 5478253 | 11 | Eleven |
| 1057 | 226006 | 5478254 | 12 | Twelve |
| 1058 | 227128 | 5478254 | 19 | Nineteen |
| 1059 | 226011 | 5478255 | 09 | Nine |
| 1060 | 226013 | 5478256 | 08 | Eight |
| 1061 | 226014 | 5478257 | 08 | Eight |
| 1062 | 226015 | 5478258 | 13 | Thirteen |
| 1063 | 226016 | 5478259 | 14 | Fourteen |
| 1064 | 226022 | 5478260 | 14 | Fourteen |
| 1065 | 226030 | 5478261 | 12 | Twelve |
| 1066 | 226031 | 5478262 | 15 | Fifteen |
| 1067 | 226034 | 5478263 | 17 | Seventeen |
| 1068 | 226039 | 5478264 | 17 | Seventeen |
| 1069 | 226040 | 5478265 | 15 | Fifteen |
| 1070 | 226041 | 5478266 | 09 | Nine |
| 1071 | 226051 | 5478267 | 14 | Fourteen |
| 1072 | 226067 | 5478268 | 09 | Nine |
| 1073 | 226068 | 5478269 | 14 | Fourteen |

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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1074 | 226069 | 5478270 | 11 | Eleven |
| 1075 | 226070 | 5478271 | 13 | Thirteen |
| 1076 | 226071 | 5478272 | 08 | Eight |
| 1077 | 226072 | 5478273 | 08 | Eight |
| 1078 | 226074 | 5478274 | 09 | Nine |
| 1079 | 226076 | 5478275 | 11 | Eleven |
| 1080 | 226077 | 5478276 | * | * |
| 1081 | 226081 | 5478277 | * | * |
| 1082 | 226122 | 5478278 | * | * |
| 1083 | 226125 | 5478279 | 11 | Eleven |
| 1084 | 226127 | 5478280 | 16 | Sixteen |
| 1085 | 226134 | 5478281 | 19 | Nineteen |
| 1086 | 226135 | 5478282 | 19 | Nineteen |
| 1087 | 226137 | 5478283 | * | * |
| 1088 | 226141 | 5478284 | 16 | Sixteen |
| 1089 | 226142 | 5478285 | 16 | Sixteen |
| 1090 | 226149 | 5478286 | 14 | Fourteen |
| 1091 | 226150 | 5478287 | 15 | Fifteen |
| 1092 | 226151 | 5478288 | 16 | Sixteen |
| 1093 | 226156 | 5478289 | 19 | Nineteen |
| 1094 | 226157 | 5478290 | 16 | Sixteen |
| 1095 | 226158 | 5478291 | * | * |
| 1096 | 226159 | 5478292 | 16 | Sixteen |
| 1097 | 226164 | 5478293 | * | * |
| 1098 | 226171 | 5478294 | 12 | Twelve |
| 1099 | 226172 | 5478295 | 15 | Fifteen |
| 1100 | 226173 | 5478296 | * | * |
| 1101 | 226184 | 5478297 | 14 | Fourteen |
| 1102 | 226185 | 5478298 | 14 | Fourteen |
| 1103 | 226202 | 5478299 | 16 | Sixteen |
| 1104 | 226206 | 5478300 | 17 | Seventeen |
| 1105 | 226207 | 5478301 | 13 | Thirteen |
| 1106 | 226220 | 5478302 | 14 | Fourteen |
| 1107 | 226622 | 5478303 | * | * |
| 1108 | 226223 | 5478304 | 14 | Fourteen |
| 1109 | 227391 | 5478305 | * | * |
| 1110 | 226250 | 5478306 | 10 | Ten |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)

Year: May,2019

Subject : Managerial Economics (503)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1111 | 226251 | 5478307 | 16 | Sixteen |
| 1112 | 226252 | 5478308 | * | * |
| 1113 | 226256 | 5478309 | 17 | Seventeen |
| 1114 | 226271 | 5478310 | 15 | Fifteen |
| 1115 | 226272 | 5478311 | 16 | Sixteen |
| 1116 | 226277 | 5478312 | 16 | Sixteen |
| 1117 | 226278 | 5478313 | 17 | Seventeen |
| 1118 | 226287 | 5478314 | 17 | Seventeen |
| 1119 | 226295 | 5478315 | 14 | Fourteen |
| 1120 | 226299 | 5478316 | 18 | Eighteen |
| 1121 | 226319 | 5478317 | 17 | Seventeen |
| 1122 | 226320 | 5478318 | 14 | Fourteen |
| 1123 | 227097 | 5478319 | 16 | Sixteen |
| 1124 | 226326 | 5478320 | * | * |
| 1125 | 226327 | 5478321 | * | * |
| 1126 | 226335 | 5478322 | 16 | Sixteen |
| 1127 | 226345 | 5478323 | * | * |
| 1128 | 226360 | 5478324 | 17 | Seventeen |
| 1129 | 226361 | 5478325 | 17 | Seventeen |
| 1130 | 226362 | 5478326 | 19 | Nineteen |
| 1131 | 226380 | 5478327 | * | * |
| 1132 | 226381 | 5478328 | * | * |
| 1133 | 226383 | 5478329 | * | * |
| 1134 | 226384 | 5478330 | 19 | Nineteen |
| 1135 | 226385 | 5478331 | 18 | Eighteen |
| 1136 | 226394 | 5478332 | 17 | Seventeen |
| 1137 | 226408 | 5478333 | * | * |
| 1138 | 226420 | 5478334 | 16 | Sixteen |
| 1139 | 226422 | 5478335 | 18 | Eighteen |
| 1140 | 226423 | 5478336 | 18 | Eighteen |
| 1141 | 226424 | 5478337 | 18 | Eighteen |
| 1142 | 226429 | 5478338 | 16 | Sixteen |
| 1143 | 226440 | 5478339 | 15 | Fifteen |
| 1144 | 226441 | 5478340 | 16 | Sixteen |
| 1145 | 226490 | 5478341 | * | * |
| 1146 | 226501 | 5478342 | 16 | Sixteen |
| 1147 | 226505 | 5478343 | 18 | Eighteen |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)

Year: May,2019

Subject : Managerial Economics (503)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1148 | 226506 | 5478344 | * | * |
| 1149 | 226507 | 5478345 | * | * |
| 1150 | 226511 | 5478346 | 18 | Eighteen |
| 1151 | 226513 | 5478347 | 15 | Fifteen |
| 1152 | 226518 | 5478348 | 18 | Eighteen |
| 1153 | 226524 | 5478349 | 18 | Eighteen |
| 1154 | 226525 | 5478350 | 16 | Sixteen |
| 1155 | 226532 | 5478351 | 19 | Nineteen |
| 1156 | 226533 | 5478352 | 19 | Nineteen |
| 1157 | 226545 | 5478353 | 18 | Eighteen |
| 1158 | 226552 | 5478354 | * | * |
| 1159 | 226555 | 5478355 | 18 | Eighteen |
| 1160 | 226556 | 5478356 | 16 | Sixteen |
| 1161 | 226562 | 5478357 | 17 | Seventeen |
| 1162 | 226563 | 5478358 | * | * |
| 1163 | 226589 | 5478359 | 17 | Seventeen |
| 1164 | 226593 | 5478360 | 17 | Seventeen |
| 1165 | 226594 | 5478361 | 17 | Seventeen |
| 1166 | 226595 | 5478362 | * | * |
| 1167 | 226599 | 5478363 | * | * |
| 1168 | 226600 | 5478364 | 16 | Sixteen |
| 1169 | 226601 | 5478365 | 17 | Seventeen |
| 1170 | 226604 | 5478366 | 18 | Eighteen |
| 1171 | 226605 | 5478367 | 19 | Nineteen |
| 1172 | 226623 | 5478368 | 19 | Nineteen |
| 1173 | 226624 | 5478369 | * | * |
| 1174 | 226625 | 5478370 | * | * |
| 1175 | 226630 | 5478371 | 18 | Eighteen |
| 1176 | 226632 | 5478372 | 17 | Seventeen |
| 1177 | 226633 | 5478373 | 17 | Seventeen |
| 1178 | 226635 | 5478374 | 19 | Nineteen |
| 1179 | 226636 | 5478375 | * | * |
| 1180 | 226646 | 5478376 | 17 | Seventeen |
| 1181 | 226648 | 5478377 | 18 | Eighteen |
| 1182 | 226650 | 5478378 | 18 | Eighteen |
| 1183 | 226653 | 5478379 | 19 | Nineteen |
| 1184 | 226654 | 5478380 | 19 | Nineteen |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Managerial Economics (503)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1185 | 226655 | 5478381 | * | * |
| 1186 | 226657 | 5478382 | 16 | Sixteen |
| 1187 | 226659 | 5478383 | * | * |
| 1188 | 226660 | 5478384 | * | * |
| 1189 | 226661 | 5478385 | 18 | Eighteen |
| 1190 | 226662 | 5478386 | 17 | Seventeen |
| 1191 | 226713 | 5478387 | 19 | Nineteen |
| 1192 | 226715 | 5478388 | 17 | Seventeen |
| 1193 | 226716 | 5478389 | 16 | Sixteen |
| 1194 | 226717 | 5478390 | 18 | Eighteen |
| 1195 | 226720 | 5478391 | 19 | Nineteen |
| 1196 | 226721 | 5478392 | 19 | Nineteen |
| 1197 | 226722 | 5478393 | 18 | Eighteen |
| 1198 | 226726 | 5478394 | * | * |
| 1199 | 226728 | 5478395 | * | * |
| 1200 | 226729 | 5478396 | 19 | Nineteen |
| 1201 | 226730 | 5478397 | 18 | Eighteen |
| 1202 | 226731 | 5478398 | 18 | Eighteen |
| 1203 | 226735 | 5478399 | * | * |
| 1204 | 226739 | 5478400 | 17 | Seventeen |
| 1205 | 226740 | 5478401 | * | * |
| 1206 | 226741 | 5478402 | * | * |
| 1207 | 226744 | 5478403 | * | * |
| 1208 | 226745 | 5478404 | 18 | Eighteen |
| 1209 | 226746 | 5478405 | * | * |
| 1210 | 226747 | 5478406 | 18 | Eighteen |
| 1211 | 226770 | 5478407 | 18 | Eighteen |
| 1212 | 226771 | 5478408 | 16 | Sixteen |
| 1213 | 226777 | 5478409 | 18 | Eighteen |
| 1214 | 226779 | 5478410 | 16 | Sixteen |
| 1215 | 226780 | 5478411 | 18 | Eighteen |
| 1216 | 226794 | 5478412 | 17 | Seventeen |
| 1217 | 226796 | 5478413 | * | * |
| 1218 | 226797 | 5478414 | 17 | Seventeen |
| 1219 | 226801 | 5478415 | 15 | Fifteen |
| 1220 | 226810 | 5478416 | 15 | Fifteen |
| 1221 | 226811 | 5478417 | 17 | Seventeen |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Managerial Economics (503)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1222 | 226813 | 5478418 | 19 | Nineteen |
| 1223 | 226814 | 5478419 | 18 | Eighteen |
| 1224 | 226815 | 5478420 | * | * |
| 1225 | 226816 | 5478421 | 16 | Sixteen |
| 1226 | 226817 | 5478422 | 17 | Seventeen |
| 1227 | 226818 | 5478423 | 17 | Seventeen |
| 1228 | 226841 | 5478424 | * | * |
| 1229 | 226855 | 5478425 | 18 | Eighteen |
| 1230 | 226863 | 5478426 | * | * |
| 1231 | 226886 | 5478427 | 18 | Eighteen |
| 1232 | 226887 | 5478428 | 17 | Seventeen |
| 1233 | 226906 | 5478429 | 18 | Eighteen |
| 1234 | 226907 | 5478430 | 17 | Seventeen |
| 1235 | 226928 | 5478431 | * | * |
| 1236 | 226978 | 5478432 | 17 | Seventeen |
| 1237 | 226979 | 5478433 | 18 | Eighteen |
| 1238 | 226980 | 5478434 | 18 | Eighteen |
| 1239 | 226981 | 5478435 | 18 | Eighteen |
| 1240 | 226982 | 5478436 | * | * |
| 1241 | 226983 | 5478437 | 18 | Eighteen |
| 1242 | 226984 | 5478438 | * | * |
| 1243 | 226985 | 5478439 | * | * |
| 1244 | 226986 | 5478440 | 17 | Seventeen |
| 1245 | 226987 | 5478441 | 17 | Seventeen |
| 1246 | 226988 | 5478442 | 18 | Eighteen |
| 1247 | 226989 | 5478443 | * | * |
| 1248 | 226990 | 5478444 | 17 | Seventeen |
| 1249 | 226991 | 5478445 | 18 | Eighteen |
| 1250 | 226992 | 5478446 | 18 | Eighteen |
| 1251 | 226993 | 5478447 | * | * |
| 1252 | 226994 | 5478448 | * | * |
| 1253 | 226995 | 5478449 | * | * |
| 1254 | 226996 | 5478450 | 17 | Seventeen |
| 1255 | 227024 | 5478451 | 19 | Nineteen |
| 1256 | 227026 | 5478452 | 20 | Twenty |
| 1257 | 227029 | 5478453 | * | * |
| 1258 | 227030 | 5478454 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Managerial Economics (503)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1259 | 227031 | 5478455 | * | * |
| 1260 | 227043 | 5478456 | 18 | Eighteen |
| 1261 | 227045 | 5478457 | * | * |
| 1262 | 227046 | 5478458 | * | * |
| 1263 | 227051 | 5478459 | 16 | Sixteen |
| 1264 | 227067 | 5478460 | 18 | Eighteen |
| 1265 | 227068 | 5478461 | * | * |
| 1266 | 227069 | 5478462 | 16 | Sixteen |
| 1267 | 227076 | 5478463 | 18 | Eighteen |
| 1268 | 227080 | 5478464 | 18 | Eighteen |
| 1269 | 227081 | 5478465 | 18 | Eighteen |
| 1270 | 227082 | 5478466 | * | * |
| 1271 | 227092 | 5478467 | 19 | Nineteen |
| 1272 | 227094 | 5478468 | 19 | Nineteen |
| 1273 | 227100 | 5478469 | 19 | Nineteen |
| 1274 | 227103 | 5478470 | * | * |
| 1275 | 227109 | 5478471 | * | * |
| 1276 | 227114 | 5478472 | * | * |
| 1277 | 227125 | 5478473 | 17 | Seventeen |
| 1278 | 227126 | 5478474 | * | * |
| 1279 | 227131 | 5478475 | 16 | Sixteen |
| 1280 | 227144 | 5478476 | 16 | Sixteen |
| 1281 | 227145 | 5478477 | 18 | Eighteen |
| 1282 | 227150 | 5478478 | 18 | Eighteen |
| 1283 | 227153 | 5478479 | 19 | Nineteen |
| 1284 | 227154 | 5478480 | 19 | Nineteen |
| 1285 | 227164 | 5478481 | 18 | Eighteen |
| 1286 | 227165 | 5478482 | * | * |
| 1287 | 227201 | 5478483 | 17 | Seventeen |
| 1288 | 227210 | 5478484 | * | * |
| 1289 | 227238 | 5478485 | 18 | Eighteen |
| 1290 | 227239 | 5478486 | * | * |
| 1291 | 227247 | 5478487 | 18 | Eighteen |
| 1292 | 227257 | 5478488 | 16 | Sixteen |
| 1293 | 227258 | 5478489 | * | * |
| 1294 | 227264 | 5478490 | * | * |
| 1295 | 227267 | 5478491 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Managerial Economics (503)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1296 | 227282 | 5478492 | * | * |
| 1297 | 227285 | 5478493 | 17 | Seventeen |
| 1298 | 227294 | 5478494 | * | * |
| 1299 | 227296 | 5478495 | 17 | Seventeen |
| 1300 | 227299 | 5478496 | * | * |
| 1301 | 227303 | 5478497 | * | * |
| 1302 | 227310 | 5478498 | * | * |
| 1303 | 227311 | 5478499 | * | * |
| 1304 | 227314 | 5478500 | 16 | Sixteen |
| 1305 | 227315 | 5478501 | 15 | Fifteen |
| 1306 | 227316 | 5478502 | * | * |
| 1307 | 227339 | 5478503 | 19 | Nineteen |
| 1308 | 227341 | 5478504 | 18 | Eighteen |
| 1309 | 227352 | 5478505 | * | * |
| 1310 | 227359 | 5478506 | 17 | Seventeen |
| 1311 | 227363 | 5478507 | * | * |
| 1312 | 227365 | 5478508 | * | * |
| 1313 | 227369 | 5478509 | 15 | Fifteen |
| 1314 | 227397 | 5478510 | * | * |
| 1315 | 227379 | 5478511 | 15 | Fifteen |
| 1316 | 227383 | 5478512 | * | * |
| 1317 | 227385 | 5478513 | * | * |
| 1318 | 227386 | 5478514 | * | * |
| 1319 | 226243 | 5478516 | 15 | Fifteen |
| 1320 | 227402 | 5478517 | * | * |
| 1321 | 227404 | 5478518 | * | * |
| 1322 | 226065 | 5478601 | 10 | Ten |
| 1323 | 226078 | 5478602 | * | * |
| 1324 | 226144 | 5478603 | * | * |
| 1325 | 226179 | 5478604 | 17 | Seventeen |
| 1326 | 226180 | 5478605 | * | * |
| 1327 | 226208 | 5478606 | 18 | Eighteen |
| 1328 | 226284 | 5478607 | 18 | Eighteen |
| 1329 | 226285 | 5478608 | 18 | Eighteen |
| 1330 | 226286 | 5478609 | 17 | Seventeen |
| 1331 | 226312 | 5478610 | * | * |
| 1332 | 226363 | 5478611 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)

Year: May,2019

Subject : Managerial Economics (503)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1333 | 226387 | 5478612 | * | * |
| 1334 | 226430 | 5478613 | * | * |
| 1335 | 226431 | 5478614 | 18 | Eighteen |
| 1336 | 226432 | 5478615 | 17 | Seventeen |
| 1337 | 226433 | 5478616 | * | * |
| 1338 | 226447 | 5478617 | * | * |
| 1339 | 226453 | 5478618 | * | * |
| 1340 | 226455 | 5478619 | * | * |
| 1341 | 226457 | 5478620 | * | * |
| 1342 | 226530 | 5478621 | * | * |
| 1343 | 226531 | 5478622 | * | * |
| 1344 | 226553 | 5478623 | 18 | Eighteen |
| 1345 | 226596 | 5478624 | * | * |
| 1346 | 226663 | 5478625 | * | * |
| 1347 | 226787 | 5478626 | 18 | Eighteen |
| 1348 | 226788 | 5478627 | 17 | Seventeen |
| 1349 | 226790 | 5478628 | 16 | Sixteen |
| 1350 | 226924 | 5478629 | * | * |
| 1351 | 227001 | 5478630 | * | * |
| 1352 | 227002 | 5478631 | * | * |
| 1353 | 227012 | 5478632 | * | * |
| 1354 | 227023 | 5478633 | 19 | Nineteen |
| 1355 | 227047 | 5478634 | * | * |
| 1356 | 227118 | 5478635 | * | * |
| 1357 | 227147 | 5478636 | * | * |
| 1358 | 227189 | 5478637 | * | * |
| 1359 | 227216 | 5478638 | 17 | Seventeen |
| 1360 | 227234 | 5478639 | * | * |
| 1361 | 227235 | 5478640 | * | * |
| 1362 | 227249 | 5478641 | * | * |
| 1363 | 227255 | 5478642 | * | * |
| 1364 | 227270 | 5478643 | * | * |
| 1365 | 227292 | 5478644 | * | * |
| 1366 | 227312 | 5478645 | * | * |
| 1367 | 227335 | 5478646 | * | * |
| 1368 | 227336 | 5478647 | * | * |
| 1369 | 227347 | 5478649 | 18 | Eighteen |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Managerial Economics (503)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1370 | 227350 | 5478650 | * | * |
| 1371 | 227351 | 5478651 | 18 | Eighteen |
| 1372 | 227356 | 5478652 | * | * |
| 1373 | 227370 | 5478653 | 15 | Fifteen |
| 1374 | 226088 | 5478654 | * | * |
| 1375 | 226231 | 5478655 | 13 | Thirteen |
| 1376 | 226270 | 5478656 | 18 | Eighteen |
| 1377 | 226413 | 5478657 | * | * |
| 1378 | 226414 | 5478658 | * | * |
| 1379 | 226415 | 5478659 | * | * |
| 1380 | 226416 | 5478660 | * | * |
| 1381 | 226486 | 5478661 | 19 | Nineteen |
| 1382 | 226503 | 5478662 | 19 | Nineteen |
| 1383 | 226547 | 5478663 | 19 | Nineteen |
| 1384 | 226548 | 5478664 | 19 | Nineteen |
| 1385 | 226550 | 5478665 | 18 | Eighteen |
| 1386 | 226551 | 5478666 | 19 | Nineteen |
| 1387 | 226612 | 5478667 | * | * |
| 1388 | 226773 | 5478669 | 18 | Eighteen |
| 1389 | 226805 | 5478670 | * | * |
| 1390 | 226905 | 5478671 | * | * |
| 1391 | 226920 | 5478672 | 18 | Eighteen |
| 1392 | 226999 | 5478673 | * | * |
| 1393 | 227028 | 5478674 | * | * |
| 1394 | 227035 | 5478675 | 17 | Seventeen |
| 1395 | 227083 | 5478676 | * | * |
| 1396 | 227123 | 5478677 | 17 | Seventeen |
| 1397 | 227124 | 5478678 | 17 | Seventeen |
| 1398 | 227146 | 5478679 | * | * |
| 1399 | 227196 | 5478680 | * | * |
| 1400 | 227224 | 5478681 | 17 | Seventeen |
| 1401 | 227281 | 5478682 | * | * |
| 1402 | 227357 | 5478683 | * | * |
| 1403 | 227395 | 5478684 | * | * |
| 1404 | 226772 | 5478685 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Managerial Economics (503)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-------|
| | | | Figures | Words |

* Above students have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be considered by the Examination Branches for awarding the internal assessment marks proportionately on the basis of Marks obtained by them in theory papers during the Annual examinations while tabulating the results.

Counter Signature
Coordinator (INT. Assesst)

Deputy Registrar
for Director (DE)

Signature of the Teacher

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1 | 227396 | 5470675 | * | * |
| 2 | 226036 | 5476701 | 14 | Fourteen |
| 3 | 226099 | 5476702 | 11 | Eleven |
| 4 | 226102 | 5476703 | * | * |
| 5 | 226103 | 5476704 | 15 | Fifteen |
| 6 | 226104 | 5476705 | * | * |
| 7 | 226105 | 5476706 | 14 | Fourteen |
| 8 | 226106 | 5476707 | 14 | Fourteen |
| 9 | 226107 | 5476708 | 11 | Eleven |
| 10 | 226108 | 5476709 | 12 | Twelve |
| 11 | 226109 | 5476710 | * | * |
| 12 | 226110 | 5476711 | * | * |
| 13 | 226111 | 5476712 | * | * |
| 14 | 226112 | 5476713 | 14 | Fourteen |
| 15 | 226113 | 5476714 | * | * |
| 16 | 226114 | 5476715 | * | * |
| 17 | 226115 | 5476716 | * | * |
| 18 | 226116 | 5476717 | 14 | Fourteen |
| 19 | 226117 | 5476718 | * | * |
| 20 | 226118 | 5476719 | 17 | Seventeen |
| 21 | 226119 | 5476720 | 14 | Fourteen |
| 22 | 226120 | 5476721 | 15 | Fifteen |
| 23 | 226126 | 5476722 | 13 | Thirteen |
| 24 | 226136 | 5476723 | 16 | Sixteen |
| 25 | 226189 | 5476725 | 17 | Seventeen |
| 26 | 226196 | 5476726 | 18 | Eighteen |
| 27 | 226197 | 5476727 | 17 | Seventeen |
| 28 | 226198 | 5476728 | 13 | Thirteen |
| 29 | 226274 | 5476729 | * | * |
| 30 | 226275 | 5476730 | * | * |
| 31 | 226280 | 5476731 | 08 | Eight |
| 32 | 226281 | 5476732 | * | * |
| 33 | 226282 | 5476733 | 08 | Eight |
| 34 | 226300 | 5476734 | 12 | Twelve |
| 35 | 226301 | 5476735 | 08 | Eight |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 36 | 226346 | 5476736 | * | * |
| 37 | 226347 | 5476737 | * | * |
| 38 | 226348 | 5476738 | * | * |
| 39 | 226349 | 5476739 | * | * |
| 40 | 226350 | 5476740 | 10 | Ten |
| 41 | 226371 | 5476741 | 12 | Twelve |
| 42 | 226378 | 5476742 | * | * |
| 43 | 226410 | 5476743 | 08 | Eight |
| 44 | 226438 | 5476744 | 09 | Nine |
| 45 | 226439 | 5476745 | 10 | Ten |
| 46 | 226452 | 5476746 | 12 | Twelve |
| 47 | 226458 | 5476747 | 16 | Sixteen |
| 48 | 226459 | 5476748 | * | * |
| 49 | 226460 | 5476749 | * | * |
| 50 | 226461 | 5476750 | * | * |
| 51 | 226462 | 5476751 | * | * |
| 52 | 226463 | 5476752 | * | * |
| 53 | 226493 | 5476753 | 12 | Twelve |
| 54 | 226498 | 5476754 | * | * |
| 55 | 226566 | 5476755 | 11 | Eleven |
| 56 | 226613 | 5476756 | 09 | Nine |
| 57 | 226614 | 5476757 | * | * |
| 58 | 226615 | 5476758 | 10 | Ten |
| 59 | 226616 | 5476759 | 08 | Eight |
| 60 | 226642 | 5476760 | 08 | Eight |
| 61 | 226677 | 5476761 | 11 | Eleven |
| 62 | 226678 | 5476762 | * | * |
| 63 | 226823 | 5476763 | 14 | Fourteen |
| 64 | 226825 | 5476764 | * | * |
| 65 | 226826 | 5476765 | 16 | Sixteen |
| 66 | 226827 | 5476766 | * | * |
| 67 | 226835 | 5476767 | * | * |
| 68 | 226836 | 5476768 | * | * |
| 69 | 227044 | 5476769 | 08 | Eight |
| 70 | 227049 | 5476770 | 12 | Twelve |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 71 | 227050 | 5476771 | * | * |
| 72 | 227110 | 5476772 | * | * |
| 73 | 227117 | 5476773 | * | * |
| 74 | 227141 | 5476774 | 08 | Eight |
| 75 | 227171 | 5476775 | 12 | Twelve |
| 76 | 227232 | 5476776 | * | * |
| 77 | 227236 | 5476777 | * | * |
| 78 | 227244 | 5476778 | 12 | Twelve |
| 79 | 227266 | 5476779 | * | * |
| 80 | 227278 | 5476780 | 08 | Eight |
| 81 | 227283 | 5476781 | 08 | Eight |
| 82 | 227284 | 5476782 | * | * |
| 83 | 227318 | 5476783 | 08 | Eight |
| 84 | 227329 | 5476784 | 08 | Eight |
| 85 | 227345 | 5476785 | * | * |
| 86 | 227328 | 5476786 | 09 | Nine |
| 87 | 227346 | 5476787 | * | * |
| 88 | 227360 | 5476788 | * | * |
| 89 | 226254 | 5476833 | * | * |
| 90 | 226002 | 5476851 | 18 | Eighteen |
| 91 | 226037 | 5476852 | * | * |
| 92 | 226059 | 5476853 | 12 | Twelve |
| 93 | 226060 | 5476854 | 12 | Twelve |
| 94 | 226061 | 5476855 | 13 | Thirteen |
| 95 | 226062 | 5476856 | 13 | Thirteen |
| 96 | 226063 | 5476857 | 16 | Sixteen |
| 97 | 226064 | 5476858 | 10 | Ten |
| 98 | 226073 | 5476859 | * | * |
| 99 | 226100 | 5476860 | * | * |
| 100 | 226121 | 5476861 | * | * |
| 101 | 226128 | 5476862 | 19 | Nineteen |
| 102 | 226129 | 5476863 | 16 | Sixteen |
| 103 | 226130 | 5476864 | 15 | Fifteen |
| 104 | 226131 | 5476865 | 18 | Eighteen |
| 105 | 226138 | 5476866 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 106 | 226152 | 5476867 | * | * |
| 107 | 226153 | 5476868 | * | * |
| 108 | 226161 | 5476869 | * | * |
| 109 | 226162 | 5476870 | 18 | Eighteen |
| 110 | 226163 | 5476871 | * | * |
| 111 | 226176 | 5476872 | 14 | Fourteen |
| 112 | 226188 | 5476873 | 19 | Nineteen |
| 113 | 226204 | 5476874 | 17 | Seventeen |
| 114 | 226222 | 5476875 | 16 | Sixteen |
| 115 | 226224 | 5476876 | 15 | Fifteen |
| 116 | 226225 | 5476877 | 13 | Thirteen |
| 117 | 226226 | 5476878 | 18 | Eighteen |
| 118 | 226227 | 5476879 | 15 | Fifteen |
| 119 | 226232 | 5476880 | 16 | Sixteen |
| 120 | 226233 | 5476881 | 16 | Sixteen |
| 121 | 226253 | 5476882 | 11 | Eleven |
| 122 | 226316 | 5476884 | 10 | Ten |
| 123 | 226317 | 5476885 | 08 | Eight |
| 124 | 226318 | 5476886 | 11 | Eleven |
| 125 | 226321 | 5476887 | 10 | Ten |
| 126 | 226322 | 5476888 | * | * |
| 127 | 226323 | 5476889 | * | * |
| 128 | 226382 | 5476890 | * | * |
| 129 | 226388 | 5476891 | 13 | Thirteen |
| 130 | 226443 | 5476892 | 11 | Eleven |
| 131 | 226446 | 5476893 | * | * |
| 132 | 226451 | 5476894 | * | * |
| 133 | 226471 | 5476895 | * | * |
| 134 | 226475 | 5476896 | 12 | Twelve |
| 135 | 226476 | 5476897 | 18 | Eighteen |
| 136 | 226477 | 5476898 | 11 | Eleven |
| 137 | 226478 | 5476899 | * | * |
| 138 | 226484 | 5476900 | 18 | Eighteen |
| 139 | 226546 | 5476901 | * | * |
| 140 | 226590 | 5476902 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 141 | 226591 | 5476903 | 11 | Eleven |
| 142 | 226671 | 5476904 | * | * |
| 143 | 226707 | 5476905 | 15 | Fifteen |
| 144 | 226708 | 5476906 | * | * |
| 145 | 226709 | 5476907 | 15 | Fifteen |
| 146 | 226710 | 5476908 | 13 | Thirteen |
| 147 | 226719 | 5476909 | 11 | Eleven |
| 148 | 226808 | 5476910 | 17 | Seventeen |
| 149 | 226828 | 5476911 | 16 | Sixteen |
| 150 | 226859 | 5476912 | * | * |
| 151 | 226910 | 5476913 | 11 | Eleven |
| 152 | 226911 | 5476914 | * | * |
| 153 | 226967 | 5476915 | * | * |
| 154 | 226997 | 5476916 | * | * |
| 155 | 226998 | 5476917 | 08 | Eight |
| 156 | 227020 | 5476918 | * | * |
| 157 | 227027 | 5476919 | * | * |
| 158 | 227038 | 5476920 | * | * |
| 159 | 227072 | 5476921 | * | * |
| 160 | 227073 | 5476922 | 12 | Twelve |
| 161 | 227074 | 5476923 | 10 | Ten |
| 162 | 227075 | 5476924 | * | * |
| 163 | 227133 | 5476925 | * | * |
| 164 | 227134 | 5476926 | * | * |
| 165 | 227138 | 5476927 | * | * |
| 166 | 227139 | 5476928 | 08 | Eight |
| 167 | 227140 | 5476929 | 11 | Eleven |
| 168 | 227152 | 5476930 | 13 | Thirteen |
| 169 | 227160 | 5476931 | 18 | Eighteen |
| 170 | 227198 | 5476932 | * | * |
| 171 | 227206 | 5476933 | * | * |
| 172 | 227226 | 5476934 | 12 | Twelve |
| 173 | 227254 | 5476935 | 12 | Twelve |
| 174 | 227256 | 5476936 | 14 | Fourteen |
| 175 | 227277 | 5476937 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 176 | 227380 | 5476938 | * | * |
| 177 | 226017 | 5477001 | 09 | Nine |
| 178 | 226021 | 5477002 | * | * |
| 179 | 226033 | 5477003 | * | * |
| 180 | 226035 | 5477004 | * | * |
| 181 | 226075 | 5477005 | * | * |
| 182 | 226160 | 5477006 | 16 | Sixteen |
| 183 | 226182 | 5477007 | 19 | Nineteen |
| 184 | 226203 | 5477008 | 19 | Nineteen |
| 185 | 226276 | 5477009 | * | * |
| 186 | 226283 | 5477010 | 11 | Eleven |
| 187 | 226311 | 5477011 | * | * |
| 188 | 226313 | 5477012 | 08 | Eight |
| 189 | 226334 | 5477013 | 08 | Eight |
| 190 | 226367 | 5477014 | 10 | Ten |
| 191 | 226368 | 5477015 | * | * |
| 192 | 226407 | 5477016 | 11 | Eleven |
| 193 | 226464 | 5477017 | 12 | Twelve |
| 194 | 226472 | 5477018 | * | * |
| 195 | 226473 | 5477019 | * | * |
| 196 | 226539 | 5477019 | * | * |
| 197 | 226474 | 5477020 | 11 | Eleven |
| 198 | 226483 | 5477021 | * | * |
| 199 | 226487 | 5477022 | 12 | Twelve |
| 200 | 226610 | 5477023 | * | * |
| 201 | 226626 | 5477024 | 13 | Thirteen |
| 202 | 226783 | 5477025 | 14 | Fourteen |
| 203 | 226923 | 5477026 | 10 | Ten |
| 204 | 226974 | 5477027 | * | * |
| 205 | 226976 | 5477028 | * | * |
| 206 | 227000 | 5477029 | 18 | Eighteen |
| 207 | 227017 | 5477030 | 10 | Ten |
| 208 | 227022 | 5477031 | * | * |
| 209 | 227036 | 5477032 | * | * |
| 210 | 227037 | 5477033 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 211 | 227042 | 5477034 | 12 | Twelve |
| 212 | 227063 | 5477035 | * | * |
| 213 | 227099 | 5477036 | 08 | Eight |
| 214 | 227108 | 5477037 | * | * |
| 215 | 227112 | 5477038 | * | * |
| 216 | 227195 | 5477039 | * | * |
| 217 | 227222 | 5477040 | * | * |
| 218 | 227274 | 5477041 | 09 | Nine |
| 219 | 227275 | 5477042 | * | * |
| 220 | 227323 | 5477043 | * | * |
| 221 | 227343 | 5477044 | 08 | Eight |
| 222 | 227378 | 5477045 | * | * |
| 223 | 227387 | 5477046 | * | * |
| 224 | 227398 | 5477047 | * | * |
| 225 | 227400 | 5477048 | * | * |
| 226 | 226019 | 5477049 | * | * |
| 227 | 226020 | 5477050 | 15 | Fifteen |
| 228 | 226465 | 5477051 | 10 | Ten |
| 229 | 226466 | 5477052 | 08 | Eight |
| 230 | 226488 | 5477053 | 10 | Ten |
| 231 | 226912 | 5477054 | * | * |
| 232 | 227209 | 5477055 | * | * |
| 233 | 226238 | 5477057 | 20 | Twenty |
| 234 | 226712 | 5477058 | 19 | Nineteen |
| 235 | 226195 | 5477101 | 17 | Seventeen |
| 236 | 226370 | 5477102 | 08 | Eight |
| 237 | 226557 | 5477103 | * | * |
| 238 | 226592 | 5477104 | * | * |
| 239 | 226639 | 5477105 | 12 | Twelve |
| 240 | 226656 | 5477106 | * | * |
| 241 | 226791 | 5477107 | 16 | Sixteen |
| 242 | 226792 | 5477108 | 10 | Ten |
| 243 | 226793 | 5477109 | 11 | Eleven |
| 244 | 226837 | 5477110 | 12 | Twelve |
| 245 | 226840 | 5477111 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 246 | 227142 | 5477113 | * | * |
| 247 | 227148 | 5477114 | 11 | Eleven |
| 248 | 227245 | 5477115 | 09 | Nine |
| 249 | 227348 | 5477116 | * | * |
| 250 | 227349 | 5477117 | * | * |
| 251 | 227403 | 5477118 | * | * |
| 252 | 226010 | 5477151 | * | * |
| 253 | 226023 | 5477152 | 11 | Eleven |
| 254 | 226024 | 5477153 | * | * |
| 255 | 226025 | 5477154 | * | * |
| 256 | 226026 | 5477155 | 15 | Fifteen |
| 257 | 226032 | 5477156 | 15 | Fifteen |
| 258 | 226052 | 5477157 | * | * |
| 259 | 226053 | 5477158 | * | * |
| 260 | 226055 | 5477159 | 19 | Nineteen |
| 261 | 226092 | 5477160 | * | * |
| 262 | 226095 | 5477161 | 13 | Thirteen |
| 263 | 226096 | 5477162 | * | * |
| 264 | 226139 | 5477163 | 17 | Seventeen |
| 265 | 226140 | 5477164 | 18 | Eighteen |
| 266 | 226145 | 5477165 | 08 | Eight |
| 267 | 226146 | 5477166 | 08 | Eight |
| 268 | 226147 | 5477167 | 19 | Nineteen |
| 269 | 226148 | 5477168 | * | * |
| 270 | 226169 | 5477169 | * | * |
| 271 | 226186 | 5477170 | 10 | Ten |
| 272 | 226187 | 5477171 | 19 | Nineteen |
| 273 | 226190 | 5477172 | 18 | Eighteen |
| 274 | 226191 | 5477173 | 18 | Eighteen |
| 275 | 226192 | 5477174 | * | * |
| 276 | 226193 | 5477175 | 19 | Nineteen |
| 277 | 226194 | 5477176 | * | * |
| 278 | 226215 | 5477177 | 15 | Fifteen |
| 279 | 226216 | 5477178 | 16 | Sixteen |
| 280 | 226217 | 5477179 | 14 | Fourteen |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 281 | 226218 | 5477180 | 18 | Eighteen |
| 282 | 226221 | 5477181 | 17 | Seventeen |
| 283 | 226266 | 5477182 | 08 | Eight |
| 284 | 226302 | 5477183 | * | * |
| 285 | 226303 | 5477184 | * | * |
| 286 | 226304 | 5477185 | * | * |
| 287 | 226305 | 5477186 | 15 | Fifteen |
| 288 | 226306 | 5477187 | 08 | Eight |
| 289 | 226324 | 5477188 | * | * |
| 290 | 226372 | 5477189 | 12 | Twelve |
| 291 | 226373 | 5477190 | 02 | Two |
| 292 | 226374 | 5477191 | 09 | Nine |
| 293 | 226375 | 5477192 | * | * |
| 294 | 226376 | 5477193 | * | * |
| 295 | 226377 | 5477194 | 09 | Nine |
| 296 | 226428 | 5477195 | 10 | Ten |
| 297 | 226435 | 5477196 | 10 | Ten |
| 298 | 226436 | 5477197 | * | * |
| 299 | 226437 | 5477198 | 11 | Eleven |
| 300 | 226494 | 5477199 | 09 | Nine |
| 301 | 226495 | 5477200 | * | * |
| 302 | 226496 | 5477201 | 09 | Nine |
| 303 | 226497 | 5477202 | 08 | Eight |
| 304 | 226510 | 5477203 | 08 | Eight |
| 305 | 226515 | 5477204 | * | * |
| 306 | 226516 | 5477205 | 12 | Twelve |
| 307 | 226517 | 5477206 | 18 | Eighteen |
| 308 | 226519 | 5477207 | * | * |
| 309 | 226520 | 5477208 | 12 | Twelve |
| 310 | 226526 | 5477209 | 08 | Eight |
| 311 | 226527 | 5477210 | 08 | Eight |
| 312 | 226554 | 5477211 | 08 | Eight |
| 313 | 226559 | 5477212 | 19 | Nineteen |
| 314 | 226560 | 5477213 | * | * |
| 315 | 226617 | 5477214 | 10 | Ten |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 316 | 226618 | 5477215 | * | * |
| 317 | 226619 | 5477216 | 10 | Ten |
| 318 | 226637 | 5477217 | * | * |
| 319 | 226640 | 5477218 | 10 | Ten |
| 320 | 226641 | 5477219 | * | * |
| 321 | 226645 | 5477220 | 14 | Fourteen |
| 322 | 226670 | 5477221 | * | * |
| 323 | 226685 | 5477222 | 14 | Fourteen |
| 324 | 226686 | 5477223 | 12 | Twelve |
| 325 | 226725 | 5477224 | * | * |
| 326 | 226743 | 5477225 | * | * |
| 327 | 226761 | 5477226 | 13 | Thirteen |
| 328 | 226763 | 5477227 | 15 | Fifteen |
| 329 | 226764 | 5477228 | * | * |
| 330 | 226774 | 5477229 | * | * |
| 331 | 226775 | 5477230 | * | * |
| 332 | 226776 | 5477231 | 16 | Sixteen |
| 333 | 226802 | 5477232 | * | * |
| 334 | 226812 | 5477233 | * | * |
| 335 | 226829 | 5477234 | * | * |
| 336 | 226830 | 5477235 | 13 | Thirteen |
| 337 | 226831 | 5477237 | 11 | Eleven |
| 338 | 226832 | 5477238 | 09 | Nine |
| 339 | 226833 | 5477239 | * | * |
| 340 | 226834 | 5477240 | 13 | Thirteen |
| 341 | 227070 | 5477241 | 11 | Eleven |
| 342 | 227077 | 5477242 | * | * |
| 343 | 227078 | 5477243 | 12 | Twelve |
| 344 | 227084 | 5477244 | 08 | Eight |
| 345 | 227085 | 5477245 | 11 | Eleven |
| 346 | 227086 | 5477246 | 11 | Eleven |
| 347 | 227087 | 5477247 | * | * |
| 348 | 227088 | 5477248 | 10 | Ten |
| 349 | 227091 | 5477249 | 09 | Nine |
| 350 | 227095 | 5477250 | 08 | Eight |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 351 | 227098 | 5477251 | 18 | Eighteen |
| 352 | 227111 | 5477252 | 08 | Eight |
| 353 | 227127 | 5477253 | 13 | Thirteen |
| 354 | 226028 | 5477254 | * | * |
| 355 | 227149 | 5477255 | 14 | Fourteen |
| 356 | 227161 | 5477256 | * | * |
| 357 | 227162 | 5477257 | 13 | Thirteen |
| 358 | 227163 | 5477258 | 08 | Eight |
| 359 | 227197 | 5477259 | * | * |
| 360 | 227199 | 5477260 | * | * |
| 361 | 227211 | 5477261 | 14 | Fourteen |
| 362 | 227215 | 5477263 | 19 | Nineteen |
| 363 | 227243 | 5477264 | * | * |
| 364 | 227246 | 5477265 | 14 | Fourteen |
| 365 | 227251 | 5477266 | * | * |
| 366 | 227263 | 5477267 | * | * |
| 367 | 227276 | 5477268 | 08 | Eight |
| 368 | 227313 | 5477269 | * | * |
| 369 | 227330 | 5477270 | * | * |
| 370 | 226762 | 5477271 | * | * |
| 371 | 227327 | 5477272 | 08 | Eight |
| 372 | 227393 | 5477273 | * | * |
| 373 | 226914 | 5477274 | * | * |
| 374 | 227212 | 5477275 | 12 | Twelve |
| 375 | 227376 | 5477282 | 08 | Eight |
| 376 | 227372 | 5477283 | 09 | Nine |
| 377 | 227368 | 5477284 | 09 | Nine |
| 378 | 227361 | 5477285 | 10 | Ten |
| 379 | 227354 | 5477286 | * | * |
| 380 | 227353 | 5477287 | * | * |
| 381 | 227342 | 5477288 | 09 | Nine |
| 382 | 227338 | 5477289 | 10 | Ten |
| 383 | 227325 | 5477290 | 09 | Nine |
| 384 | 227319 | 5477291 | 08 | Eight |
| 385 | 227306 | 5477292 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 386 | 227300 | 5477293 | * | * |
| 387 | 227288 | 5477294 | 08 | Eight |
| 388 | 227287 | 5477295 | 09 | Nine |
| 389 | 227286 | 5477296 | 09 | Nine |
| 390 | 227279 | 5477297 | * | * |
| 391 | 227261 | 5477298 | 08 | Eight |
| 392 | 227259 | 5477299 | * | * |
| 393 | 227248 | 5477300 | 11 | Eleven |
| 394 | 226007 | 5477301 | * | * |
| 395 | 226009 | 5477302 | 10 | Ten |
| 396 | 226012 | 5477303 | 16 | Sixteen |
| 397 | 226027 | 5477304 | 14 | Fourteen |
| 398 | 226054 | 5477305 | * | * |
| 399 | 226091 | 5477306 | 19 | Nineteen |
| 400 | 226093 | 5477307 | 14 | Fourteen |
| 401 | 226101 | 5477308 | 17 | Seventeen |
| 402 | 226123 | 5477309 | * | * |
| 403 | 226143 | 5477310 | * | * |
| 404 | 226167 | 5477311 | * | * |
| 405 | 226168 | 5477312 | 08 | Eight |
| 406 | 226174 | 5477313 | 18 | Eighteen |
| 407 | 226175 | 5477314 | 18 | Eighteen |
| 408 | 226177 | 5477315 | 19 | Nineteen |
| 409 | 226183 | 5477316 | 19 | Nineteen |
| 410 | 226199 | 5477317 | * | * |
| 411 | 226200 | 5477318 | 15 | Fifteen |
| 412 | 226201 | 5477319 | 19 | Nineteen |
| 413 | 226209 | 5477320 | 12 | Twelve |
| 414 | 226210 | 5477321 | 17 | Seventeen |
| 415 | 226211 | 5477322 | 19 | Nineteen |
| 416 | 226212 | 5477323 | 11 | Eleven |
| 417 | 226228 | 5477324 | * | * |
| 418 | 226229 | 5477325 | 16 | Sixteen |
| 419 | 226255 | 5477326 | * | * |
| 420 | 226257 | 5477327 | 14 | Fourteen |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 421 | 226258 | 5477328 | 12 | Twelve |
| 422 | 226259 | 5477329 | 12 | Twelve |
| 423 | 226260 | 5477330 | 10 | Ten |
| 424 | 226261 | 5477331 | * | * |
| 425 | 226262 | 5477332 | 15 | Fifteen |
| 426 | 226263 | 5477333 | 08 | Eight |
| 427 | 226264 | 5477334 | 09 | Nine |
| 428 | 226265 | 5477335 | 10 | Ten |
| 429 | 226273 | 5477336 | 09 | Nine |
| 430 | 226279 | 5477337 | * | * |
| 431 | 226292 | 5477338 | 14 | Fourteen |
| 432 | 226293 | 5477339 | * | * |
| 433 | 226294 | 5477340 | 12 | Twelve |
| 434 | 226389 | 5477342 | * | * |
| 435 | 226390 | 5477343 | 13 | Thirteen |
| 436 | 226391 | 5477344 | 17 | Seventeen |
| 437 | 226392 | 5477345 | 16 | Sixteen |
| 438 | 226393 | 5477346 | 08 | Eight |
| 439 | 226395 | 5477347 | 08 | Eight |
| 440 | 226406 | 5477348 | * | * |
| 441 | 226411 | 5477349 | * | * |
| 442 | 226412 | 5477350 | 13 | Thirteen |
| 443 | 226421 | 5477351 | 10 | Ten |
| 444 | 226425 | 5477352 | 10 | Ten |
| 445 | 226426 | 5477353 | 11 | Eleven |
| 446 | 226434 | 5477354 | 09 | Nine |
| 447 | 226470 | 5477355 | 11 | Eleven |
| 448 | 226479 | 5477356 | * | * |
| 449 | 226480 | 5477357 | 11 | Eleven |
| 450 | 226481 | 5477358 | 08 | Eight |
| 451 | 226482 | 5477359 | * | * |
| 452 | 226512 | 5477360 | * | * |
| 453 | 226528 | 5477361 | 12 | Twelve |
| 454 | 226536 | 5477362 | 10 | Ten |
| 455 | 226543 | 5477363 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 456 | 226558 | 5477364 | * | * |
| 457 | 226568 | 5477365 | 11 | Eleven |
| 458 | 226569 | 5477366 | 09 | Nine |
| 459 | 226570 | 5477367 | * | * |
| 460 | 226571 | 5477368 | * | * |
| 461 | 226574 | 5477369 | * | * |
| 462 | 226575 | 5477370 | * | * |
| 463 | 226576 | 5477371 | * | * |
| 464 | 226602 | 5477372 | * | * |
| 465 | 226603 | 5477373 | 11 | Eleven |
| 466 | 226606 | 5477374 | * | * |
| 467 | 226607 | 5477375 | 12 | Twelve |
| 468 | 226608 | 5477376 | 09 | Nine |
| 469 | 226609 | 5477377 | 11 | Eleven |
| 470 | 226620 | 5477378 | * | * |
| 471 | 226627 | 5477379 | * | * |
| 472 | 226628 | 5477380 | 14 | Fourteen |
| 473 | 226651 | 5477381 | 12 | Twelve |
| 474 | 226652 | 5477382 | 18 | Eighteen |
| 475 | 226675 | 5477383 | 10 | Ten |
| 476 | 226676 | 5477384 | 14 | Fourteen |
| 477 | 226706 | 5477385 | * | * |
| 478 | 226711 | 5477386 | * | * |
| 479 | 226714 | 5477387 | * | * |
| 480 | 226734 | 5477388 | 13 | Thirteen |
| 481 | 226738 | 5477389 | 15 | Fifteen |
| 482 | 226748 | 5477390 | * | * |
| 483 | 226749 | 5477391 | 11 | Eleven |
| 484 | 226750 | 5477392 | 18 | Eighteen |
| 485 | 226751 | 5477393 | * | * |
| 486 | 226760 | 5477394 | 18 | Eighteen |
| 487 | 226781 | 5477395 | 13 | Thirteen |
| 488 | 226782 | 5477396 | 16 | Sixteen |
| 489 | 226785 | 5477397 | * | * |
| 490 | 226789 | 5477398 | 10 | Ten |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 491 | 226809 | 5477399 | * | * |
| 492 | 226845 | 5477400 | * | * |
| 493 | 226847 | 5477401 | 11 | Eleven |
| 494 | 226848 | 5477402 | * | * |
| 495 | 226849 | 5477403 | * | * |
| 496 | 226850 | 5477404 | * | * |
| 497 | 226852 | 5477405 | * | * |
| 498 | 226853 | 5477406 | 08 | Eight |
| 499 | 226854 | 5477407 | * | * |
| 500 | 226868 | 5477408 | * | * |
| 501 | 226869 | 5477409 | 13 | Thirteen |
| 502 | 226870 | 5477410 | * | * |
| 503 | 226878 | 5477411 | 12 | Twelve |
| 504 | 226879 | 5477412 | 14 | Fourteen |
| 505 | 226880 | 5477413 | 14 | Fourteen |
| 506 | 226881 | 5477414 | * | * |
| 507 | 226882 | 5477415 | 17 | Seventeen |
| 508 | 226883 | 5477416 | 12 | Twelve |
| 509 | 226884 | 5477417 | * | * |
| 510 | 226885 | 5477418 | * | * |
| 511 | 226913 | 5477419 | 11 | Eleven |
| 512 | 226921 | 5477420 | 10 | Ten |
| 513 | 226922 | 5477421 | * | * |
| 514 | 226935 | 5477422 | 14 | Fourteen |
| 515 | 226960 | 5477423 | * | * |
| 516 | 226961 | 5477424 | * | * |
| 517 | 226962 | 5477425 | * | * |
| 518 | 227003 | 5477426 | * | * |
| 519 | 227006 | 5477427 | 09 | Nine |
| 520 | 227009 | 5477428 | * | * |
| 521 | 227021 | 5477429 | 11 | Eleven |
| 522 | 227025 | 5477430 | 11 | Eleven |
| 523 | 227048 | 5477431 | * | * |
| 524 | 227066 | 5477432 | 12 | Twelve |
| 525 | 227071 | 5477433 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 526 | 227093 | 5477434 | 10 | Ten |
| 527 | 227106 | 5477435 | 13 | Thirteen |
| 528 | 227116 | 5477436 | 08 | Eight |
| 529 | 227151 | 5477437 | 14 | Fourteen |
| 530 | 227155 | 5477438 | * | * |
| 531 | 227158 | 5477439 | 14 | Fourteen |
| 532 | 227159 | 5477440 | * | * |
| 533 | 227179 | 5477441 | * | * |
| 534 | 227180 | 5477442 | * | * |
| 535 | 227192 | 5477443 | 14 | Fourteen |
| 536 | 227213 | 5477444 | 12 | Twelve |
| 537 | 227221 | 5477445 | * | * |
| 538 | 227225 | 5477446 | * | * |
| 539 | 227227 | 5477447 | 14 | Fourteen |
| 540 | 227228 | 5477448 | 12 | Twelve |
| 541 | 227240 | 5477449 | 12 | Twelve |
| 542 | 227242 | 5477450 | * | * |
| 543 | 226082 | 5477451 | 14 | Fourteen |
| 544 | 226083 | 5477452 | * | * |
| 545 | 226090 | 5477453 | 14 | Fourteen |
| 546 | 226132 | 5477454 | 19 | Nineteen |
| 547 | 226133 | 5477455 | 15 | Fifteen |
| 548 | 226165 | 5477456 | * | * |
| 549 | 226170 | 5477457 | * | * |
| 550 | 226181 | 5477458 | * | * |
| 551 | 226213 | 5477459 | 18 | Eighteen |
| 552 | 226214 | 5477460 | * | * |
| 553 | 226240 | 5477461 | 14 | Fourteen |
| 554 | 226241 | 5477462 | * | * |
| 555 | 226242 | 5477463 | * | * |
| 556 | 226244 | 5477464 | * | * |
| 557 | 226245 | 5477465 | * | * |
| 558 | 226246 | 5477466 | * | * |
| 559 | 226247 | 5477467 | 12 | Twelve |
| 560 | 226248 | 5477468 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 561 | 226249 | 5477469 | * | * |
| 562 | 226307 | 5477470 | 12 | Twelve |
| 563 | 226308 | 5477471 | * | * |
| 564 | 226309 | 5477472 | * | * |
| 565 | 226310 | 5477473 | * | * |
| 566 | 226325 | 5477474 | * | * |
| 567 | 226351 | 5477475 | * | * |
| 568 | 226353 | 5477476 | 19 | Nineteen |
| 569 | 226354 | 5477477 | * | * |
| 570 | 226355 | 5477478 | * | * |
| 571 | 226356 | 5477479 | * | * |
| 572 | 226357 | 5477480 | * | * |
| 573 | 226358 | 5477481 | * | * |
| 574 | 226359 | 5477482 | * | * |
| 575 | 226379 | 5477483 | * | * |
| 576 | 226409 | 5477484 | 17 | Seventeen |
| 577 | 226450 | 5477485 | 08 | Eight |
| 578 | 226454 | 5477486 | 09 | Nine |
| 579 | 226456 | 5477487 | * | * |
| 580 | 226485 | 5477488 | 13 | Thirteen |
| 581 | 226489 | 5477489 | * | * |
| 582 | 226492 | 5477490 | * | * |
| 583 | 226504 | 5477491 | 09 | Nine |
| 584 | 226521 | 5477492 | * | * |
| 585 | 226522 | 5477493 | * | * |
| 586 | 226523 | 5477494 | * | * |
| 587 | 226577 | 5477495 | * | * |
| 588 | 226578 | 5477496 | * | * |
| 589 | 226579 | 5477497 | * | * |
| 590 | 226580 | 5477498 | * | * |
| 591 | 226581 | 5477499 | 08 | Eight |
| 592 | 226582 | 5477500 | * | * |
| 593 | 226629 | 5477501 | 11 | Eleven |
| 594 | 226634 | 5477502 | 11 | Eleven |
| 595 | 226638 | 5477503 | 15 | Fifteen |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 596 | 226643 | 5477504 | * | * |
| 597 | 226644 | 5477505 | 08 | Eight |
| 598 | 226647 | 5477506 | * | * |
| 599 | 226658 | 5477507 | * | * |
| 600 | 226679 | 5477508 | * | * |
| 601 | 226680 | 5477509 | * | * |
| 602 | 226681 | 5477510 | * | * |
| 603 | 226682 | 5477511 | * | * |
| 604 | 226683 | 5477512 | 12 | Twelve |
| 605 | 226684 | 5477513 | * | * |
| 606 | 226690 | 5477514 | 08 | Eight |
| 607 | 226691 | 5477515 | * | * |
| 608 | 226692 | 5477516 | * | * |
| 609 | 226693 | 5477517 | * | * |
| 610 | 226694 | 5477518 | * | * |
| 611 | 226695 | 5477519 | * | * |
| 612 | 226696 | 5477520 | * | * |
| 613 | 226697 | 5477521 | 09 | Nine |
| 614 | 226698 | 5477522 | 11 | Eleven |
| 615 | 226699 | 5477523 | 14 | Fourteen |
| 616 | 226700 | 5477524 | 13 | Thirteen |
| 617 | 226701 | 5477525 | 08 | Eight |
| 618 | 226702 | 5477526 | * | * |
| 619 | 226703 | 5477527 | * | * |
| 620 | 226704 | 5477528 | * | * |
| 621 | 226705 | 5477529 | * | * |
| 622 | 226732 | 5477530 | 08 | Eight |
| 623 | 226733 | 5477531 | * | * |
| 624 | 226765 | 5477532 | 09 | Nine |
| 625 | 226766 | 5477533 | * | * |
| 626 | 226795 | 5477534 | * | * |
| 627 | 226800 | 5477535 | 08 | Eight |
| 628 | 226803 | 5477536 | * | * |
| 629 | 226804 | 5477537 | 09 | Nine |
| 630 | 226806 | 5477538 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 631 | 226819 | 5477539 | 14 | Fourteen |
| 632 | 226820 | 5477540 | * | * |
| 633 | 226821 | 5477541 | 15 | Fifteen |
| 634 | 226822 | 5477542 | 14 | Fourteen |
| 635 | 226824 | 5477543 | * | * |
| 636 | 226838 | 5477544 | 12 | Twelve |
| 637 | 226839 | 5477545 | * | * |
| 638 | 226846 | 5477546 | * | * |
| 639 | 226851 | 5477547 | * | * |
| 640 | 226856 | 5477548 | * | * |
| 641 | 226857 | 5477549 | * | * |
| 642 | 226858 | 5477550 | * | * |
| 643 | 226877 | 5477551 | * | * |
| 644 | 226888 | 5477552 | 12 | Twelve |
| 645 | 226889 | 5477553 | 12 | Twelve |
| 646 | 226890 | 5477554 | * | * |
| 647 | 226891 | 5477555 | * | * |
| 648 | 226892 | 5477556 | * | * |
| 649 | 226893 | 5477557 | 11 | Eleven |
| 650 | 226894 | 5477558 | * | * |
| 651 | 226895 | 5477559 | 10 | Ten |
| 652 | 226896 | 5477560 | * | * |
| 653 | 226897 | 5477561 | * | * |
| 654 | 226898 | 5477562 | * | * |
| 655 | 226899 | 5477563 | * | * |
| 656 | 226900 | 5477564 | * | * |
| 657 | 226902 | 5477565 | 18 | Eighteen |
| 658 | 226930 | 5477566 | 12 | Twelve |
| 659 | 226931 | 5477567 | * | * |
| 660 | 226932 | 5477568 | * | * |
| 661 | 226933 | 5477569 | 13 | Thirteen |
| 662 | 226934 | 5477570 | 12 | Twelve |
| 663 | 226936 | 5477571 | * | * |
| 664 | 226937 | 5477572 | 12 | Twelve |
| 665 | 226938 | 5477573 | 17 | Seventeen |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 666 | 226939 | 5477574 | * | * |
| 667 | 226940 | 5477575 | * | * |
| 668 | 226941 | 5477576 | * | * |
| 669 | 226942 | 5477577 | 15 | Fifteen |
| 670 | 226943 | 5477578 | * | * |
| 671 | 226944 | 5477579 | * | * |
| 672 | 226945 | 5477580 | * | * |
| 673 | 226946 | 5477581 | 12 | Twelve |
| 674 | 226947 | 5477582 | 11 | Eleven |
| 675 | 226948 | 5477583 | 17 | Seventeen |
| 676 | 226949 | 5477584 | 12 | Twelve |
| 677 | 226950 | 5477585 | * | * |
| 678 | 226951 | 5477586 | 14 | Fourteen |
| 679 | 226952 | 5477587 | 15 | Fifteen |
| 680 | 226953 | 5477588 | 11 | Eleven |
| 681 | 226954 | 5477589 | 11 | Eleven |
| 682 | 226955 | 5477590 | 11 | Eleven |
| 683 | 226956 | 5477591 | 17 | Seventeen |
| 684 | 226957 | 5477592 | * | * |
| 685 | 226958 | 5477593 | * | * |
| 686 | 226959 | 5477594 | 15 | Fifteen |
| 687 | 226963 | 5477595 | * | * |
| 688 | 226964 | 5477596 | 11 | Eleven |
| 689 | 226965 | 5477597 | 11 | Eleven |
| 690 | 226966 | 5477598 | * | * |
| 691 | 226975 | 5477599 | 11 | Eleven |
| 692 | 227367 | 5477600 | * | * |
| 693 | 227007 | 5477601 | * | * |
| 694 | 227013 | 5477602 | 09 | Nine |
| 695 | 227039 | 5477603 | * | * |
| 696 | 227052 | 5477604 | * | * |
| 697 | 227053 | 5477605 | * | * |
| 698 | 227055 | 5477606 | 08 | Eight |
| 699 | 227105 | 5477607 | 19 | Nineteen |
| 700 | 227113 | 5477608 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 701 | 227115 | 5477609 | * | * |
| 702 | 227121 | 5477610 | * | * |
| 703 | 227129 | 5477611 | * | * |
| 704 | 227130 | 5477612 | * | * |
| 705 | 227135 | 5477613 | * | * |
| 706 | 227166 | 5477614 | 14 | Fourteen |
| 707 | 227174 | 5477615 | * | * |
| 708 | 227175 | 5477616 | * | * |
| 709 | 227176 | 5477617 | * | * |
| 710 | 227177 | 5477618 | * | * |
| 711 | 227178 | 5477619 | * | * |
| 712 | 227181 | 5477620 | * | * |
| 713 | 227182 | 5477621 | 14 | Fourteen |
| 714 | 227183 | 5477622 | 15 | Fifteen |
| 715 | 227184 | 5477623 | 13 | Thirteen |
| 716 | 227185 | 5477624 | * | * |
| 717 | 227186 | 5477625 | * | * |
| 718 | 227187 | 5477626 | * | * |
| 719 | 227188 | 5477627 | * | * |
| 720 | 227193 | 5477628 | 09 | Nine |
| 721 | 227194 | 5477629 | * | * |
| 722 | 227202 | 5477630 | 15 | Fifteen |
| 723 | 227203 | 5477631 | * | * |
| 724 | 227204 | 5477632 | 13 | Thirteen |
| 725 | 227205 | 5477633 | * | * |
| 726 | 227218 | 5477634 | * | * |
| 727 | 227230 | 5477635 | * | * |
| 728 | 227231 | 5477636 | * | * |
| 729 | 227233 | 5477637 | * | * |
| 730 | 227252 | 5477638 | * | * |
| 731 | 227262 | 5477639 | 08 | Eight |
| 732 | 227265 | 5477640 | * | * |
| 733 | 227268 | 5477641 | 17 | Seventeen |
| 734 | 227269 | 5477642 | 17 | Seventeen |
| 735 | 227271 | 5477643 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 736 | 227289 | 5477644 | * | * |
| 737 | 227293 | 5477645 | 08 | Eight |
| 738 | 227298 | 5477646 | 08 | Eight |
| 739 | 227305 | 5477647 | * | * |
| 740 | 227317 | 5477648 | * | * |
| 741 | 227320 | 5477649 | 08 | Eight |
| 742 | 227321 | 5477650 | 18 | Eighteen |
| 743 | 227322 | 5477651 | * | * |
| 744 | 227324 | 5477652 | * | * |
| 745 | 227334 | 5477653 | * | * |
| 746 | 227337 | 5477654 | * | * |
| 747 | 227362 | 5477655 | * | * |
| 748 | 227364 | 5477656 | * | * |
| 749 | 227377 | 5477657 | * | * |
| 750 | 227381 | 5477658 | * | * |
| 751 | 227382 | 5477660 | * | * |
| 752 | 227384 | 5477661 | * | * |
| 753 | 227390 | 5477666 | * | * |
| 754 | 227394 | 5477667 | * | * |
| 755 | 227399 | 5477668 | * | * |
| 756 | 227401 | 5477669 | * | * |
| 757 | 227392 | 5477670 | * | * |
| 758 | 226386 | 5477672 | 12 | Twelve |
| 759 | 227374 | 5477673 | * | * |
| 760 | 226003 | 5477751 | * | * |
| 761 | 226008 | 5477752 | 13 | Thirteen |
| 762 | 226018 | 5477753 | 13 | Thirteen |
| 763 | 226029 | 5477755 | * | * |
| 764 | 226038 | 5477756 | 10 | Ten |
| 765 | 226042 | 5477757 | * | * |
| 766 | 226043 | 5477758 | 14 | Fourteen |
| 767 | 226044 | 5477759 | 15 | Fifteen |
| 768 | 226045 | 5477760 | * | * |
| 769 | 226046 | 5477761 | 14 | Fourteen |
| 770 | 226047 | 5477762 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 771 | 226048 | 5477763 | * | * |
| 772 | 226049 | 5477764 | 16 | Sixteen |
| 773 | 226050 | 5477765 | 17 | Seventeen |
| 774 | 226066 | 5477766 | 11 | Eleven |
| 775 | 226079 | 5477767 | 17 | Seventeen |
| 776 | 226080 | 5477768 | 17 | Seventeen |
| 777 | 226084 | 5477769 | 17 | Seventeen |
| 778 | 226085 | 5477770 | 17 | Seventeen |
| 779 | 226086 | 5477771 | 17 | Seventeen |
| 780 | 226087 | 5477772 | 17 | Seventeen |
| 781 | 226089 | 5477773 | 12 | Twelve |
| 782 | 226124 | 5477774 | * | * |
| 783 | 226205 | 5477775 | 18 | Eighteen |
| 784 | 226230 | 5477776 | 18 | Eighteen |
| 785 | 226288 | 5477777 | 08 | Eight |
| 786 | 226289 | 5477778 | 11 | Eleven |
| 787 | 226297 | 5477779 | 08 | Eight |
| 788 | 226298 | 5477780 | 08 | Eight |
| 789 | 226344 | 5477781 | * | * |
| 790 | 226448 | 5477782 | 11 | Eleven |
| 791 | 226449 | 5477783 | 11 | Eleven |
| 792 | 226499 | 5477784 | 08 | Eight |
| 793 | 226500 | 5477785 | 08 | Eight |
| 794 | 226508 | 5477786 | 13 | Thirteen |
| 795 | 226509 | 5477787 | 11 | Eleven |
| 796 | 226514 | 5477788 | 13 | Thirteen |
| 797 | 226529 | 5477789 | 09 | Nine |
| 798 | 226540 | 5477790 | 10 | Ten |
| 799 | 226561 | 5477791 | 12 | Twelve |
| 800 | 226564 | 5477792 | 12 | Twelve |
| 801 | 226565 | 5477793 | 11 | Eleven |
| 802 | 226567 | 5477794 | * | * |
| 803 | 226631 | 5477795 | * | * |
| 804 | 226649 | 5477796 | * | * |
| 805 | 226737 | 5477797 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 806 | 226742 | 5477798 | 09 | Nine |
| 807 | 226752 | 5477799 | 16 | Sixteen |
| 808 | 226753 | 5477800 | 11 | Eleven |
| 809 | 226754 | 5477801 | * | * |
| 810 | 226755 | 5477802 | 15 | Fifteen |
| 811 | 226756 | 5477803 | 14 | Fourteen |
| 812 | 226784 | 5477804 | * | * |
| 813 | 226786 | 5477805 | * | * |
| 814 | 226901 | 5477806 | 14 | Fourteen |
| 815 | 226903 | 5477807 | 11 | Eleven |
| 816 | 226908 | 5477809 | * | * |
| 817 | 226915 | 5477810 | 12 | Twelve |
| 818 | 227004 | 5477811 | * | * |
| 819 | 227005 | 5477812 | * | * |
| 820 | 227056 | 5477813 | * | * |
| 821 | 227062 | 5477814 | * | * |
| 822 | 227065 | 5477815 | 10 | Ten |
| 823 | 227089 | 5477816 | 08 | Eight |
| 824 | 227090 | 5477817 | 11 | Eleven |
| 825 | 227101 | 5477818 | 08 | Eight |
| 826 | 227104 | 5477819 | * | * |
| 827 | 227107 | 5477820 | 12 | Twelve |
| 828 | 227172 | 5477821 | * | * |
| 829 | 227173 | 5477822 | * | * |
| 830 | 227190 | 5477823 | * | * |
| 831 | 227220 | 5477824 | 14 | Fourteen |
| 832 | 227241 | 5477825 | * | * |
| 833 | 227253 | 5477826 | 08 | Eight |
| 834 | 227280 | 5477827 | * | * |
| 835 | 227295 | 5477828 | 08 | Eight |
| 836 | 227301 | 5477829 | 10 | Ten |
| 837 | 227302 | 5477830 | 11 | Eleven |
| 838 | 227307 | 5477831 | * | * |
| 839 | 227332 | 5477832 | 10 | Ten |
| 840 | 227333 | 5477833 | 10 | Ten |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 841 | 226166 | 5477834 | 17 | Seventeen |
| 842 | 227344 | 5477835 | 09 | Nine |
| 843 | 227355 | 5477836 | * | * |
| 844 | 226549 | 5477837 | 10 | Ten |
| 845 | 227373 | 5477838 | * | * |
| 846 | 226904 | 5477839 | 14 | Fourteen |
| 847 | 226056 | 5477951 | * | * |
| 848 | 226057 | 5477952 | * | * |
| 849 | 226058 | 5477953 | * | * |
| 850 | 226094 | 5477954 | * | * |
| 851 | 226097 | 5477955 | * | * |
| 852 | 226098 | 5477956 | * | * |
| 853 | 226154 | 5477957 | * | * |
| 854 | 226155 | 5477958 | * | * |
| 855 | 226178 | 5477959 | * | * |
| 856 | 226219 | 5477960 | * | * |
| 857 | 226234 | 5477961 | * | * |
| 858 | 226235 | 5477962 | * | * |
| 859 | 226236 | 5477963 | * | * |
| 860 | 226237 | 5477964 | * | * |
| 861 | 226239 | 5477965 | * | * |
| 862 | 226267 | 5477966 | * | * |
| 863 | 226268 | 5477967 | * | * |
| 864 | 226269 | 5477968 | * | * |
| 865 | 226290 | 5477969 | * | * |
| 866 | 226291 | 5477970 | * | * |
| 867 | 226296 | 5477971 | * | * |
| 868 | 226314 | 5477972 | * | * |
| 869 | 226315 | 5477973 | * | * |
| 870 | 226328 | 5477974 | * | * |
| 871 | 226329 | 5477975 | * | * |
| 872 | 226330 | 5477976 | * | * |
| 873 | 226331 | 5477977 | 12 | Twelve |
| 874 | 226332 | 5477978 | 09 | Nine |
| 875 | 226333 | 5477979 | 11 | Eleven |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|---------|
| | | | Figures | Words |
| 876 | 226336 | 5477980 | * | * |
| 877 | 226337 | 5477981 | * | * |
| 878 | 226338 | 5477982 | * | * |
| 879 | 226339 | 5477983 | * | * |
| 880 | 226340 | 5477984 | * | * |
| 881 | 226341 | 5477985 | * | * |
| 882 | 226342 | 5477986 | * | * |
| 883 | 226343 | 5477987 | * | * |
| 884 | 226352 | 5477988 | * | * |
| 885 | 226364 | 5477989 | 11 | Eleven |
| 886 | 226365 | 5477990 | 08 | Eight |
| 887 | 226366 | 5477991 | * | * |
| 888 | 226369 | 5477992 | * | * |
| 889 | 226396 | 5477993 | * | * |
| 890 | 226397 | 5477994 | * | * |
| 891 | 226398 | 5477995 | * | * |
| 892 | 226399 | 5477996 | 09 | Nine |
| 893 | 226400 | 5477997 | * | * |
| 894 | 226401 | 5477998 | 09 | Nine |
| 895 | 226402 | 5477999 | * | * |
| 896 | 226403 | 5478000 | * | * |
| 897 | 226404 | 5478001 | * | * |
| 898 | 226405 | 5478002 | 16 | Sixteen |
| 899 | 226417 | 5478003 | * | * |
| 900 | 226418 | 5478004 | * | * |
| 901 | 226427 | 5478005 | * | * |
| 902 | 226442 | 5478006 | 11 | Eleven |
| 903 | 226444 | 5478007 | 11 | Eleven |
| 904 | 226445 | 5478008 | * | * |
| 905 | 226467 | 5478009 | * | * |
| 906 | 226468 | 5478010 | 12 | Twelve |
| 907 | 226469 | 5478011 | 11 | Eleven |
| 908 | 226491 | 5478012 | * | * |
| 909 | 226502 | 5478013 | * | * |
| 910 | 226534 | 5478014 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 911 | 226535 | 5478015 | * | * |
| 912 | 226537 | 5478016 | * | * |
| 913 | 226538 | 5478017 | 08 | Eight |
| 914 | 226541 | 5478020 | 09 | Nine |
| 915 | 226544 | 5478021 | 10 | Ten |
| 916 | 226572 | 5478022 | * | * |
| 917 | 226573 | 5478023 | * | * |
| 918 | 226583 | 5478024 | * | * |
| 919 | 226584 | 5478025 | * | * |
| 920 | 226585 | 5478026 | * | * |
| 921 | 226586 | 5478027 | * | * |
| 922 | 226587 | 5478028 | * | * |
| 923 | 226588 | 5478029 | * | * |
| 924 | 226597 | 5478030 | 12 | Twelve |
| 925 | 226598 | 5478031 | * | * |
| 926 | 226611 | 5478032 | * | * |
| 927 | 226621 | 5478033 | * | * |
| 928 | 226664 | 5478034 | * | * |
| 929 | 226665 | 5478035 | * | * |
| 930 | 226666 | 5478036 | * | * |
| 931 | 226667 | 5478037 | * | * |
| 932 | 226668 | 5478038 | * | * |
| 933 | 226669 | 5478039 | * | * |
| 934 | 226672 | 5478040 | * | * |
| 935 | 226673 | 5478041 | * | * |
| 936 | 226674 | 5478042 | * | * |
| 937 | 226687 | 5478043 | * | * |
| 938 | 226688 | 5478044 | * | * |
| 939 | 226689 | 5478045 | * | * |
| 940 | 226718 | 5478046 | * | * |
| 941 | 226723 | 5478047 | 12 | Twelve |
| 942 | 226724 | 5478048 | 13 | Thirteen |
| 943 | 226727 | 5478049 | 14 | Fourteen |
| 944 | 226736 | 5478050 | * | * |
| 945 | 226757 | 5478051 | 08 | Eight |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|---------|
| | | | Figures | Words |
| 946 | 226758 | 5478052 | 09 | Nine |
| 947 | 226759 | 5478053 | * | * |
| 948 | 226767 | 5478054 | 11 | Eleven |
| 949 | 226768 | 5478055 | * | * |
| 950 | 226778 | 5478056 | 16 | Sixteen |
| 951 | 226798 | 5478057 | * | * |
| 952 | 226799 | 5478058 | * | * |
| 953 | 226807 | 5478059 | * | * |
| 954 | 226842 | 5478060 | * | * |
| 955 | 226843 | 5478061 | * | * |
| 956 | 226844 | 5478062 | * | * |
| 957 | 226860 | 5478063 | * | * |
| 958 | 226861 | 5478064 | * | * |
| 959 | 226862 | 5478065 | * | * |
| 960 | 226864 | 5478066 | * | * |
| 961 | 226865 | 5478067 | * | * |
| 962 | 226866 | 5478068 | * | * |
| 963 | 226867 | 5478069 | * | * |
| 964 | 226871 | 5478070 | 11 | Eleven |
| 965 | 226872 | 5478071 | * | * |
| 966 | 226873 | 5478072 | * | * |
| 967 | 226874 | 5478073 | * | * |
| 968 | 226875 | 5478074 | * | * |
| 969 | 226876 | 5478075 | * | * |
| 970 | 226909 | 5478076 | * | * |
| 971 | 226916 | 5478077 | * | * |
| 972 | 226917 | 5478078 | * | * |
| 973 | 226918 | 5478079 | * | * |
| 974 | 226919 | 5478080 | * | * |
| 975 | 226925 | 5478081 | * | * |
| 976 | 226926 | 5478082 | * | * |
| 977 | 226927 | 5478083 | * | * |
| 978 | 226929 | 5478084 | * | * |
| 979 | 226968 | 5478085 | * | * |
| 980 | 226969 | 5478086 | 08 | Eight |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 981 | 226970 | 5478087 | * | * |
| 982 | 226971 | 5478088 | * | * |
| 983 | 226972 | 5478089 | * | * |
| 984 | 226973 | 5478090 | * | * |
| 985 | 226977 | 5478091 | * | * |
| 986 | 227008 | 5478092 | 12 | Twelve |
| 987 | 227010 | 5478093 | * | * |
| 988 | 227011 | 5478094 | * | * |
| 989 | 227014 | 5478095 | * | * |
| 990 | 227015 | 5478096 | * | * |
| 991 | 227016 | 5478097 | 08 | Eight |
| 992 | 227018 | 5478098 | * | * |
| 993 | 227019 | 5478099 | * | * |
| 994 | 227032 | 5478100 | * | * |
| 995 | 227033 | 5478101 | * | * |
| 996 | 227034 | 5478102 | * | * |
| 997 | 227040 | 5478103 | 08 | Eight |
| 998 | 227041 | 5478104 | 08 | Eight |
| 999 | 227054 | 5478105 | * | * |
| 1000 | 227057 | 5478106 | * | * |
| 1001 | 227058 | 5478107 | * | * |
| 1002 | 227059 | 5478108 | * | * |
| 1003 | 227060 | 5478109 | * | * |
| 1004 | 227061 | 5478110 | * | * |
| 1005 | 227064 | 5478111 | * | * |
| 1006 | 227079 | 5478112 | * | * |
| 1007 | 227096 | 5478113 | * | * |
| 1008 | 227102 | 5478114 | * | * |
| 1009 | 227119 | 5478115 | * | * |
| 1010 | 227120 | 5478116 | 10 | Ten |
| 1011 | 227122 | 5478117 | * | * |
| 1012 | 227132 | 5478118 | * | * |
| 1013 | 227136 | 5478119 | * | * |
| 1014 | 227137 | 5478120 | * | * |
| 1015 | 227143 | 5478121 | 17 | Seventeen |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 1016 | 227156 | 5478122 | * | * |
| 1017 | 227157 | 5478123 | * | * |
| 1018 | 227167 | 5478124 | * | * |
| 1019 | 227168 | 5478125 | * | * |
| 1020 | 227169 | 5478126 | * | * |
| 1021 | 227170 | 5478127 | * | * |
| 1022 | 227191 | 5478128 | * | * |
| 1023 | 227200 | 5478129 | * | * |
| 1024 | 227207 | 5478130 | * | * |
| 1025 | 227208 | 5478131 | * | * |
| 1026 | 227214 | 5478132 | * | * |
| 1027 | 227217 | 5478133 | * | * |
| 1028 | 227219 | 5478134 | * | * |
| 1029 | 227223 | 5478135 | * | * |
| 1030 | 227229 | 5478136 | 13 | Thirteen |
| 1031 | 227237 | 5478137 | * | * |
| 1032 | 227250 | 5478138 | 08 | Eight |
| 1033 | 227260 | 5478139 | 09 | Nine |
| 1034 | 227272 | 5478140 | * | * |
| 1035 | 227273 | 5478141 | * | * |
| 1036 | 227290 | 5478142 | * | * |
| 1037 | 227291 | 5478143 | * | * |
| 1038 | 227297 | 5478144 | * | * |
| 1039 | 227304 | 5478145 | * | * |
| 1040 | 227308 | 5478146 | * | * |
| 1041 | 227309 | 5478147 | * | * |
| 1042 | 227326 | 5478148 | * | * |
| 1043 | 227331 | 5478149 | * | * |
| 1044 | 227340 | 5478150 | * | * |
| 1045 | 227358 | 5478151 | * | * |
| 1046 | 227366 | 5478152 | * | * |
| 1047 | 227371 | 5478153 | * | * |
| 1048 | 226419 | 5478156 | * | * |
| 1049 | 227375 | 5478157 | * | * |
| 1050 | 227389 | 5478159 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1051 | 226542 | 5478160 | 08 | Eight |
| 1052 | 227388 | 5478162 | * | * |
| 1053 | 226769 | 5478163 | 08 | Eight |
| 1054 | 226001 | 5478251 | * | * |
| 1055 | 226004 | 5478252 | 13 | Thirteen |
| 1056 | 226005 | 5478253 | 15 | Fifteen |
| 1057 | 226006 | 5478254 | 15 | Fifteen |
| 1058 | 227128 | 5478254 | 13 | Thirteen |
| 1059 | 226011 | 5478255 | 16 | Sixteen |
| 1060 | 226013 | 5478256 | 17 | Seventeen |
| 1061 | 226014 | 5478257 | 17 | Seventeen |
| 1062 | 226015 | 5478258 | 13 | Thirteen |
| 1063 | 226016 | 5478259 | 15 | Fifteen |
| 1064 | 226022 | 5478260 | 13 | Thirteen |
| 1065 | 226030 | 5478261 | 15 | Fifteen |
| 1066 | 226031 | 5478262 | 12 | Twelve |
| 1067 | 226034 | 5478263 | 18 | Eighteen |
| 1068 | 226039 | 5478264 | 15 | Fifteen |
| 1069 | 226040 | 5478265 | 16 | Sixteen |
| 1070 | 226041 | 5478266 | 16 | Sixteen |
| 1071 | 226051 | 5478267 | 13 | Thirteen |
| 1072 | 226067 | 5478268 | 15 | Fifteen |
| 1073 | 226068 | 5478269 | 16 | Sixteen |
| 1074 | 226069 | 5478270 | 14 | Fourteen |
| 1075 | 226070 | 5478271 | 16 | Sixteen |
| 1076 | 226071 | 5478272 | 15 | Fifteen |
| 1077 | 226072 | 5478273 | 16 | Sixteen |
| 1078 | 226074 | 5478274 | 10 | Ten |
| 1079 | 226076 | 5478275 | 16 | Sixteen |
| 1080 | 226077 | 5478276 | 16 | Sixteen |
| 1081 | 226081 | 5478277 | * | * |
| 1082 | 226122 | 5478278 | * | * |
| 1083 | 226125 | 5478279 | 14 | Fourteen |
| 1084 | 226127 | 5478280 | 20 | Twenty |
| 1085 | 226134 | 5478281 | 18 | Eighteen |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1086 | 226135 | 5478282 | 17 | Seventeen |
| 1087 | 226137 | 5478283 | * | * |
| 1088 | 226141 | 5478284 | 20 | Twenty |
| 1089 | 226142 | 5478285 | 19 | Nineteen |
| 1090 | 226149 | 5478286 | 18 | Eighteen |
| 1091 | 226150 | 5478287 | 19 | Nineteen |
| 1092 | 226151 | 5478288 | 17 | Seventeen |
| 1093 | 226156 | 5478289 | 18 | Eighteen |
| 1094 | 226157 | 5478290 | 16 | Sixteen |
| 1095 | 226158 | 5478291 | 18 | Eighteen |
| 1096 | 226159 | 5478292 | 19 | Nineteen |
| 1097 | 226164 | 5478293 | * | * |
| 1098 | 226171 | 5478294 | 15 | Fifteen |
| 1099 | 226172 | 5478295 | 17 | Seventeen |
| 1100 | 226173 | 5478296 | * | * |
| 1101 | 226184 | 5478297 | 16 | Sixteen |
| 1102 | 226185 | 5478298 | 14 | Fourteen |
| 1103 | 226202 | 5478299 | 20 | Twenty |
| 1104 | 226206 | 5478300 | 18 | Eighteen |
| 1105 | 226207 | 5478301 | 18 | Eighteen |
| 1106 | 226220 | 5478302 | 17 | Seventeen |
| 1107 | 226622 | 5478303 | * | * |
| 1108 | 226223 | 5478304 | 17 | Seventeen |
| 1109 | 227391 | 5478305 | * | * |
| 1110 | 226250 | 5478306 | 17 | Seventeen |
| 1111 | 226251 | 5478307 | 11 | Eleven |
| 1112 | 226252 | 5478308 | * | * |
| 1113 | 226256 | 5478309 | 09 | Nine |
| 1114 | 226271 | 5478310 | 08 | Eight |
| 1115 | 226272 | 5478311 | 10 | Ten |
| 1116 | 226277 | 5478312 | 11 | Eleven |
| 1117 | 226278 | 5478313 | 11 | Eleven |
| 1118 | 226287 | 5478314 | 08 | Eight |
| 1119 | 226295 | 5478315 | 08 | Eight |
| 1120 | 226299 | 5478316 | 10 | Ten |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 1121 | 226319 | 5478317 | 09 | Nine |
| 1122 | 226320 | 5478318 | 09 | Nine |
| 1123 | 227097 | 5478319 | 09 | Nine |
| 1124 | 226326 | 5478320 | * | * |
| 1125 | 226327 | 5478321 | * | * |
| 1126 | 226335 | 5478322 | 11 | Eleven |
| 1127 | 226345 | 5478323 | * | * |
| 1128 | 226360 | 5478324 | 08 | Eight |
| 1129 | 226361 | 5478325 | 11 | Eleven |
| 1130 | 226362 | 5478326 | 18 | Eighteen |
| 1131 | 226380 | 5478327 | * | * |
| 1132 | 226381 | 5478328 | * | * |
| 1133 | 226383 | 5478329 | * | * |
| 1134 | 226384 | 5478330 | 18 | Eighteen |
| 1135 | 226385 | 5478331 | 19 | Nineteen |
| 1136 | 226394 | 5478332 | 11 | Eleven |
| 1137 | 226408 | 5478333 | * | * |
| 1138 | 226420 | 5478334 | 08 | Eight |
| 1139 | 226422 | 5478335 | 11 | Eleven |
| 1140 | 226423 | 5478336 | 12 | Twelve |
| 1141 | 226424 | 5478337 | 18 | Eighteen |
| 1142 | 226429 | 5478338 | 08 | Eight |
| 1143 | 226440 | 5478339 | 09 | Nine |
| 1144 | 226441 | 5478340 | 09 | Nine |
| 1145 | 226490 | 5478341 | * | * |
| 1146 | 226501 | 5478342 | 08 | Eight |
| 1147 | 226505 | 5478343 | 10 | Ten |
| 1148 | 226506 | 5478344 | * | * |
| 1149 | 226507 | 5478345 | * | * |
| 1150 | 226511 | 5478346 | 08 | Eight |
| 1151 | 226513 | 5478347 | 08 | Eight |
| 1152 | 226518 | 5478348 | 08 | Eight |
| 1153 | 226524 | 5478349 | 12 | Twelve |
| 1154 | 226525 | 5478350 | 08 | Eight |
| 1155 | 226532 | 5478351 | 12 | Twelve |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 1156 | 226533 | 5478352 | 18 | Eighteen |
| 1157 | 226545 | 5478353 | 10 | Ten |
| 1158 | 226552 | 5478354 | * | * |
| 1159 | 226555 | 5478355 | 08 | Eight |
| 1160 | 226556 | 5478356 | 09 | Nine |
| 1161 | 226562 | 5478357 | 11 | Eleven |
| 1162 | 226563 | 5478358 | * | * |
| 1163 | 226589 | 5478359 | 11 | Eleven |
| 1164 | 226593 | 5478360 | 08 | Eight |
| 1165 | 226594 | 5478361 | 08 | Eight |
| 1166 | 226595 | 5478362 | * | * |
| 1167 | 226599 | 5478363 | * | * |
| 1168 | 226600 | 5478364 | 20 | Twenty |
| 1169 | 226601 | 5478365 | 10 | Ten |
| 1170 | 226604 | 5478366 | 09 | Nine |
| 1171 | 226605 | 5478367 | 11 | Eleven |
| 1172 | 226623 | 5478368 | 11 | Eleven |
| 1173 | 226624 | 5478369 | * | * |
| 1174 | 226625 | 5478370 | * | * |
| 1175 | 226630 | 5478371 | 14 | Fourteen |
| 1176 | 226632 | 5478372 | 14 | Fourteen |
| 1177 | 226633 | 5478373 | 14 | Fourteen |
| 1178 | 226635 | 5478374 | 12 | Twelve |
| 1179 | 226636 | 5478375 | * | * |
| 1180 | 226646 | 5478376 | 12 | Twelve |
| 1181 | 226648 | 5478377 | 11 | Eleven |
| 1182 | 226650 | 5478378 | 11 | Eleven |
| 1183 | 226653 | 5478379 | 12 | Twelve |
| 1184 | 226654 | 5478380 | 13 | Thirteen |
| 1185 | 226655 | 5478381 | * | * |
| 1186 | 226657 | 5478382 | 10 | Ten |
| 1187 | 226659 | 5478383 | * | * |
| 1188 | 226660 | 5478384 | * | * |
| 1189 | 226661 | 5478385 | 13 | Thirteen |
| 1190 | 226662 | 5478386 | 10 | Ten |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 1191 | 226713 | 5478387 | 10 | Ten |
| 1192 | 226715 | 5478388 | 11 | Eleven |
| 1193 | 226716 | 5478389 | 13 | Thirteen |
| 1194 | 226717 | 5478390 | 13 | Thirteen |
| 1195 | 226720 | 5478391 | 11 | Eleven |
| 1196 | 226721 | 5478392 | 10 | Ten |
| 1197 | 226722 | 5478393 | 08 | Eight |
| 1198 | 226726 | 5478394 | * | * |
| 1199 | 226728 | 5478395 | * | * |
| 1200 | 226729 | 5478396 | 14 | Fourteen |
| 1201 | 226730 | 5478397 | 14 | Fourteen |
| 1202 | 226731 | 5478398 | 08 | Eight |
| 1203 | 226735 | 5478399 | * | * |
| 1204 | 226739 | 5478400 | 14 | Fourteen |
| 1205 | 226740 | 5478401 | * | * |
| 1206 | 226741 | 5478402 | * | * |
| 1207 | 226744 | 5478403 | * | * |
| 1208 | 226745 | 5478404 | 10 | Ten |
| 1209 | 226746 | 5478405 | * | * |
| 1210 | 226747 | 5478406 | 10 | Ten |
| 1211 | 226770 | 5478407 | 16 | Sixteen |
| 1212 | 226771 | 5478408 | 14 | Fourteen |
| 1213 | 226777 | 5478409 | 11 | Eleven |
| 1214 | 226779 | 5478410 | 08 | Eight |
| 1215 | 226780 | 5478411 | 14 | Fourteen |
| 1216 | 226794 | 5478412 | 14 | Fourteen |
| 1217 | 226796 | 5478413 | * | * |
| 1218 | 226797 | 5478414 | 12 | Twelve |
| 1219 | 226801 | 5478415 | 11 | Eleven |
| 1220 | 226810 | 5478416 | 10 | Ten |
| 1221 | 226811 | 5478417 | 11 | Eleven |
| 1222 | 226813 | 5478418 | 11 | Eleven |
| 1223 | 226814 | 5478419 | 11 | Eleven |
| 1224 | 226815 | 5478420 | * | * |
| 1225 | 226816 | 5478421 | 08 | Eight |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 1226 | 226817 | 5478422 | 12 | Twelve |
| 1227 | 226818 | 5478423 | 12 | Twelve |
| 1228 | 226841 | 5478424 | * | * |
| 1229 | 226855 | 5478425 | 11 | Eleven |
| 1230 | 226863 | 5478426 | * | * |
| 1231 | 226886 | 5478427 | 14 | Fourteen |
| 1232 | 226887 | 5478428 | 14 | Fourteen |
| 1233 | 226906 | 5478429 | 13 | Thirteen |
| 1234 | 226907 | 5478430 | 13 | Thirteen |
| 1235 | 226928 | 5478431 | * | * |
| 1236 | 226978 | 5478432 | 15 | Fifteen |
| 1237 | 226979 | 5478433 | 14 | Fourteen |
| 1238 | 226980 | 5478434 | 13 | Thirteen |
| 1239 | 226981 | 5478435 | 11 | Eleven |
| 1240 | 226982 | 5478436 | * | * |
| 1241 | 226983 | 5478437 | 13 | Thirteen |
| 1242 | 226984 | 5478438 | 11 | Eleven |
| 1243 | 226985 | 5478439 | * | * |
| 1244 | 226986 | 5478440 | 13 | Thirteen |
| 1245 | 226987 | 5478441 | 11 | Eleven |
| 1246 | 226988 | 5478442 | 14 | Fourteen |
| 1247 | 226989 | 5478443 | * | * |
| 1248 | 226990 | 5478444 | 15 | Fifteen |
| 1249 | 226991 | 5478445 | * | * |
| 1250 | 226992 | 5478446 | 13 | Thirteen |
| 1251 | 226993 | 5478447 | * | * |
| 1252 | 226994 | 5478448 | * | * |
| 1253 | 226995 | 5478449 | * | * |
| 1254 | 226996 | 5478450 | 13 | Thirteen |
| 1255 | 227024 | 5478451 | 11 | Eleven |
| 1256 | 227026 | 5478452 | 13 | Thirteen |
| 1257 | 227029 | 5478453 | * | * |
| 1258 | 227030 | 5478454 | * | * |
| 1259 | 227031 | 5478455 | * | * |
| 1260 | 227043 | 5478456 | 12 | Twelve |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1261 | 227045 | 5478457 | * | * |
| 1262 | 227046 | 5478458 | * | * |
| 1263 | 227051 | 5478459 | 08 | Eight |
| 1264 | 227067 | 5478460 | 18 | Eighteen |
| 1265 | 227068 | 5478461 | * | * |
| 1266 | 227069 | 5478462 | 08 | Eight |
| 1267 | 227076 | 5478463 | 12 | Twelve |
| 1268 | 227080 | 5478464 | 10 | Ten |
| 1269 | 227081 | 5478465 | 09 | Nine |
| 1270 | 227082 | 5478466 | * | * |
| 1271 | 227092 | 5478467 | 18 | Eighteen |
| 1272 | 227094 | 5478468 | 11 | Eleven |
| 1273 | 227100 | 5478469 | 12 | Twelve |
| 1274 | 227103 | 5478470 | * | * |
| 1275 | 227109 | 5478471 | * | * |
| 1276 | 227114 | 5478472 | * | * |
| 1277 | 227125 | 5478473 | 10 | Ten |
| 1278 | 227126 | 5478474 | * | * |
| 1279 | 227131 | 5478475 | 14 | Fourteen |
| 1280 | 227144 | 5478476 | 14 | Fourteen |
| 1281 | 227145 | 5478477 | 17 | Seventeen |
| 1282 | 227150 | 5478478 | 13 | Thirteen |
| 1283 | 227153 | 5478479 | 13 | Thirteen |
| 1284 | 227154 | 5478480 | 13 | Thirteen |
| 1285 | 227164 | 5478481 | 13 | Thirteen |
| 1286 | 227165 | 5478482 | * | * |
| 1287 | 227201 | 5478483 | 15 | Fifteen |
| 1288 | 227210 | 5478484 | * | * |
| 1289 | 227238 | 5478485 | 12 | Twelve |
| 1290 | 227239 | 5478486 | * | * |
| 1291 | 227247 | 5478487 | 18 | Eighteen |
| 1292 | 227257 | 5478488 | 08 | Eight |
| 1293 | 227258 | 5478489 | * | * |
| 1294 | 227264 | 5478490 | * | * |
| 1295 | 227267 | 5478491 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 1296 | 227282 | 5478492 | * | * |
| 1297 | 227285 | 5478493 | 08 | Eight |
| 1298 | 227294 | 5478494 | * | * |
| 1299 | 227296 | 5478495 | 08 | Eight |
| 1300 | 227299 | 5478496 | * | * |
| 1301 | 227303 | 5478497 | * | * |
| 1302 | 227310 | 5478498 | * | * |
| 1303 | 227311 | 5478499 | * | * |
| 1304 | 227314 | 5478500 | 09 | Nine |
| 1305 | 227315 | 5478501 | 08 | Eight |
| 1306 | 227316 | 5478502 | * | * |
| 1307 | 227339 | 5478503 | 18 | Eighteen |
| 1308 | 227341 | 5478504 | 09 | Nine |
| 1309 | 227352 | 5478505 | * | * |
| 1310 | 227359 | 5478506 | 08 | Eight |
| 1311 | 227363 | 5478507 | * | * |
| 1312 | 227365 | 5478508 | * | * |
| 1313 | 227369 | 5478509 | 10 | Ten |
| 1314 | 227397 | 5478510 | * | * |
| 1315 | 227379 | 5478511 | 08 | Eight |
| 1316 | 227383 | 5478512 | * | * |
| 1317 | 227385 | 5478513 | * | * |
| 1318 | 227386 | 5478514 | * | * |
| 1319 | 226243 | 5478516 | 18 | Eighteen |
| 1320 | 227402 | 5478517 | * | * |
| 1321 | 227404 | 5478518 | * | * |
| 1322 | 226065 | 5478601 | 14 | Fourteen |
| 1323 | 226078 | 5478602 | * | * |
| 1324 | 226144 | 5478603 | * | * |
| 1325 | 226179 | 5478604 | 13 | Thirteen |
| 1326 | 226180 | 5478605 | * | * |
| 1327 | 226208 | 5478606 | * | * |
| 1328 | 226284 | 5478607 | 10 | Ten |
| 1329 | 226285 | 5478608 | 08 | Eight |
| 1330 | 226286 | 5478609 | 08 | Eight |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 1331 | 226312 | 5478610 | * | * |
| 1332 | 226363 | 5478611 | * | * |
| 1333 | 226387 | 5478612 | * | * |
| 1334 | 226430 | 5478613 | * | * |
| 1335 | 226431 | 5478614 | 11 | Eleven |
| 1336 | 226432 | 5478615 | 09 | Nine |
| 1337 | 226433 | 5478616 | * | * |
| 1338 | 226447 | 5478617 | * | * |
| 1339 | 226453 | 5478618 | * | * |
| 1340 | 226455 | 5478619 | * | * |
| 1341 | 226457 | 5478620 | * | * |
| 1342 | 226530 | 5478621 | * | * |
| 1343 | 226531 | 5478622 | * | * |
| 1344 | 226553 | 5478623 | 10 | Ten |
| 1345 | 226596 | 5478624 | * | * |
| 1346 | 226663 | 5478625 | * | * |
| 1347 | 226787 | 5478626 | 13 | Thirteen |
| 1348 | 226788 | 5478627 | 10 | Ten |
| 1349 | 226790 | 5478628 | 12 | Twelve |
| 1350 | 226924 | 5478629 | * | * |
| 1351 | 227001 | 5478630 | * | * |
| 1352 | 227002 | 5478631 | * | * |
| 1353 | 227012 | 5478632 | * | * |
| 1354 | 227023 | 5478633 | 20 | Twenty |
| 1355 | 227047 | 5478634 | * | * |
| 1356 | 227118 | 5478635 | * | * |
| 1357 | 227147 | 5478636 | * | * |
| 1358 | 227189 | 5478637 | * | * |
| 1359 | 227216 | 5478638 | 13 | Thirteen |
| 1360 | 227234 | 5478639 | * | * |
| 1361 | 227235 | 5478640 | * | * |
| 1362 | 227249 | 5478641 | * | * |
| 1363 | 227255 | 5478642 | * | * |
| 1364 | 227270 | 5478643 | * | * |
| 1365 | 227292 | 5478644 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1366 | 227312 | 5478645 | * | * |
| 1367 | 227335 | 5478646 | * | * |
| 1368 | 227336 | 5478647 | * | * |
| 1369 | 227347 | 5478649 | 12 | Twelve |
| 1370 | 227350 | 5478650 | * | * |
| 1371 | 227351 | 5478651 | 10 | Ten |
| 1372 | 227356 | 5478652 | * | * |
| 1373 | 227370 | 5478653 | 08 | Eight |
| 1374 | 226088 | 5478654 | * | * |
| 1375 | 226231 | 5478655 | 15 | Fifteen |
| 1376 | 226270 | 5478656 | 17 | Seventeen |
| 1377 | 226413 | 5478657 | * | * |
| 1378 | 226414 | 5478658 | * | * |
| 1379 | 226415 | 5478659 | * | * |
| 1380 | 226416 | 5478660 | * | * |
| 1381 | 226486 | 5478661 | 12 | Twelve |
| 1382 | 226503 | 5478662 | 09 | Nine |
| 1383 | 226547 | 5478663 | 10 | Ten |
| 1384 | 226548 | 5478664 | 14 | Fourteen |
| 1385 | 226550 | 5478665 | 11 | Eleven |
| 1386 | 226551 | 5478666 | 08 | Eight |
| 1387 | 226612 | 5478667 | * | * |
| 1388 | 226773 | 5478669 | * | * |
| 1389 | 226805 | 5478670 | * | * |
| 1390 | 226905 | 5478671 | * | * |
| 1391 | 226920 | 5478672 | 12 | Twelve |
| 1392 | 226999 | 5478673 | * | * |
| 1393 | 227028 | 5478674 | * | * |
| 1394 | 227035 | 5478675 | 08 | Eight |
| 1395 | 227083 | 5478676 | * | * |
| 1396 | 227123 | 5478677 | 09 | Nine |
| 1397 | 227124 | 5478678 | 08 | Eight |
| 1398 | 227146 | 5478679 | * | * |
| 1399 | 227196 | 5478680 | * | * |
| 1400 | 227224 | 5478681 | 08 | Eight |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS : M.Com.(Previous)
Subject : Advanced Statistics (504)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|---------|
| | | | Figures | Words |
| 1401 | 227281 | 5478682 | * | * |
| 1402 | 227357 | 5478683 | * | * |
| 1403 | 227395 | 5478684 | * | * |
| 1404 | 226772 | 5478685 | 15 | Fifteen |

* Above students have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be considered by the Examination Branches for awarding the internal assessment marks proportionately on the basis of Marks obtained by them in theory papers during the Annual examinations while tabulating the results.

Counter Signature
Coordinator (INT. Assesst)

Deputy Registrar
for Director (DE)

Signature of the Teacher

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject :Marketing Management (505)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1 | 227396 | 5470675 | * | * |
| 2 | 226036 | 5476701 | 13 | Thirteen |
| 3 | 226099 | 5476702 | 11 | Eleven |
| 4 | 226102 | 5476703 | * | * |
| 5 | 226103 | 5476704 | 12 | Twelve |
| 6 | 226104 | 5476705 | * | * |
| 7 | 226105 | 5476706 | 16 | Sixteen |
| 8 | 226106 | 5476707 | 17 | Seventeen |
| 9 | 226107 | 5476708 | 13 | Thirteen |
| 10 | 226108 | 5476709 | 14 | Fourteen |
| 11 | 226109 | 5476710 | * | * |
| 12 | 226110 | 5476711 | * | * |
| 13 | 226111 | 5476712 | * | * |
| 14 | 226112 | 5476713 | 13 | Thirteen |
| 15 | 226113 | 5476714 | * | * |
| 16 | 226114 | 5476715 | * | * |
| 17 | 226115 | 5476716 | * | * |
| 18 | 226116 | 5476717 | 14 | Fourteen |
| 19 | 226117 | 5476718 | * | * |
| 20 | 226118 | 5476719 | 10 | Ten |
| 21 | 226119 | 5476720 | 13 | Thirteen |
| 22 | 226120 | 5476721 | 13 | Thirteen |
| 23 | 226126 | 5476722 | 11 | Eleven |
| 24 | 226136 | 5476723 | 13 | Thirteen |
| 25 | 226189 | 5476725 | 13 | Thirteen |
| 26 | 226196 | 5476726 | 14 | Fourteen |
| 27 | 226197 | 5476727 | 16 | Sixteen |
| 28 | 226198 | 5476728 | 14 | Fourteen |
| 29 | 226274 | 5476729 | * | * |
| 30 | 226275 | 5476730 | * | * |
| 31 | 226280 | 5476731 | 11 | Eleven |
| 32 | 226281 | 5476732 | * | * |
| 33 | 226282 | 5476733 | 13 | Thirteen |
| 34 | 226300 | 5476734 | 12 | Twelve |
| 35 | 226301 | 5476735 | 10 | Ten |
| 36 | 226346 | 5476736 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject :Marketing Management (505)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 37 | 226347 | 5476737 | * | * |
| 38 | 226348 | 5476738 | * | * |
| 39 | 226349 | 5476739 | * | * |
| 40 | 226350 | 5476740 | 12 | Twelve |
| 41 | 226371 | 5476741 | 13 | Thirteen |
| 42 | 226378 | 5476742 | * | * |
| 43 | 226410 | 5476743 | 10 | Ten |
| 44 | 226438 | 5476744 | 10 | Ten |
| 45 | 226439 | 5476745 | 10 | Ten |
| 46 | 226452 | 5476746 | 13 | Thirteen |
| 47 | 226458 | 5476747 | 13 | Thirteen |
| 48 | 226459 | 5476748 | * | * |
| 49 | 226460 | 5476749 | * | * |
| 50 | 226461 | 5476750 | * | * |
| 51 | 226462 | 5476751 | * | * |
| 52 | 226463 | 5476752 | * | * |
| 53 | 226493 | 5476753 | 13 | Thirteen |
| 54 | 226498 | 5476754 | * | * |
| 55 | 226566 | 5476755 | 17 | Seventeen |
| 56 | 226613 | 5476756 | 15 | Fifteen |
| 57 | 226614 | 5476757 | * | * |
| 58 | 226615 | 5476758 | 15 | Fifteen |
| 59 | 226616 | 5476759 | 09 | Nine |
| 60 | 226642 | 5476760 | * | * |
| 61 | 226677 | 5476761 | * | * |
| 62 | 226678 | 5476762 | * | * |
| 63 | 226823 | 5476763 | 09 | Nine |
| 64 | 226825 | 5476764 | * | * |
| 65 | 226826 | 5476765 | 17 | Seventeen |
| 66 | 226827 | 5476766 | * | * |
| 67 | 226835 | 5476767 | * | * |
| 68 | 226836 | 5476768 | * | * |
| 69 | 227044 | 5476769 | 13 | Thirteen |
| 70 | 227049 | 5476770 | 13 | Thirteen |
| 71 | 227050 | 5476771 | * | * |
| 72 | 227110 | 5476772 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject :Marketing Management (505)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 73 | 227117 | 5476773 | * | * |
| 74 | 227141 | 5476774 | 09 | Nine |
| 75 | 227171 | 5476775 | 13 | Thirteen |
| 76 | 227232 | 5476776 | * | * |
| 77 | 227236 | 5476777 | * | * |
| 78 | 227244 | 5476778 | 12 | Twelve |
| 79 | 227266 | 5476779 | * | * |
| 80 | 227278 | 5476780 | 15 | Fifteen |
| 81 | 227283 | 5476781 | 13 | Thirteen |
| 82 | 227284 | 5476782 | * | * |
| 83 | 227318 | 5476783 | 15 | Fifteen |
| 84 | 227329 | 5476784 | 13 | Thirteen |
| 85 | 227345 | 5476785 | * | * |
| 86 | 227328 | 5476786 | 15 | Fifteen |
| 87 | 227346 | 5476787 | * | * |
| 88 | 227360 | 5476788 | * | * |
| 89 | 226254 | 5476833 | * | * |
| 90 | 226002 | 5476851 | 11 | Eleven |
| 91 | 226037 | 5476852 | * | * |
| 92 | 226059 | 5476853 | 14 | Fourteen |
| 93 | 226060 | 5476854 | 13 | Thirteen |
| 94 | 226061 | 5476855 | 13 | Thirteen |
| 95 | 226062 | 5476856 | 17 | Seventeen |
| 96 | 226063 | 5476857 | 13 | Thirteen |
| 97 | 226064 | 5476858 | 13 | Thirteen |
| 98 | 226073 | 5476859 | * | * |
| 99 | 226100 | 5476860 | * | * |
| 100 | 226121 | 5476861 | * | * |
| 101 | 226128 | 5476862 | 17 | Seventeen |
| 102 | 226129 | 5476863 | 14 | Fourteen |
| 103 | 226130 | 5476864 | 16 | Sixteen |
| 104 | 226131 | 5476865 | 15 | Fifteen |
| 105 | 226138 | 5476866 | * | * |
| 106 | 226152 | 5476867 | * | * |
| 107 | 226153 | 5476868 | * | * |
| 108 | 226161 | 5476869 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject :Marketing Management (505)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 109 | 226162 | 5476870 | 17 | Seventeen |
| 110 | 226163 | 5476871 | * | * |
| 111 | 226176 | 5476872 | 15 | Fifteen |
| 112 | 226188 | 5476873 | 16 | Sixteen |
| 113 | 226204 | 5476874 | 18 | Eighteen |
| 114 | 226222 | 5476875 | 13 | Thirteen |
| 115 | 226224 | 5476876 | 14 | Fourteen |
| 116 | 226225 | 5476877 | 14 | Fourteen |
| 117 | 226226 | 5476878 | 16 | Sixteen |
| 118 | 226227 | 5476879 | 14 | Fourteen |
| 119 | 226232 | 5476880 | 13 | Thirteen |
| 120 | 226233 | 5476881 | 13 | Thirteen |
| 121 | 226253 | 5476882 | 13 | Thirteen |
| 122 | 226316 | 5476884 | 12 | Twelve |
| 123 | 226317 | 5476885 | 12 | Twelve |
| 124 | 226318 | 5476886 | 10 | Ten |
| 125 | 226321 | 5476887 | 12 | Twelve |
| 126 | 226322 | 5476888 | * | * |
| 127 | 226323 | 5476889 | * | * |
| 128 | 226382 | 5476890 | * | * |
| 129 | 226388 | 5476891 | 13 | Thirteen |
| 130 | 226443 | 5476892 | 15 | Fifteen |
| 131 | 226446 | 5476893 | * | * |
| 132 | 226451 | 5476894 | * | * |
| 133 | 226471 | 5476895 | * | * |
| 134 | 226475 | 5476896 | 11 | Eleven |
| 135 | 226476 | 5476897 | 18 | Eighteen |
| 136 | 226477 | 5476898 | 16 | Sixteen |
| 137 | 226478 | 5476899 | * | * |
| 138 | 226484 | 5476900 | 19 | Nineteen |
| 139 | 226546 | 5476901 | * | * |
| 140 | 226590 | 5476902 | * | * |
| 141 | 226591 | 5476903 | 16 | Sixteen |
| 142 | 226671 | 5476904 | 17 | Seventeen |
| 143 | 226707 | 5476905 | 15 | Fifteen |
| 144 | 226708 | 5476906 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject :Marketing Management (505)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 145 | 226709 | 5476907 | 16 | Sixteen |
| 146 | 226710 | 5476908 | 15 | Fifteen |
| 147 | 226719 | 5476909 | 16 | Sixteen |
| 148 | 226808 | 5476910 | 16 | Sixteen |
| 149 | 226828 | 5476911 | 16 | Sixteen |
| 150 | 226859 | 5476912 | * | * |
| 151 | 226910 | 5476913 | 19 | Nineteen |
| 152 | 226911 | 5476914 | * | * |
| 153 | 226967 | 5476915 | * | * |
| 154 | 226997 | 5476916 | * | * |
| 155 | 226998 | 5476917 | 13 | Thirteen |
| 156 | 227020 | 5476918 | * | * |
| 157 | 227027 | 5476919 | * | * |
| 158 | 227038 | 5476920 | * | * |
| 159 | 227072 | 5476921 | * | * |
| 160 | 227073 | 5476922 | 10 | Ten |
| 161 | 227074 | 5476923 | 12 | Twelve |
| 162 | 227075 | 5476924 | 12 | Twelve |
| 163 | 227133 | 5476925 | * | * |
| 164 | 227134 | 5476926 | * | * |
| 165 | 227138 | 5476927 | * | * |
| 166 | 227139 | 5476928 | 10 | Ten |
| 167 | 227140 | 5476929 | 18 | Eighteen |
| 168 | 227152 | 5476930 | 11 | Eleven |
| 169 | 227160 | 5476931 | 19 | Nineteen |
| 170 | 227198 | 5476932 | * | * |
| 171 | 227206 | 5476933 | * | * |
| 172 | 227226 | 5476934 | 10 | Ten |
| 173 | 227254 | 5476935 | 17 | Seventeen |
| 174 | 227256 | 5476936 | 18 | Eighteen |
| 175 | 227277 | 5476937 | * | * |
| 176 | 227380 | 5476938 | * | * |
| 177 | 226017 | 5477001 | 13 | Thirteen |
| 178 | 226021 | 5477002 | * | * |
| 179 | 226033 | 5477003 | * | * |
| 180 | 226035 | 5477004 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject :Marketing Management (505)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 181 | 226075 | 5477005 | * | * |
| 182 | 226160 | 5477006 | 18 | Eighteen |
| 183 | 226182 | 5477007 | 14 | Fourteen |
| 184 | 226203 | 5477008 | 12 | Twelve |
| 185 | 226276 | 5477009 | * | * |
| 186 | 226283 | 5477010 | 16 | Sixteen |
| 187 | 226311 | 5477011 | * | * |
| 188 | 226313 | 5477012 | 09 | Nine |
| 189 | 226334 | 5477013 | 09 | Nine |
| 190 | 226367 | 5477014 | 14 | Fourteen |
| 191 | 226368 | 5477015 | * | * |
| 192 | 226407 | 5477016 | 12 | Twelve |
| 193 | 226464 | 5477017 | 13 | Thirteen |
| 194 | 226472 | 5477018 | * | * |
| 195 | 226473 | 5477019 | * | * |
| 196 | 226539 | 5477019 | * | * |
| 197 | 226474 | 5477020 | 14 | Fourteen |
| 198 | 226483 | 5477021 | * | * |
| 199 | 226487 | 5477022 | 16 | Sixteen |
| 200 | 226610 | 5477023 | * | * |
| 201 | 226626 | 5477024 | 15 | Fifteen |
| 202 | 226783 | 5477025 | 14 | Fourteen |
| 203 | 226923 | 5477026 | 15 | Fifteen |
| 204 | 226974 | 5477027 | * | * |
| 205 | 226976 | 5477028 | * | * |
| 206 | 227000 | 5477029 | 20 | Twenty |
| 207 | 227017 | 5477030 | 12 | Twelve |
| 208 | 227022 | 5477031 | * | * |
| 209 | 227036 | 5477032 | * | * |
| 210 | 227037 | 5477033 | * | * |
| 211 | 227042 | 5477034 | 13 | Thirteen |
| 212 | 227063 | 5477035 | * | * |
| 213 | 227099 | 5477036 | 12 | Twelve |
| 214 | 227108 | 5477037 | * | * |
| 215 | 227112 | 5477038 | * | * |
| 216 | 227195 | 5477039 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject :Marketing Management (505)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 217 | 227222 | 5477040 | * | * |
| 218 | 227274 | 5477041 | 15 | Fifteen |
| 219 | 227275 | 5477042 | * | * |
| 220 | 227323 | 5477043 | * | * |
| 221 | 227343 | 5477044 | 14 | Fourteen |
| 222 | 227378 | 5477045 | * | * |
| 223 | 227387 | 5477046 | * | * |
| 224 | 227398 | 5477047 | * | * |
| 225 | 227400 | 5477048 | * | * |
| 226 | 226019 | 5477049 | * | * |
| 227 | 226020 | 5477050 | 14 | Fourteen |
| 228 | 226465 | 5477051 | 11 | Eleven |
| 229 | 226466 | 5477052 | 09 | Nine |
| 230 | 226488 | 5477053 | 16 | Sixteen |
| 231 | 226912 | 5477054 | * | * |
| 232 | 227209 | 5477055 | * | * |
| 233 | 226238 | 5477057 | 17 | Seventeen |
| 234 | 226712 | 5477058 | 19 | Nineteen |
| 235 | 226195 | 5477101 | 17 | Seventeen |
| 236 | 226370 | 5477102 | 12 | Twelve |
| 237 | 226557 | 5477103 | * | * |
| 238 | 226592 | 5477104 | * | * |
| 239 | 226639 | 5477105 | 18 | Eighteen |
| 240 | 226656 | 5477106 | * | * |
| 241 | 226791 | 5477107 | 15 | Fifteen |
| 242 | 226792 | 5477108 | 08 | Eight |
| 243 | 226793 | 5477109 | 08 | Eight |
| 244 | 226837 | 5477110 | 13 | Thirteen |
| 245 | 226840 | 5477111 | * | * |
| 246 | 227142 | 5477113 | * | * |
| 247 | 227148 | 5477114 | 12 | Twelve |
| 248 | 227245 | 5477115 | 16 | Sixteen |
| 249 | 227348 | 5477116 | * | * |
| 250 | 227349 | 5477117 | * | * |
| 251 | 227403 | 5477118 | * | * |
| 252 | 226010 | 5477151 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject :Marketing Management (505)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 253 | 226023 | 5477152 | 12 | Twelve |
| 254 | 226024 | 5477153 | * | * |
| 255 | 226025 | 5477154 | * | * |
| 256 | 226026 | 5477155 | 19 | Nineteen |
| 257 | 226032 | 5477156 | 12 | Twelve |
| 258 | 226052 | 5477157 | * | * |
| 259 | 226053 | 5477158 | * | * |
| 260 | 226055 | 5477159 | 14 | Fourteen |
| 261 | 226092 | 5477160 | * | * |
| 262 | 226095 | 5477161 | 14 | Fourteen |
| 263 | 226096 | 5477162 | * | * |
| 264 | 226139 | 5477163 | 19 | Nineteen |
| 265 | 226140 | 5477164 | 18 | Eighteen |
| 266 | 226145 | 5477165 | 10 | Ten |
| 267 | 226146 | 5477166 | 13 | Thirteen |
| 268 | 226147 | 5477167 | 17 | Seventeen |
| 269 | 226148 | 5477168 | * | * |
| 270 | 226169 | 5477169 | * | * |
| 271 | 226186 | 5477170 | 17 | Seventeen |
| 272 | 226187 | 5477171 | 15 | Fifteen |
| 273 | 226190 | 5477172 | 18 | Eighteen |
| 274 | 226191 | 5477173 | 18 | Eighteen |
| 275 | 226192 | 5477174 | * | * |
| 276 | 226193 | 5477175 | 15 | Fifteen |
| 277 | 226194 | 5477176 | * | * |
| 278 | 226215 | 5477177 | 11 | Eleven |
| 279 | 226216 | 5477178 | 13 | Thirteen |
| 280 | 226217 | 5477179 | 12 | Twelve |
| 281 | 226218 | 5477180 | 15 | Fifteen |
| 282 | 226221 | 5477181 | 14 | Fourteen |
| 283 | 226266 | 5477182 | 11 | Eleven |
| 284 | 226302 | 5477183 | * | * |
| 285 | 226303 | 5477184 | * | * |
| 286 | 226304 | 5477185 | * | * |
| 287 | 226305 | 5477186 | 14 | Fourteen |
| 288 | 226306 | 5477187 | 13 | Thirteen |

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CLASS : M.Com.(Previous)
Subject :Marketing Management (505)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 289 | 226324 | 5477188 | * | * |
| 290 | 226372 | 5477189 | 14 | Fourteen |
| 291 | 226373 | 5477190 | 15 | Fifteen |
| 292 | 226374 | 5477191 | 15 | Fifteen |
| 293 | 226375 | 5477192 | * | * |
| 294 | 226376 | 5477193 | * | * |
| 295 | 226377 | 5477194 | 11 | Eleven |
| 296 | 226428 | 5477195 | 11 | Eleven |
| 297 | 226435 | 5477196 | 11 | Eleven |
| 298 | 226436 | 5477197 | * | * |
| 299 | 226437 | 5477198 | 13 | Thirteen |
| 300 | 226494 | 5477199 | * | * |
| 301 | 226495 | 5477200 | * | * |
| 302 | 226496 | 5477201 | 14 | Fourteen |
| 303 | 226497 | 5477202 | 13 | Thirteen |
| 304 | 226510 | 5477203 | 14 | Fourteen |
| 305 | 226515 | 5477204 | * | * |
| 306 | 226516 | 5477205 | 15 | Fifteen |
| 307 | 226517 | 5477206 | 20 | Twenty |
| 308 | 226519 | 5477207 | * | * |
| 309 | 226520 | 5477208 | 16 | Sixteen |
| 310 | 226526 | 5477209 | 14 | Fourteen |
| 311 | 226527 | 5477210 | 14 | Fourteen |
| 312 | 226554 | 5477211 | 17 | Seventeen |
| 313 | 226559 | 5477212 | 18 | Eighteen |
| 314 | 226560 | 5477213 | * | * |
| 315 | 226617 | 5477214 | 13 | Thirteen |
| 316 | 226618 | 5477215 | * | * |
| 317 | 226619 | 5477216 | * | * |
| 318 | 226637 | 5477217 | * | * |
| 319 | 226640 | 5477218 | 19 | Nineteen |
| 320 | 226641 | 5477219 | * | * |
| 321 | 226645 | 5477220 | 16 | Sixteen |
| 322 | 226670 | 5477221 | 17 | Seventeen |
| 323 | 226685 | 5477222 | 17 | Seventeen |
| 324 | 226686 | 5477223 | 18 | Eighteen |

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CLASS : M.Com.(Previous)
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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 325 | 226725 | 5477224 | * | * |
| 326 | 226743 | 5477225 | * | * |
| 327 | 226761 | 5477226 | 13 | Thirteen |
| 328 | 226763 | 5477227 | 14 | Fourteen |
| 329 | 226764 | 5477228 | * | * |
| 330 | 226774 | 5477229 | * | * |
| 331 | 226775 | 5477230 | * | * |
| 332 | 226776 | 5477231 | 16 | Sixteen |
| 333 | 226802 | 5477232 | * | * |
| 334 | 226812 | 5477233 | * | * |
| 335 | 226829 | 5477234 | * | * |
| 336 | 226830 | 5477235 | 11 | Eleven |
| 337 | 226831 | 5477237 | 12 | Twelve |
| 338 | 226832 | 5477238 | 15 | Fifteen |
| 339 | 226833 | 5477239 | * | * |
| 340 | 226834 | 5477240 | 11 | Eleven |
| 341 | 227070 | 5477241 | 11 | Eleven |
| 342 | 227077 | 5477242 | 13 | Thirteen |
| 343 | 227078 | 5477243 | 10 | Ten |
| 344 | 227084 | 5477244 | 11 | Eleven |
| 345 | 227085 | 5477245 | 12 | Twelve |
| 346 | 227086 | 5477246 | 17 | Seventeen |
| 347 | 227087 | 5477247 | * | * |
| 348 | 227088 | 5477248 | 11 | Eleven |
| 349 | 227091 | 5477249 | 12 | Twelve |
| 350 | 227095 | 5477250 | 11 | Eleven |
| 351 | 227098 | 5477251 | 19 | Nineteen |
| 352 | 227111 | 5477252 | 11 | Eleven |
| 353 | 227127 | 5477253 | 10 | Ten |
| 354 | 226028 | 5477254 | * | * |
| 355 | 227149 | 5477255 | 12 | Twelve |
| 356 | 227161 | 5477256 | * | * |
| 357 | 227162 | 5477257 | 10 | Ten |
| 358 | 227163 | 5477258 | 11 | Eleven |
| 359 | 227197 | 5477259 | * | * |
| 360 | 227199 | 5477260 | * | * |

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CLASS : M.Com.(Previous)
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Year: May,2019
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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 361 | 227211 | 5477261 | 10 | Ten |
| 362 | 227215 | 5477263 | 18 | Eighteen |
| 363 | 227243 | 5477264 | * | * |
| 364 | 227246 | 5477265 | 11 | Eleven |
| 365 | 227251 | 5477266 | * | * |
| 366 | 227263 | 5477267 | * | * |
| 367 | 227276 | 5477268 | 12 | Twelve |
| 368 | 227313 | 5477269 | * | * |
| 369 | 227330 | 5477270 | * | * |
| 370 | 226762 | 5477271 | * | * |
| 371 | 227327 | 5477272 | 12 | Twelve |
| 372 | 227393 | 5477273 | * | * |
| 373 | 226914 | 5477274 | * | * |
| 374 | 227212 | 5477275 | 12 | Twelve |
| 375 | 227376 | 5477282 | 13 | Thirteen |
| 376 | 227372 | 5477283 | 16 | Sixteen |
| 377 | 227368 | 5477284 | 15 | Fifteen |
| 378 | 227361 | 5477285 | 13 | Thirteen |
| 379 | 227354 | 5477286 | * | * |
| 380 | 227353 | 5477287 | * | * |
| 381 | 227342 | 5477288 | 14 | Fourteen |
| 382 | 227338 | 5477289 | 13 | Thirteen |
| 383 | 227325 | 5477290 | 17 | Seventeen |
| 384 | 227319 | 5477291 | 17 | Seventeen |
| 385 | 227306 | 5477292 | * | * |
| 386 | 227300 | 5477293 | * | * |
| 387 | 227288 | 5477294 | 11 | Eleven |
| 388 | 227287 | 5477295 | 14 | Fourteen |
| 389 | 227286 | 5477296 | 14 | Fourteen |
| 390 | 227279 | 5477297 | 13 | Thirteen |
| 391 | 227261 | 5477298 | 12 | Twelve |
| 392 | 227259 | 5477299 | * | * |
| 393 | 227248 | 5477300 | 14 | Fourteen |
| 394 | 226007 | 5477301 | * | * |
| 395 | 226009 | 5477302 | 15 | Fifteen |
| 396 | 226012 | 5477303 | 12 | Twelve |

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CLASS : M.Com.(Previous)
Subject :Marketing Management (505)

Year: May,2019
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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 397 | 226027 | 5477304 | 15 | Fifteen |
| 398 | 226054 | 5477305 | * | * |
| 399 | 226091 | 5477306 | 18 | Eighteen |
| 400 | 226093 | 5477307 | 15 | Fifteen |
| 401 | 226101 | 5477308 | 12 | Twelve |
| 402 | 226123 | 5477309 | * | * |
| 403 | 226143 | 5477310 | * | * |
| 404 | 226167 | 5477311 | * | * |
| 405 | 226168 | 5477312 | 10 | Ten |
| 406 | 226174 | 5477313 | 15 | Fifteen |
| 407 | 226175 | 5477314 | 15 | Fifteen |
| 408 | 226177 | 5477315 | 18 | Eighteen |
| 409 | 226183 | 5477316 | 18 | Eighteen |
| 410 | 226199 | 5477317 | * | * |
| 411 | 226200 | 5477318 | 14 | Fourteen |
| 412 | 226201 | 5477319 | 14 | Fourteen |
| 413 | 226209 | 5477320 | 15 | Fifteen |
| 414 | 226210 | 5477321 | 14 | Fourteen |
| 415 | 226211 | 5477322 | 15 | Fifteen |
| 416 | 226212 | 5477323 | 15 | Fifteen |
| 417 | 226228 | 5477324 | * | * |
| 418 | 226229 | 5477325 | 15 | Fifteen |
| 419 | 226255 | 5477326 | * | * |
| 420 | 226257 | 5477327 | 17 | Seventeen |
| 421 | 226258 | 5477328 | 11 | Eleven |
| 422 | 226259 | 5477329 | 11 | Eleven |
| 423 | 226260 | 5477330 | 12 | Twelve |
| 424 | 226261 | 5477331 | * | * |
| 425 | 226262 | 5477332 | 15 | Fifteen |
| 426 | 226263 | 5477333 | 14 | Fourteen |
| 427 | 226264 | 5477334 | 09 | Nine |
| 428 | 226265 | 5477335 | 13 | Thirteen |
| 429 | 226273 | 5477336 | 12 | Twelve |
| 430 | 226279 | 5477337 | * | * |
| 431 | 226292 | 5477338 | 17 | Seventeen |
| 432 | 226293 | 5477339 | * | * |

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CLASS : M.Com.(Previous)
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Year: May,2019
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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 433 | 226294 | 5477340 | 13 | Thirteen |
| 434 | 226389 | 5477342 | * | * |
| 435 | 226390 | 5477343 | 13 | Thirteen |
| 436 | 226391 | 5477344 | 11 | Eleven |
| 437 | 226392 | 5477345 | 16 | Sixteen |
| 438 | 226393 | 5477346 | 10 | Ten |
| 439 | 226395 | 5477347 | 10 | Ten |
| 440 | 226406 | 5477348 | * | * |
| 441 | 226411 | 5477349 | * | * |
| 442 | 226412 | 5477350 | 13 | Thirteen |
| 443 | 226421 | 5477351 | 15 | Fifteen |
| 444 | 226425 | 5477352 | 14 | Fourteen |
| 445 | 226426 | 5477353 | 16 | Sixteen |
| 446 | 226434 | 5477354 | 16 | Sixteen |
| 447 | 226470 | 5477355 | 12 | Twelve |
| 448 | 226479 | 5477356 | * | * |
| 449 | 226480 | 5477357 | 15 | Fifteen |
| 450 | 226481 | 5477358 | 09 | Nine |
| 451 | 226482 | 5477359 | * | * |
| 452 | 226512 | 5477360 | * | * |
| 453 | 226528 | 5477361 | 14 | Fourteen |
| 454 | 226536 | 5477362 | 13 | Thirteen |
| 455 | 226543 | 5477363 | 10 | Ten |
| 456 | 226558 | 5477364 | * | * |
| 457 | 226568 | 5477365 | 15 | Fifteen |
| 458 | 226569 | 5477366 | 12 | Twelve |
| 459 | 226570 | 5477367 | * | * |
| 460 | 226571 | 5477368 | * | * |
| 461 | 226574 | 5477369 | * | * |
| 462 | 226575 | 5477370 | * | * |
| 463 | 226576 | 5477371 | * | * |
| 464 | 226602 | 5477372 | * | * |
| 465 | 226603 | 5477373 | 15 | Fifteen |
| 466 | 226606 | 5477374 | * | * |
| 467 | 226607 | 5477375 | 15 | Fifteen |
| 468 | 226608 | 5477376 | * | * |

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Year: May,2019
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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 469 | 226609 | 5477377 | 15 | Fifteen |
| 470 | 226620 | 5477378 | * | * |
| 471 | 226627 | 5477379 | * | * |
| 472 | 226628 | 5477380 | 15 | Fifteen |
| 473 | 226651 | 5477381 | 18 | Eighteen |
| 474 | 226652 | 5477382 | * | * |
| 475 | 226675 | 5477383 | 15 | Fifteen |
| 476 | 226676 | 5477384 | 17 | Seventeen |
| 477 | 226706 | 5477385 | * | * |
| 478 | 226711 | 5477386 | * | * |
| 479 | 226714 | 5477387 | * | * |
| 480 | 226734 | 5477388 | 16 | Sixteen |
| 481 | 226738 | 5477389 | 15 | Fifteen |
| 482 | 226748 | 5477390 | * | * |
| 483 | 226749 | 5477391 | 20 | Twenty |
| 484 | 226750 | 5477392 | 20 | Twenty |
| 485 | 226751 | 5477393 | * | * |
| 486 | 226760 | 5477394 | 19 | Nineteen |
| 487 | 226781 | 5477395 | 14 | Fourteen |
| 488 | 226782 | 5477396 | 17 | Seventeen |
| 489 | 226785 | 5477397 | * | * |
| 490 | 226789 | 5477398 | 14 | Fourteen |
| 491 | 226809 | 5477399 | * | * |
| 492 | 226845 | 5477400 | * | * |
| 493 | 226847 | 5477401 | 12 | Twelve |
| 494 | 226848 | 5477402 | * | * |
| 495 | 226849 | 5477403 | * | * |
| 496 | 226850 | 5477404 | * | * |
| 497 | 226852 | 5477405 | * | * |
| 498 | 226853 | 5477406 | 15 | Fifteen |
| 499 | 226854 | 5477407 | * | * |
| 500 | 226868 | 5477408 | * | * |
| 501 | 226869 | 5477409 | 13 | Thirteen |
| 502 | 226870 | 5477410 | * | * |
| 503 | 226878 | 5477411 | 12 | Twelve |
| 504 | 226879 | 5477412 | 13 | Thirteen |

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INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject :Marketing Management (505)

Year: May,2019
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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 505 | 226880 | 5477413 | 13 | Thirteen |
| 506 | 226881 | 5477414 | * | * |
| 507 | 226882 | 5477415 | 20 | Twenty |
| 508 | 226883 | 5477416 | 13 | Thirteen |
| 509 | 226884 | 5477417 | * | * |
| 510 | 226885 | 5477418 | * | * |
| 511 | 226913 | 5477419 | 18 | Eighteen |
| 512 | 226921 | 5477420 | 14 | Fourteen |
| 513 | 226922 | 5477421 | * | * |
| 514 | 226935 | 5477422 | 17 | Seventeen |
| 515 | 226960 | 5477423 | * | * |
| 516 | 226961 | 5477424 | * | * |
| 517 | 226962 | 5477425 | * | * |
| 518 | 227003 | 5477426 | * | * |
| 519 | 227006 | 5477427 | 10 | Ten |
| 520 | 227009 | 5477428 | * | * |
| 521 | 227021 | 5477429 | 13 | Thirteen |
| 522 | 227025 | 5477430 | 12 | Twelve |
| 523 | 227048 | 5477431 | * | * |
| 524 | 227066 | 5477432 | 13 | Thirteen |
| 525 | 227071 | 5477433 | * | * |
| 526 | 227093 | 5477434 | 12 | Twelve |
| 527 | 227106 | 5477435 | 12 | Twelve |
| 528 | 227116 | 5477436 | 12 | Twelve |
| 529 | 227151 | 5477437 | 12 | Twelve |
| 530 | 227155 | 5477438 | * | * |
| 531 | 227158 | 5477439 | 13 | Thirteen |
| 532 | 227159 | 5477440 | * | * |
| 533 | 227179 | 5477441 | * | * |
| 534 | 227180 | 5477442 | * | * |
| 535 | 227192 | 5477443 | 13 | Thirteen |
| 536 | 227213 | 5477444 | 10 | Ten |
| 537 | 227221 | 5477445 | * | * |
| 538 | 227225 | 5477446 | * | * |
| 539 | 227227 | 5477447 | 11 | Eleven |
| 540 | 227228 | 5477448 | 11 | Eleven |

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CLASS : M.Com.(Previous)
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Year: May,2019
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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 541 | 227240 | 5477449 | 16 | Sixteen |
| 542 | 227242 | 5477450 | * | * |
| 543 | 226082 | 5477451 | 14 | Fourteen |
| 544 | 226083 | 5477452 | * | * |
| 545 | 226090 | 5477453 | 15 | Fifteen |
| 546 | 226132 | 5477454 | 14 | Fourteen |
| 547 | 226133 | 5477455 | 13 | Thirteen |
| 548 | 226165 | 5477456 | * | * |
| 549 | 226170 | 5477457 | * | * |
| 550 | 226181 | 5477458 | * | * |
| 551 | 226213 | 5477459 | 14 | Fourteen |
| 552 | 226214 | 5477460 | * | * |
| 553 | 226240 | 5477461 | 14 | Fourteen |
| 554 | 226241 | 5477462 | * | * |
| 555 | 226242 | 5477463 | * | * |
| 556 | 226244 | 5477464 | * | * |
| 557 | 226245 | 5477465 | * | * |
| 558 | 226246 | 5477466 | * | * |
| 559 | 226247 | 5477467 | 15 | Fifteen |
| 560 | 226248 | 5477468 | * | * |
| 561 | 226249 | 5477469 | * | * |
| 562 | 226307 | 5477470 | 15 | Fifteen |
| 563 | 226308 | 5477471 | * | * |
| 564 | 226309 | 5477472 | * | * |
| 565 | 226310 | 5477473 | * | * |
| 566 | 226325 | 5477474 | * | * |
| 567 | 226351 | 5477475 | * | * |
| 568 | 226353 | 5477476 | 19 | Nineteen |
| 569 | 226354 | 5477477 | * | * |
| 570 | 226355 | 5477478 | * | * |
| 571 | 226356 | 5477479 | * | * |
| 572 | 226357 | 5477480 | * | * |
| 573 | 226358 | 5477481 | * | * |
| 574 | 226359 | 5477482 | * | * |
| 575 | 226379 | 5477483 | * | * |
| 576 | 226409 | 5477484 | 18 | Eighteen |

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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 577 | 226450 | 5477485 | 10 | Ten |
| 578 | 226454 | 5477486 | 12 | Twelve |
| 579 | 226456 | 5477487 | * | * |
| 580 | 226485 | 5477488 | 13 | Thirteen |
| 581 | 226489 | 5477489 | * | * |
| 582 | 226492 | 5477490 | * | * |
| 583 | 226504 | 5477491 | 17 | Seventeen |
| 584 | 226521 | 5477492 | * | * |
| 585 | 226522 | 5477493 | * | * |
| 586 | 226523 | 5477494 | * | * |
| 587 | 226577 | 5477495 | * | * |
| 588 | 226578 | 5477496 | * | * |
| 589 | 226579 | 5477497 | * | * |
| 590 | 226580 | 5477498 | * | * |
| 591 | 226581 | 5477499 | 18 | Eighteen |
| 592 | 226582 | 5477500 | * | * |
| 593 | 226629 | 5477501 | 15 | Fifteen |
| 594 | 226634 | 5477502 | 14 | Fourteen |
| 595 | 226638 | 5477503 | * | * |
| 596 | 226643 | 5477504 | * | * |
| 597 | 226644 | 5477505 | 13 | Thirteen |
| 598 | 226647 | 5477506 | * | * |
| 599 | 226658 | 5477507 | * | * |
| 600 | 226679 | 5477508 | * | * |
| 601 | 226680 | 5477509 | * | * |
| 602 | 226681 | 5477510 | * | * |
| 603 | 226682 | 5477511 | * | * |
| 604 | 226683 | 5477512 | 15 | Fifteen |
| 605 | 226684 | 5477513 | * | * |
| 606 | 226690 | 5477514 | 16 | Sixteen |
| 607 | 226691 | 5477515 | * | * |
| 608 | 226692 | 5477516 | * | * |
| 609 | 226693 | 5477517 | * | * |
| 610 | 226694 | 5477518 | * | * |
| 611 | 226695 | 5477519 | * | * |
| 612 | 226696 | 5477520 | * | * |

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INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 613 | 226697 | 5477521 | 16 | Sixteen |
| 614 | 226698 | 5477522 | 15 | Fifteen |
| 615 | 226699 | 5477523 | 16 | Sixteen |
| 616 | 226700 | 5477524 | 16 | Sixteen |
| 617 | 226701 | 5477525 | 16 | Sixteen |
| 618 | 226702 | 5477526 | * | * |
| 619 | 226703 | 5477527 | * | * |
| 620 | 226704 | 5477528 | * | * |
| 621 | 226705 | 5477529 | * | * |
| 622 | 226732 | 5477530 | 18 | Eighteen |
| 623 | 226733 | 5477531 | * | * |
| 624 | 226765 | 5477532 | 17 | Seventeen |
| 625 | 226766 | 5477533 | * | * |
| 626 | 226795 | 5477534 | * | * |
| 627 | 226800 | 5477535 | 13 | Thirteen |
| 628 | 226803 | 5477536 | * | * |
| 629 | 226804 | 5477537 | 15 | Fifteen |
| 630 | 226806 | 5477538 | * | * |
| 631 | 226819 | 5477539 | 14 | Fourteen |
| 632 | 226820 | 5477540 | * | * |
| 633 | 226821 | 5477541 | 14 | Fourteen |
| 634 | 226822 | 5477542 | 14 | Fourteen |
| 635 | 226824 | 5477543 | * | * |
| 636 | 226838 | 5477544 | 12 | Twelve |
| 637 | 226839 | 5477545 | * | * |
| 638 | 226846 | 5477546 | * | * |
| 639 | 226851 | 5477547 | * | * |
| 640 | 226856 | 5477548 | * | * |
| 641 | 226857 | 5477549 | * | * |
| 642 | 226858 | 5477550 | * | * |
| 643 | 226877 | 5477551 | 15 | Fifteen |
| 644 | 226888 | 5477552 | 17 | Seventeen |
| 645 | 226889 | 5477553 | 15 | Fifteen |
| 646 | 226890 | 5477554 | * | * |
| 647 | 226891 | 5477555 | * | * |
| 648 | 226892 | 5477556 | * | * |

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**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 649 | 226893 | 5477557 | 17 | Seventeen |
| 650 | 226894 | 5477558 | * | * |
| 651 | 226895 | 5477559 | 14 | Fourteen |
| 652 | 226896 | 5477560 | * | * |
| 653 | 226897 | 5477561 | * | * |
| 654 | 226898 | 5477562 | * | * |
| 655 | 226899 | 5477563 | * | * |
| 656 | 226900 | 5477564 | * | * |
| 657 | 226902 | 5477565 | 19 | Nineteen |
| 658 | 226930 | 5477566 | 15 | Fifteen |
| 659 | 226931 | 5477567 | * | * |
| 660 | 226932 | 5477568 | * | * |
| 661 | 226933 | 5477569 | 16 | Sixteen |
| 662 | 226934 | 5477570 | 17 | Seventeen |
| 663 | 226936 | 5477571 | * | * |
| 664 | 226937 | 5477572 | 17 | Seventeen |
| 665 | 226938 | 5477573 | 20 | Twenty |
| 666 | 226939 | 5477574 | * | * |
| 667 | 226940 | 5477575 | * | * |
| 668 | 226941 | 5477576 | * | * |
| 669 | 226942 | 5477577 | 16 | Sixteen |
| 670 | 226943 | 5477578 | * | * |
| 671 | 226944 | 5477579 | * | * |
| 672 | 226945 | 5477580 | * | * |
| 673 | 226946 | 5477581 | 17 | Seventeen |
| 674 | 226947 | 5477582 | 17 | Seventeen |
| 675 | 226948 | 5477583 | 19 | Nineteen |
| 676 | 226949 | 5477584 | 19 | Nineteen |
| 677 | 226950 | 5477585 | * | * |
| 678 | 226951 | 5477586 | 13 | Thirteen |
| 679 | 226952 | 5477587 | 16 | Sixteen |
| 680 | 226953 | 5477588 | 16 | Sixteen |
| 681 | 226954 | 5477589 | 17 | Seventeen |
| 682 | 226955 | 5477590 | 17 | Seventeen |
| 683 | 226956 | 5477591 | 16 | Sixteen |
| 684 | 226957 | 5477592 | * | * |

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KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject :Marketing Management (505)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 685 | 226958 | 5477593 | * | * |
| 686 | 226959 | 5477594 | 16 | Sixteen |
| 687 | 226963 | 5477595 | * | * |
| 688 | 226964 | 5477596 | 17 | Seventeen |
| 689 | 226965 | 5477597 | 17 | Seventeen |
| 690 | 226966 | 5477598 | * | * |
| 691 | 226975 | 5477599 | 17 | Seventeen |
| 692 | 227367 | 5477600 | * | * |
| 693 | 227007 | 5477601 | * | * |
| 694 | 227013 | 5477602 | 11 | Eleven |
| 695 | 227039 | 5477603 | * | * |
| 696 | 227052 | 5477604 | 10 | Ten |
| 697 | 227053 | 5477605 | 11 | Eleven |
| 698 | 227055 | 5477606 | 09 | Nine |
| 699 | 227105 | 5477607 | 18 | Eighteen |
| 700 | 227113 | 5477608 | * | * |
| 701 | 227115 | 5477609 | * | * |
| 702 | 227121 | 5477610 | * | * |
| 703 | 227129 | 5477611 | * | * |
| 704 | 227130 | 5477612 | * | * |
| 705 | 227135 | 5477613 | * | * |
| 706 | 227166 | 5477614 | 13 | Thirteen |
| 707 | 227174 | 5477615 | * | * |
| 708 | 227175 | 5477616 | * | * |
| 709 | 227176 | 5477617 | * | * |
| 710 | 227177 | 5477618 | * | * |
| 711 | 227178 | 5477619 | * | * |
| 712 | 227181 | 5477620 | * | * |
| 713 | 227182 | 5477621 | 13 | Thirteen |
| 714 | 227183 | 5477622 | 13 | Thirteen |
| 715 | 227184 | 5477623 | 16 | Sixteen |
| 716 | 227185 | 5477624 | * | * |
| 717 | 227186 | 5477625 | 14 | Fourteen |
| 718 | 227187 | 5477626 | * | * |
| 719 | 227188 | 5477627 | * | * |
| 720 | 227193 | 5477628 | 18 | Eighteen |

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INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
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Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 721 | 227194 | 5477629 | * | * |
| 722 | 227202 | 5477630 | 13 | Thirteen |
| 723 | 227203 | 5477631 | * | * |
| 724 | 227204 | 5477632 | 14 | Fourteen |
| 725 | 227205 | 5477633 | * | * |
| 726 | 227218 | 5477634 | * | * |
| 727 | 227230 | 5477635 | * | * |
| 728 | 227231 | 5477636 | * | * |
| 729 | 227233 | 5477637 | * | * |
| 730 | 227252 | 5477638 | * | * |
| 731 | 227262 | 5477639 | 13 | Thirteen |
| 732 | 227265 | 5477640 | * | * |
| 733 | 227268 | 5477641 | 19 | Nineteen |
| 734 | 227269 | 5477642 | 19 | Nineteen |
| 735 | 227271 | 5477643 | * | * |
| 736 | 227289 | 5477644 | * | * |
| 737 | 227293 | 5477645 | 12 | Twelve |
| 738 | 227298 | 5477646 | 15 | Fifteen |
| 739 | 227305 | 5477647 | * | * |
| 740 | 227317 | 5477648 | * | * |
| 741 | 227320 | 5477649 | 13 | Thirteen |
| 742 | 227321 | 5477650 | 19 | Nineteen |
| 743 | 227322 | 5477651 | * | * |
| 744 | 227324 | 5477652 | * | * |
| 745 | 227334 | 5477653 | * | * |
| 746 | 227337 | 5477654 | * | * |
| 747 | 227362 | 5477655 | * | * |
| 748 | 227364 | 5477656 | * | * |
| 749 | 227377 | 5477657 | * | * |
| 750 | 227381 | 5477658 | * | * |
| 751 | 227382 | 5477660 | * | * |
| 752 | 227384 | 5477661 | * | * |
| 753 | 227390 | 5477666 | * | * |
| 754 | 227394 | 5477667 | * | * |
| 755 | 227399 | 5477668 | * | * |
| 756 | 227401 | 5477669 | * | * |

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INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject :Marketing Management (505)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 757 | 227392 | 5477670 | * | * |
| 758 | 226386 | 5477672 | 17 | Seventeen |
| 759 | 227374 | 5477673 | * | * |
| 760 | 226003 | 5477751 | * | * |
| 761 | 226008 | 5477752 | 16 | Sixteen |
| 762 | 226018 | 5477753 | 18 | Eighteen |
| 763 | 226029 | 5477755 | * | * |
| 764 | 226038 | 5477756 | 16 | Sixteen |
| 765 | 226042 | 5477757 | * | * |
| 766 | 226043 | 5477758 | 14 | Fourteen |
| 767 | 226044 | 5477759 | 13 | Thirteen |
| 768 | 226045 | 5477760 | * | * |
| 769 | 226046 | 5477761 | 15 | Fifteen |
| 770 | 226047 | 5477762 | * | * |
| 771 | 226048 | 5477763 | * | * |
| 772 | 226049 | 5477764 | 15 | Fifteen |
| 773 | 226050 | 5477765 | 13 | Thirteen |
| 774 | 226066 | 5477766 | 14 | Fourteen |
| 775 | 226079 | 5477767 | 10 | Ten |
| 776 | 226080 | 5477768 | 10 | Ten |
| 777 | 226084 | 5477769 | 10 | Ten |
| 778 | 226085 | 5477770 | 10 | Ten |
| 779 | 226086 | 5477771 | 10 | Ten |
| 780 | 226087 | 5477772 | 10 | Ten |
| 781 | 226089 | 5477773 | 17 | Seventeen |
| 782 | 226124 | 5477774 | * | * |
| 783 | 226205 | 5477775 | 15 | Fifteen |
| 784 | 226230 | 5477776 | 15 | Fifteen |
| 785 | 226288 | 5477777 | 10 | Ten |
| 786 | 226289 | 5477778 | 15 | Fifteen |
| 787 | 226297 | 5477779 | 12 | Twelve |
| 788 | 226298 | 5477780 | 12 | Twelve |
| 789 | 226344 | 5477781 | * | * |
| 790 | 226448 | 5477782 | 14 | Fourteen |
| 791 | 226449 | 5477783 | 14 | Fourteen |
| 792 | 226499 | 5477784 | 10 | Ten |

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CLASS : M.Com.(Previous)
Subject :Marketing Management (505)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 793 | 226500 | 5477785 | 09 | Nine |
| 794 | 226508 | 5477786 | 15 | Fifteen |
| 795 | 226509 | 5477787 | 14 | Fourteen |
| 796 | 226514 | 5477788 | 15 | Fifteen |
| 797 | 226529 | 5477789 | 15 | Fifteen |
| 798 | 226540 | 5477790 | 19 | Nineteen |
| 799 | 226561 | 5477791 | 17 | Seventeen |
| 800 | 226564 | 5477792 | 15 | Fifteen |
| 801 | 226565 | 5477793 | 18 | Eighteen |
| 802 | 226567 | 5477794 | 11 | Eleven |
| 803 | 226631 | 5477795 | * | * |
| 804 | 226649 | 5477796 | * | * |
| 805 | 226737 | 5477797 | * | * |
| 806 | 226742 | 5477798 | 16 | Sixteen |
| 807 | 226752 | 5477799 | 16 | Sixteen |
| 808 | 226753 | 5477800 | 13 | Thirteen |
| 809 | 226754 | 5477801 | * | * |
| 810 | 226755 | 5477802 | 17 | Seventeen |
| 811 | 226756 | 5477803 | 15 | Fifteen |
| 812 | 226784 | 5477804 | 13 | Thirteen |
| 813 | 226786 | 5477805 | * | * |
| 814 | 226901 | 5477806 | * | * |
| 815 | 226903 | 5477807 | 13 | Thirteen |
| 816 | 226908 | 5477809 | * | * |
| 817 | 226915 | 5477810 | 15 | Fifteen |
| 818 | 227004 | 5477811 | * | * |
| 819 | 227005 | 5477812 | * | * |
| 820 | 227056 | 5477813 | * | * |
| 821 | 227062 | 5477814 | * | * |
| 822 | 227065 | 5477815 | 11 | Eleven |
| 823 | 227089 | 5477816 | 12 | Twelve |
| 824 | 227090 | 5477817 | 11 | Eleven |
| 825 | 227101 | 5477818 | 15 | Fifteen |
| 826 | 227104 | 5477819 | * | * |
| 827 | 227107 | 5477820 | 14 | Fourteen |
| 828 | 227172 | 5477821 | * | * |

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INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject :Marketing Management (505)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 829 | 227173 | 5477822 | * | * |
| 830 | 227190 | 5477823 | * | * |
| 831 | 227220 | 5477824 | 11 | Eleven |
| 832 | 227241 | 5477825 | * | * |
| 833 | 227253 | 5477826 | 16 | Sixteen |
| 834 | 227280 | 5477827 | * | * |
| 835 | 227295 | 5477828 | 14 | Fourteen |
| 836 | 227301 | 5477829 | 12 | Twelve |
| 837 | 227302 | 5477830 | 11 | Eleven |
| 838 | 227307 | 5477831 | * | * |
| 839 | 227332 | 5477832 | 17 | Seventeen |
| 840 | 227333 | 5477833 | 13 | Thirteen |
| 841 | 226166 | 5477834 | 13 | Thirteen |
| 842 | 227344 | 5477835 | 16 | Sixteen |
| 843 | 227355 | 5477836 | * | * |
| 844 | 226549 | 5477837 | 17 | Seventeen |
| 845 | 227373 | 5477838 | * | * |
| 846 | 226904 | 5477839 | 13 | Thirteen |
| 847 | 226056 | 5477951 | * | * |
| 848 | 226057 | 5477952 | * | * |
| 849 | 226058 | 5477953 | * | * |
| 850 | 226094 | 5477954 | * | * |
| 851 | 226097 | 5477955 | * | * |
| 852 | 226098 | 5477956 | * | * |
| 853 | 226154 | 5477957 | * | * |
| 854 | 226155 | 5477958 | * | * |
| 855 | 226178 | 5477959 | * | * |
| 856 | 226219 | 5477960 | * | * |
| 857 | 226234 | 5477961 | * | * |
| 858 | 226235 | 5477962 | * | * |
| 859 | 226236 | 5477963 | * | * |
| 860 | 226237 | 5477964 | * | * |
| 861 | 226239 | 5477965 | * | * |
| 862 | 226267 | 5477966 | 16 | Sixteen |
| 863 | 226268 | 5477967 | * | * |
| 864 | 226269 | 5477968 | * | * |

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KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.Com.(Previous)
Subject :Marketing Management (505)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 865 | 226290 | 5477969 | * | * |
| 866 | 226291 | 5477970 | * | * |
| 867 | 226296 | 5477971 | * | * |
| 868 | 226314 | 5477972 | * | * |
| 869 | 226315 | 5477973 | * | * |
| 870 | 226328 | 5477974 | * | * |
| 871 | 226329 | 5477975 | * | * |
| 872 | 226330 | 5477976 | * | * |
| 873 | 226331 | 5477977 | 14 | Fourteen |
| 874 | 226332 | 5477978 | 11 | Eleven |
| 875 | 226333 | 5477979 | 14 | Fourteen |
| 876 | 226336 | 5477980 | * | * |
| 877 | 226337 | 5477981 | * | * |
| 878 | 226338 | 5477982 | * | * |
| 879 | 226339 | 5477983 | * | * |
| 880 | 226340 | 5477984 | * | * |
| 881 | 226341 | 5477985 | * | * |
| 882 | 226342 | 5477986 | * | * |
| 883 | 226343 | 5477987 | * | * |
| 884 | 226352 | 5477988 | * | * |
| 885 | 226364 | 5477989 | 09 | Nine |
| 886 | 226365 | 5477990 | 11 | Eleven |
| 887 | 226366 | 5477991 | * | * |
| 888 | 226369 | 5477992 | * | * |
| 889 | 226396 | 5477993 | * | * |
| 890 | 226397 | 5477994 | * | * |
| 891 | 226398 | 5477995 | * | * |
| 892 | 226399 | 5477996 | 12 | Twelve |
| 893 | 226400 | 5477997 | * | * |
| 894 | 226401 | 5477998 | 10 | Ten |
| 895 | 226402 | 5477999 | * | * |
| 896 | 226403 | 5478000 | * | * |
| 897 | 226404 | 5478001 | * | * |
| 898 | 226405 | 5478002 | 14 | Fourteen |
| 899 | 226417 | 5478003 | * | * |
| 900 | 226418 | 5478004 | * | * |

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KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject :Marketing Management (505)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 901 | 226427 | 5478005 | * | * |
| 902 | 226442 | 5478006 | 14 | Fourteen |
| 903 | 226444 | 5478007 | 10 | Ten |
| 904 | 226445 | 5478008 | * | * |
| 905 | 226467 | 5478009 | * | * |
| 906 | 226468 | 5478010 | 13 | Thirteen |
| 907 | 226469 | 5478011 | 15 | Fifteen |
| 908 | 226491 | 5478012 | * | * |
| 909 | 226502 | 5478013 | * | * |
| 910 | 226534 | 5478014 | * | * |
| 911 | 226535 | 5478015 | * | * |
| 912 | 226537 | 5478016 | * | * |
| 913 | 226538 | 5478017 | 15 | Fifteen |
| 914 | 226541 | 5478020 | 16 | Sixteen |
| 915 | 226544 | 5478021 | 16 | Sixteen |
| 916 | 226572 | 5478022 | * | * |
| 917 | 226573 | 5478023 | * | * |
| 918 | 226583 | 5478024 | * | * |
| 919 | 226584 | 5478025 | * | * |
| 920 | 226585 | 5478026 | * | * |
| 921 | 226586 | 5478027 | * | * |
| 922 | 226587 | 5478028 | * | * |
| 923 | 226588 | 5478029 | * | * |
| 924 | 226597 | 5478030 | 15 | Fifteen |
| 925 | 226598 | 5478031 | * | * |
| 926 | 226611 | 5478032 | * | * |
| 927 | 226621 | 5478033 | * | * |
| 928 | 226664 | 5478034 | * | * |
| 929 | 226665 | 5478035 | * | * |
| 930 | 226666 | 5478036 | * | * |
| 931 | 226667 | 5478037 | * | * |
| 932 | 226668 | 5478038 | * | * |
| 933 | 226669 | 5478039 | * | * |
| 934 | 226672 | 5478040 | * | * |
| 935 | 226673 | 5478041 | * | * |
| 936 | 226674 | 5478042 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
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INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 937 | 226687 | 5478043 | * | * |
| 938 | 226688 | 5478044 | * | * |
| 939 | 226689 | 5478045 | * | * |
| 940 | 226718 | 5478046 | * | * |
| 941 | 226723 | 5478047 | 15 | Fifteen |
| 942 | 226724 | 5478048 | 15 | Fifteen |
| 943 | 226727 | 5478049 | 15 | Fifteen |
| 944 | 226736 | 5478050 | * | * |
| 945 | 226757 | 5478051 | 14 | Fourteen |
| 946 | 226758 | 5478052 | 15 | Fifteen |
| 947 | 226759 | 5478053 | * | * |
| 948 | 226767 | 5478054 | 17 | Seventeen |
| 949 | 226768 | 5478055 | * | * |
| 950 | 226778 | 5478056 | 14 | Fourteen |
| 951 | 226798 | 5478057 | * | * |
| 952 | 226799 | 5478058 | * | * |
| 953 | 226807 | 5478059 | * | * |
| 954 | 226842 | 5478060 | * | * |
| 955 | 226843 | 5478061 | * | * |
| 956 | 226844 | 5478062 | * | * |
| 957 | 226860 | 5478063 | * | * |
| 958 | 226861 | 5478064 | * | * |
| 959 | 226862 | 5478065 | * | * |
| 960 | 226864 | 5478066 | * | * |
| 961 | 226865 | 5478067 | * | * |
| 962 | 226866 | 5478068 | * | * |
| 963 | 226867 | 5478069 | * | * |
| 964 | 226871 | 5478070 | * | * |
| 965 | 226872 | 5478071 | * | * |
| 966 | 226873 | 5478072 | * | * |
| 967 | 226874 | 5478073 | * | * |
| 968 | 226875 | 5478074 | * | * |
| 969 | 226876 | 5478075 | * | * |
| 970 | 226909 | 5478076 | * | * |
| 971 | 226916 | 5478077 | * | * |
| 972 | 226917 | 5478078 | * | * |

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INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
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Year: May,2019
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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 973 | 226918 | 5478079 | * | * |
| 974 | 226919 | 5478080 | * | * |
| 975 | 226925 | 5478081 | * | * |
| 976 | 226926 | 5478082 | * | * |
| 977 | 226927 | 5478083 | * | * |
| 978 | 226929 | 5478084 | * | * |
| 979 | 226968 | 5478085 | * | * |
| 980 | 226969 | 5478086 | 17 | Seventeen |
| 981 | 226970 | 5478087 | * | * |
| 982 | 226971 | 5478088 | * | * |
| 983 | 226972 | 5478089 | * | * |
| 984 | 226973 | 5478090 | * | * |
| 985 | 226977 | 5478091 | * | * |
| 986 | 227008 | 5478092 | 4 | Four |
| 987 | 227010 | 5478093 | * | * |
| 988 | 227011 | 5478094 | * | * |
| 989 | 227014 | 5478095 | * | * |
| 990 | 227015 | 5478096 | * | * |
| 991 | 227016 | 5478097 | 12 | Twelve |
| 992 | 227018 | 5478098 | * | * |
| 993 | 227019 | 5478099 | * | * |
| 994 | 227032 | 5478100 | * | * |
| 995 | 227033 | 5478101 | * | * |
| 996 | 227034 | 5478102 | * | * |
| 997 | 227040 | 5478103 | 12 | Twelve |
| 998 | 227041 | 5478104 | 13 | Thirteen |
| 999 | 227054 | 5478105 | * | * |
| 1000 | 227057 | 5478106 | * | * |
| 1001 | 227058 | 5478107 | * | * |
| 1002 | 227059 | 5478108 | * | * |
| 1003 | 227060 | 5478109 | * | * |
| 1004 | 227061 | 5478110 | * | * |
| 1005 | 227064 | 5478111 | * | * |
| 1006 | 227079 | 5478112 | * | * |
| 1007 | 227096 | 5478113 | * | * |
| 1008 | 227102 | 5478114 | * | * |

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INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1009 | 227119 | 5478115 | * | * |
| 1010 | 227120 | 5478116 | 13 | Thirteen |
| 1011 | 227122 | 5478117 | * | * |
| 1012 | 227132 | 5478118 | * | * |
| 1013 | 227136 | 5478119 | * | * |
| 1014 | 227137 | 5478120 | * | * |
| 1015 | 227143 | 5478121 | 15 | Fifteen |
| 1016 | 227156 | 5478122 | * | * |
| 1017 | 227157 | 5478123 | * | * |
| 1018 | 227167 | 5478124 | * | * |
| 1019 | 227168 | 5478125 | * | * |
| 1020 | 227169 | 5478126 | * | * |
| 1021 | 227170 | 5478127 | * | * |
| 1022 | 227191 | 5478128 | * | * |
| 1023 | 227200 | 5478129 | * | * |
| 1024 | 227207 | 5478130 | * | * |
| 1025 | 227208 | 5478131 | * | * |
| 1026 | 227214 | 5478132 | * | * |
| 1027 | 227217 | 5478133 | * | * |
| 1028 | 227219 | 5478134 | * | * |
| 1029 | 227223 | 5478135 | * | * |
| 1030 | 227229 | 5478136 | 11 | Eleven |
| 1031 | 227237 | 5478137 | * | * |
| 1032 | 227250 | 5478138 | 15 | Fifteen |
| 1033 | 227260 | 5478139 | 17 | Seventeen |
| 1034 | 227272 | 5478140 | * | * |
| 1035 | 227273 | 5478141 | * | * |
| 1036 | 227290 | 5478142 | * | * |
| 1037 | 227291 | 5478143 | * | * |
| 1038 | 227297 | 5478144 | * | * |
| 1039 | 227304 | 5478145 | * | * |
| 1040 | 227308 | 5478146 | * | * |
| 1041 | 227309 | 5478147 | * | * |
| 1042 | 227326 | 5478148 | * | * |
| 1043 | 227331 | 5478149 | * | * |
| 1044 | 227340 | 5478150 | * | * |

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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 1045 | 227358 | 5478151 | * | * |
| 1046 | 227366 | 5478152 | * | * |
| 1047 | 227371 | 5478153 | * | * |
| 1048 | 226419 | 5478156 | * | * |
| 1049 | 227375 | 5478157 | * | * |
| 1050 | 227389 | 5478159 | * | * |
| 1051 | 226542 | 5478160 | * | * |
| 1052 | 227388 | 5478162 | * | * |
| 1053 | 226769 | 5478163 | 13 | Thirteen |
| 1054 | 226001 | 5478251 | * | * |
| 1055 | 226004 | 5478252 | 13 | Thirteen |
| 1056 | 226005 | 5478253 | 16 | Sixteen |
| 1057 | 226006 | 5478254 | 13 | Thirteen |
| 1058 | 227128 | 5478254 | 13 | Thirteen |
| 1059 | 226011 | 5478255 | 13 | Thirteen |
| 1060 | 226013 | 5478256 | 12 | Twelve |
| 1061 | 226014 | 5478257 | 12 | Twelve |
| 1062 | 226015 | 5478258 | 15 | Fifteen |
| 1063 | 226016 | 5478259 | 15 | Fifteen |
| 1064 | 226022 | 5478260 | 15 | Fifteen |
| 1065 | 226030 | 5478261 | 15 | Fifteen |
| 1066 | 226031 | 5478262 | 15 | Fifteen |
| 1067 | 226034 | 5478263 | 19 | Nineteen |
| 1068 | 226039 | 5478264 | 18 | Eighteen |
| 1069 | 226040 | 5478265 | 14 | Fourteen |
| 1070 | 226041 | 5478266 | 12 | Twelve |
| 1071 | 226051 | 5478267 | 15 | Fifteen |
| 1072 | 226067 | 5478268 | 12 | Twelve |
| 1073 | 226068 | 5478269 | 13 | Thirteen |
| 1074 | 226069 | 5478270 | 14 | Fourteen |
| 1075 | 226070 | 5478271 | 14 | Fourteen |
| 1076 | 226071 | 5478272 | 10 | Ten |
| 1077 | 226072 | 5478273 | 11 | Eleven |
| 1078 | 226074 | 5478274 | 11 | Eleven |
| 1079 | 226076 | 5478275 | 13 | Thirteen |
| 1080 | 226077 | 5478276 | 11 | Eleven |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject :Marketing Management (505)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1081 | 226081 | 5478277 | * | * |
| 1082 | 226122 | 5478278 | * | * |
| 1083 | 226125 | 5478279 | 13 | Thirteen |
| 1084 | 226127 | 5478280 | 15 | Fifteen |
| 1085 | 226134 | 5478281 | 19 | Nineteen |
| 1086 | 226135 | 5478282 | 19 | Nineteen |
| 1087 | 226137 | 5478283 | * | * |
| 1088 | 226141 | 5478284 | 13 | Thirteen |
| 1089 | 226142 | 5478285 | 17 | Seventeen |
| 1090 | 226149 | 5478286 | 15 | Fifteen |
| 1091 | 226150 | 5478287 | 15 | Fifteen |
| 1092 | 226151 | 5478288 | 12 | Twelve |
| 1093 | 226156 | 5478289 | 19 | Nineteen |
| 1094 | 226157 | 5478290 | 14 | Fourteen |
| 1095 | 226158 | 5478291 | * | * |
| 1096 | 226159 | 5478292 | 17 | Seventeen |
| 1097 | 226164 | 5478293 | * | * |
| 1098 | 226171 | 5478294 | 14 | Fourteen |
| 1099 | 226172 | 5478295 | 14 | Fourteen |
| 1100 | 226173 | 5478296 | * | * |
| 1101 | 226184 | 5478297 | 14 | Fourteen |
| 1102 | 226185 | 5478298 | 14 | Fourteen |
| 1103 | 226202 | 5478299 | 17 | Seventeen |
| 1104 | 226206 | 5478300 | 15 | Fifteen |
| 1105 | 226207 | 5478301 | 14 | Fourteen |
| 1106 | 226220 | 5478302 | 14 | Fourteen |
| 1107 | 226622 | 5478303 | * | * |
| 1108 | 226223 | 5478304 | 14 | Fourteen |
| 1109 | 227391 | 5478305 | * | * |
| 1110 | 226250 | 5478306 | 09 | Nine |
| 1111 | 226251 | 5478307 | 12 | Twelve |
| 1112 | 226252 | 5478308 | * | * |
| 1113 | 226256 | 5478309 | 11 | Eleven |
| 1114 | 226271 | 5478310 | 11 | Eleven |
| 1115 | 226272 | 5478311 | 11 | Eleven |
| 1116 | 226277 | 5478312 | 14 | Fourteen |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject :Marketing Management (505)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 1117 | 226278 | 5478313 | 15 | Fifteen |
| 1118 | 226287 | 5478314 | 11 | Eleven |
| 1119 | 226295 | 5478315 | 11 | Eleven |
| 1120 | 226299 | 5478316 | 19 | Nineteen |
| 1121 | 226319 | 5478317 | 11 | Eleven |
| 1122 | 226320 | 5478318 | 11 | Eleven |
| 1123 | 227097 | 5478319 | 12 | Twelve |
| 1124 | 226326 | 5478320 | * | * |
| 1125 | 226327 | 5478321 | * | * |
| 1126 | 226335 | 5478322 | 14 | Fourteen |
| 1127 | 226345 | 5478323 | * | * |
| 1128 | 226360 | 5478324 | 12 | Twelve |
| 1129 | 226361 | 5478325 | 15 | Fifteen |
| 1130 | 226362 | 5478326 | 20 | Twenty |
| 1131 | 226380 | 5478327 | * | * |
| 1132 | 226381 | 5478328 | * | * |
| 1133 | 226383 | 5478329 | * | * |
| 1134 | 226384 | 5478330 | 19 | Nineteen |
| 1135 | 226385 | 5478331 | 19 | Nineteen |
| 1136 | 226394 | 5478332 | 10 | Ten |
| 1137 | 226408 | 5478333 | * | * |
| 1138 | 226420 | 5478334 | 14 | Fourteen |
| 1139 | 226422 | 5478335 | 16 | Sixteen |
| 1140 | 226423 | 5478336 | 13 | Thirteen |
| 1141 | 226424 | 5478337 | 19 | Nineteen |
| 1142 | 226429 | 5478338 | 14 | Fourteen |
| 1143 | 226440 | 5478339 | 11 | Eleven |
| 1144 | 226441 | 5478340 | 11 | Eleven |
| 1145 | 226490 | 5478341 | * | * |
| 1146 | 226501 | 5478342 | 14 | Fourteen |
| 1147 | 226505 | 5478343 | 16 | Sixteen |
| 1148 | 226506 | 5478344 | * | * |
| 1149 | 226507 | 5478345 | * | * |
| 1150 | 226511 | 5478346 | 16 | Sixteen |
| 1151 | 226513 | 5478347 | 13 | Thirteen |
| 1152 | 226518 | 5478348 | 14 | Fourteen |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject :Marketing Management (505)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1153 | 226524 | 5478349 | 12 | Twelve |
| 1154 | 226525 | 5478350 | 09 | Nine |
| 1155 | 226532 | 5478351 | 17 | Seventeen |
| 1156 | 226533 | 5478352 | 19 | Nineteen |
| 1157 | 226545 | 5478353 | 16 | Sixteen |
| 1158 | 226552 | 5478354 | * | * |
| 1159 | 226555 | 5478355 | 13 | Thirteen |
| 1160 | 226556 | 5478356 | 16 | Sixteen |
| 1161 | 226562 | 5478357 | 14 | Fourteen |
| 1162 | 226563 | 5478358 | * | * |
| 1163 | 226589 | 5478359 | 15 | Fifteen |
| 1164 | 226593 | 5478360 | 14 | Fourteen |
| 1165 | 226594 | 5478361 | 14 | Fourteen |
| 1166 | 226595 | 5478362 | * | * |
| 1167 | 226599 | 5478363 | * | * |
| 1168 | 226600 | 5478364 | 13 | Thirteen |
| 1169 | 226601 | 5478365 | 13 | Thirteen |
| 1170 | 226604 | 5478366 | 11 | Eleven |
| 1171 | 226605 | 5478367 | 16 | Sixteen |
| 1172 | 226623 | 5478368 | 16 | Sixteen |
| 1173 | 226624 | 5478369 | * | * |
| 1174 | 226625 | 5478370 | * | * |
| 1175 | 226630 | 5478371 | 18 | Eighteen |
| 1176 | 226632 | 5478372 | 16 | Sixteen |
| 1177 | 226633 | 5478373 | 16 | Sixteen |
| 1178 | 226635 | 5478374 | 15 | Fifteen |
| 1179 | 226636 | 5478375 | 16 | Sixteen |
| 1180 | 226646 | 5478376 | 15 | Fifteen |
| 1181 | 226648 | 5478377 | 16 | Sixteen |
| 1182 | 226650 | 5478378 | 17 | Seventeen |
| 1183 | 226653 | 5478379 | 16 | Sixteen |
| 1184 | 226654 | 5478380 | 16 | Sixteen |
| 1185 | 226655 | 5478381 | * | * |
| 1186 | 226657 | 5478382 | 15 | Fifteen |
| 1187 | 226659 | 5478383 | * | * |
| 1188 | 226660 | 5478384 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject :Marketing Management (505)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1189 | 226661 | 5478385 | 18 | Eighteen |
| 1190 | 226662 | 5478386 | 14 | Fourteen |
| 1191 | 226713 | 5478387 | 16 | Sixteen |
| 1192 | 226715 | 5478388 | 17 | Seventeen |
| 1193 | 226716 | 5478389 | 16 | Sixteen |
| 1194 | 226717 | 5478390 | 16 | Sixteen |
| 1195 | 226720 | 5478391 | 18 | Eighteen |
| 1196 | 226721 | 5478392 | 15 | Fifteen |
| 1197 | 226722 | 5478393 | 15 | Fifteen |
| 1198 | 226726 | 5478394 | * | * |
| 1199 | 226728 | 5478395 | * | * |
| 1200 | 226729 | 5478396 | 15 | Fifteen |
| 1201 | 226730 | 5478397 | * | * |
| 1202 | 226731 | 5478398 | 13 | Thirteen |
| 1203 | 226735 | 5478399 | * | * |
| 1204 | 226739 | 5478400 | 15 | Fifteen |
| 1205 | 226740 | 5478401 | * | * |
| 1206 | 226741 | 5478402 | * | * |
| 1207 | 226744 | 5478403 | * | * |
| 1208 | 226745 | 5478404 | 17 | Seventeen |
| 1209 | 226746 | 5478405 | * | * |
| 1210 | 226747 | 5478406 | 17 | Seventeen |
| 1211 | 226770 | 5478407 | 17 | Seventeen |
| 1212 | 226771 | 5478408 | 14 | Fourteen |
| 1213 | 226777 | 5478409 | 15 | Fifteen |
| 1214 | 226779 | 5478410 | 14 | Fourteen |
| 1215 | 226780 | 5478411 | 18 | Eighteen |
| 1216 | 226794 | 5478412 | 14 | Fourteen |
| 1217 | 226796 | 5478413 | * | * |
| 1218 | 226797 | 5478414 | 18 | Eighteen |
| 1219 | 226801 | 5478415 | 12 | Twelve |
| 1220 | 226810 | 5478416 | 18 | Eighteen |
| 1221 | 226811 | 5478417 | 13 | Thirteen |
| 1222 | 226813 | 5478418 | 11 | Eleven |
| 1223 | 226814 | 5478419 | 11 | Eleven |
| 1224 | 226815 | 5478420 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject :Marketing Management (505)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 1225 | 226816 | 5478421 | 14 | Fourteen |
| 1226 | 226817 | 5478422 | 13 | Thirteen |
| 1227 | 226818 | 5478423 | 13 | Thirteen |
| 1228 | 226841 | 5478424 | * | * |
| 1229 | 226855 | 5478425 | 15 | Fifteen |
| 1230 | 226863 | 5478426 | * | * |
| 1231 | 226886 | 5478427 | 14 | Fourteen |
| 1232 | 226887 | 5478428 | 13 | Thirteen |
| 1233 | 226906 | 5478429 | 16 | Sixteen |
| 1234 | 226907 | 5478430 | 12 | Twelve |
| 1235 | 226928 | 5478431 | * | * |
| 1236 | 226978 | 5478432 | 13 | Thirteen |
| 1237 | 226979 | 5478433 | 15 | Fifteen |
| 1238 | 226980 | 5478434 | 13 | Thirteen |
| 1239 | 226981 | 5478435 | 16 | Sixteen |
| 1240 | 226982 | 5478436 | * | * |
| 1241 | 226983 | 5478437 | 13 | Thirteen |
| 1242 | 226984 | 5478438 | * | * |
| 1243 | 226985 | 5478439 | * | * |
| 1244 | 226986 | 5478440 | 12 | Twelve |
| 1245 | 226987 | 5478441 | 16 | Sixteen |
| 1246 | 226988 | 5478442 | 15 | Fifteen |
| 1247 | 226989 | 5478443 | * | * |
| 1248 | 226990 | 5478444 | 15 | Fifteen |
| 1249 | 226991 | 5478445 | 12 | Twelve |
| 1250 | 226992 | 5478446 | 12 | Twelve |
| 1251 | 226993 | 5478447 | * | * |
| 1252 | 226994 | 5478448 | * | * |
| 1253 | 226995 | 5478449 | * | * |
| 1254 | 226996 | 5478450 | 12 | Twelve |
| 1255 | 227024 | 5478451 | 11 | Eleven |
| 1256 | 227026 | 5478452 | 11 | Eleven |
| 1257 | 227029 | 5478453 | * | * |
| 1258 | 227030 | 5478454 | * | * |
| 1259 | 227031 | 5478455 | * | * |
| 1260 | 227043 | 5478456 | 12 | Twelve |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject :Marketing Management (505)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1261 | 227045 | 5478457 | * | * |
| 1262 | 227046 | 5478458 | * | * |
| 1263 | 227051 | 5478459 | 12 | Twelve |
| 1264 | 227067 | 5478460 | 17 | Seventeen |
| 1265 | 227068 | 5478461 | * | * |
| 1266 | 227069 | 5478462 | 12 | Twelve |
| 1267 | 227076 | 5478463 | 13 | Thirteen |
| 1268 | 227080 | 5478464 | 11 | Eleven |
| 1269 | 227081 | 5478465 | 11 | Eleven |
| 1270 | 227082 | 5478466 | * | * |
| 1271 | 227092 | 5478467 | 19 | Nineteen |
| 1272 | 227094 | 5478468 | 09 | Nine |
| 1273 | 227100 | 5478469 | 10 | Ten |
| 1274 | 227103 | 5478470 | * | * |
| 1275 | 227109 | 5478471 | * | * |
| 1276 | 227114 | 5478472 | * | * |
| 1277 | 227125 | 5478473 | 10 | Ten |
| 1278 | 227126 | 5478474 | * | * |
| 1279 | 227131 | 5478475 | 13 | Thirteen |
| 1280 | 227144 | 5478476 | 10 | Ten |
| 1281 | 227145 | 5478477 | 19 | Nineteen |
| 1282 | 227150 | 5478478 | 12 | Twelve |
| 1283 | 227153 | 5478479 | 13 | Thirteen |
| 1284 | 227154 | 5478480 | 13 | Thirteen |
| 1285 | 227164 | 5478481 | * | * |
| 1286 | 227165 | 5478482 | * | * |
| 1287 | 227201 | 5478483 | 12 | Twelve |
| 1288 | 227210 | 5478484 | * | * |
| 1289 | 227238 | 5478485 | 13 | Thirteen |
| 1290 | 227239 | 5478486 | * | * |
| 1291 | 227247 | 5478487 | 19 | Nineteen |
| 1292 | 227257 | 5478488 | 17 | Seventeen |
| 1293 | 227258 | 5478489 | * | * |
| 1294 | 227264 | 5478490 | * | * |
| 1295 | 227267 | 5478491 | * | * |
| 1296 | 227282 | 5478492 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject :Marketing Management (505)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 1297 | 227285 | 5478493 | 14 | Fourteen |
| 1298 | 227294 | 5478494 | * | * |
| 1299 | 227296 | 5478495 | 15 | Fifteen |
| 1300 | 227299 | 5478496 | * | * |
| 1301 | 227303 | 5478497 | * | * |
| 1302 | 227310 | 5478498 | * | * |
| 1303 | 227311 | 5478499 | * | * |
| 1304 | 227314 | 5478500 | 13 | Thirteen |
| 1305 | 227315 | 5478501 | 15 | Fifteen |
| 1306 | 227316 | 5478502 | * | * |
| 1307 | 227339 | 5478503 | 19 | Nineteen |
| 1308 | 227341 | 5478504 | 13 | Thirteen |
| 1309 | 227352 | 5478505 | * | * |
| 1310 | 227359 | 5478506 | 13 | Thirteen |
| 1311 | 227363 | 5478507 | * | * |
| 1312 | 227365 | 5478508 | * | * |
| 1313 | 227369 | 5478509 | 11 | Eleven |
| 1314 | 227397 | 5478510 | * | * |
| 1315 | 227379 | 5478511 | 15 | Fifteen |
| 1316 | 227383 | 5478512 | * | * |
| 1317 | 227385 | 5478513 | * | * |
| 1318 | 227386 | 5478514 | * | * |
| 1319 | 226243 | 5478516 | 16 | Sixteen |
| 1320 | 227402 | 5478517 | * | * |
| 1321 | 227404 | 5478518 | * | * |
| 1322 | 226065 | 5478601 | 15 | Fifteen |
| 1323 | 226078 | 5478602 | * | * |
| 1324 | 226144 | 5478603 | * | * |
| 1325 | 226179 | 5478604 | 18 | Eighteen |
| 1326 | 226180 | 5478605 | * | * |
| 1327 | 226208 | 5478606 | 16 | Sixteen |
| 1328 | 226284 | 5478607 | 09 | Nine |
| 1329 | 226285 | 5478608 | 09 | Nine |
| 1330 | 226286 | 5478609 | 09 | Nine |
| 1331 | 226312 | 5478610 | * | * |
| 1332 | 226363 | 5478611 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject :Marketing Management (505)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1333 | 226387 | 5478612 | * | * |
| 1334 | 226430 | 5478613 | * | * |
| 1335 | 226431 | 5478614 | 14 | Fourteen |
| 1336 | 226432 | 5478615 | 17 | Seventeen |
| 1337 | 226433 | 5478616 | * | * |
| 1338 | 226447 | 5478617 | * | * |
| 1339 | 226453 | 5478618 | * | * |
| 1340 | 226455 | 5478619 | * | * |
| 1341 | 226457 | 5478620 | * | * |
| 1342 | 226530 | 5478621 | * | * |
| 1343 | 226531 | 5478622 | * | * |
| 1344 | 226553 | 5478623 | 16 | Sixteen |
| 1345 | 226596 | 5478624 | * | * |
| 1346 | 226663 | 5478625 | * | * |
| 1347 | 226787 | 5478626 | 15 | Fifteen |
| 1348 | 226788 | 5478627 | 14 | Fourteen |
| 1349 | 226790 | 5478628 | 15 | Fifteen |
| 1350 | 226924 | 5478629 | * | * |
| 1351 | 227001 | 5478630 | * | * |
| 1352 | 227002 | 5478631 | * | * |
| 1353 | 227012 | 5478632 | * | * |
| 1354 | 227023 | 5478633 | 20 | Twenty |
| 1355 | 227047 | 5478634 | * | * |
| 1356 | 227118 | 5478635 | * | * |
| 1357 | 227147 | 5478636 | * | * |
| 1358 | 227189 | 5478637 | * | * |
| 1359 | 227216 | 5478638 | 10 | Ten |
| 1360 | 227234 | 5478639 | * | * |
| 1361 | 227235 | 5478640 | * | * |
| 1362 | 227249 | 5478641 | * | * |
| 1363 | 227255 | 5478642 | * | * |
| 1364 | 227270 | 5478643 | * | * |
| 1365 | 227292 | 5478644 | * | * |
| 1366 | 227312 | 5478645 | * | * |
| 1367 | 227335 | 5478646 | * | * |
| 1368 | 227336 | 5478647 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject :Marketing Management (505)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1369 | 227347 | 5478649 | 17 | Seventeen |
| 1370 | 227350 | 5478650 | * | * |
| 1371 | 227351 | 5478651 | 18 | Eighteen |
| 1372 | 227356 | 5478652 | * | * |
| 1373 | 227370 | 5478653 | 15 | Fifteen |
| 1374 | 226088 | 5478654 | * | * |
| 1375 | 226231 | 5478655 | 14 | Fourteen |
| 1376 | 226270 | 5478656 | 18 | Eighteen |
| 1377 | 226413 | 5478657 | * | * |
| 1378 | 226414 | 5478658 | * | * |
| 1379 | 226415 | 5478659 | * | * |
| 1380 | 226416 | 5478660 | * | * |
| 1381 | 226486 | 5478661 | 13 | Thirteen |
| 1382 | 226503 | 5478662 | 17 | Seventeen |
| 1383 | 226547 | 5478663 | 16 | Sixteen |
| 1384 | 226548 | 5478664 | 17 | Seventeen |
| 1385 | 226550 | 5478665 | 15 | Fifteen |
| 1386 | 226551 | 5478666 | 17 | Seventeen |
| 1387 | 226612 | 5478667 | * | * |
| 1388 | 226773 | 5478669 | 18 | Eighteen |
| 1389 | 226805 | 5478670 | * | * |
| 1390 | 226905 | 5478671 | * | * |
| 1391 | 226920 | 5478672 | 13 | Thirteen |
| 1392 | 226999 | 5478673 | * | * |
| 1393 | 227028 | 5478674 | * | * |
| 1394 | 227035 | 5478675 | 09 | Nine |
| 1395 | 227083 | 5478676 | * | * |
| 1396 | 227123 | 5478677 | 10 | Ten |
| 1397 | 227124 | 5478678 | 11 | Eleven |
| 1398 | 227146 | 5478679 | * | * |
| 1399 | 227196 | 5478680 | * | * |
| 1400 | 227224 | 5478681 | 14 | Fourteen |
| 1401 | 227281 | 5478682 | * | * |
| 1402 | 227357 | 5478683 | * | * |
| 1403 | 227395 | 5478684 | * | * |
| 1404 | 226772 | 5478685 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS : M.Com.(Previous)
Subject :Marketing Management (505)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-------|
| | | | Figures | Words |

* Above students have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be considered by the Examination Branches for awarding the internal assessment marks proportionately on the basis of Marks obtained by them in theory papers during the Annual examinations while tabulating the results.

Counter Signature
Coordinator (INT. Assesst]

Deputy Registrar
for Director (DE)

Signature of the Teacher

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS : M.Com.(Previous)
Subject : Accounting for Managerial Decisions (506)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 1 | 227396 | 5470675 | * | * |
| 2 | 226036 | 5476701 | 13 | Thirteen |
| 3 | 226099 | 5476702 | 16 | Sixteen |
| 4 | 226102 | 5476703 | * | * |
| 5 | 226103 | 5476704 | 12 | Twelve |
| 6 | 226104 | 5476705 | * | * |
| 7 | 226105 | 5476706 | 15 | Fifteen |
| 8 | 226106 | 5476707 | 13 | Thirteen |
| 9 | 226107 | 5476708 | 14 | Fourteen |
| 10 | 226108 | 5476709 | 14 | Fourteen |
| 11 | 226109 | 5476710 | * | * |
| 12 | 226110 | 5476711 | * | * |
| 13 | 226111 | 5476712 | * | * |
| 14 | 226112 | 5476713 | 13 | Thirteen |
| 15 | 226113 | 5476714 | * | * |
| 16 | 226114 | 5476715 | * | * |
| 17 | 226115 | 5476716 | * | * |
| 18 | 226116 | 5476717 | 14 | Fourteen |
| 19 | 226117 | 5476718 | * | * |
| 20 | 226118 | 5476719 | 13 | Thirteen |
| 21 | 226119 | 5476720 | 13 | Thirteen |
| 22 | 226120 | 5476721 | 14 | Fourteen |
| 23 | 226126 | 5476722 | 12 | Twelve |
| 24 | 226136 | 5476723 | 13 | Thirteen |
| 25 | 226189 | 5476725 | 13 | Thirteen |
| 26 | 226196 | 5476726 | 13 | Thirteen |
| 27 | 226197 | 5476727 | 14 | Fourteen |
| 28 | 226198 | 5476728 | 14 | Fourteen |
| 29 | 226274 | 5476729 | * | * |
| 30 | 226275 | 5476730 | * | * |
| 31 | 226280 | 5476731 | 13 | Thirteen |
| 32 | 226281 | 5476732 | * | * |
| 33 | 226282 | 5476733 | 11 | Eleven |
| 34 | 226300 | 5476734 | 13 | Thirteen |

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CLASS : M.Com.(Previous)
Subject : Accounting for Managerial Decisions (506)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 35 | 226301 | 5476735 | 10 | Ten |
| 36 | 226346 | 5476736 | * | * |
| 37 | 226347 | 5476737 | * | * |
| 38 | 226348 | 5476738 | * | * |
| 39 | 226349 | 5476739 | * | * |
| 40 | 226350 | 5476740 | 16 | Sixteen |
| 41 | 226371 | 5476741 | 14 | Fourteen |
| 42 | 226378 | 5476742 | * | * |
| 43 | 226410 | 5476743 | 16 | Sixteen |
| 44 | 226438 | 5476744 | 15 | Fifteen |
| 45 | 226439 | 5476745 | 16 | Sixteen |
| 46 | 226452 | 5476746 | 17 | Seventeen |
| 47 | 226458 | 5476747 | 16 | Sixteen |
| 48 | 226459 | 5476748 | * | * |
| 49 | 226460 | 5476749 | * | * |
| 50 | 226461 | 5476750 | * | * |
| 51 | 226462 | 5476751 | * | * |
| 52 | 226463 | 5476752 | * | * |
| 53 | 226493 | 5476753 | 16 | Sixteen |
| 54 | 226498 | 5476754 | * | * |
| 55 | 226566 | 5476755 | 16 | Sixteen |
| 56 | 226613 | 5476756 | 15 | Fifteen |
| 57 | 226614 | 5476757 | * | * |
| 58 | 226615 | 5476758 | 18 | Eighteen |
| 59 | 226616 | 5476759 | 15 | Fifteen |
| 60 | 226642 | 5476760 | * | * |
| 61 | 226677 | 5476761 | 17 | Seventeen |
| 62 | 226678 | 5476762 | * | * |
| 63 | 226823 | 5476763 | 13 | Thirteen |
| 64 | 226825 | 5476764 | * | * |
| 65 | 226826 | 5476765 | 14 | Fourteen |
| 66 | 226827 | 5476766 | * | * |
| 67 | 226835 | 5476767 | * | * |
| 68 | 226836 | 5476768 | * | * |

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CLASS : M.Com.(Previous)
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Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 69 | 227044 | 5476769 | 11 | Eleven |
| 70 | 227049 | 5476770 | 14 | Fourteen |
| 71 | 227050 | 5476771 | * | * |
| 72 | 227110 | 5476772 | * | * |
| 73 | 227117 | 5476773 | * | * |
| 74 | 227141 | 5476774 | 10 | Ten |
| 75 | 227171 | 5476775 | 11 | Eleven |
| 76 | 227232 | 5476776 | * | * |
| 77 | 227236 | 5476777 | * | * |
| 78 | 227244 | 5476778 | 11 | Eleven |
| 79 | 227266 | 5476779 | * | * |
| 80 | 227278 | 5476780 | 15 | Fifteen |
| 81 | 227283 | 5476781 | 14 | Fourteen |
| 82 | 227284 | 5476782 | * | * |
| 83 | 227318 | 5476783 | 12 | Twelve |
| 84 | 227329 | 5476784 | 13 | Thirteen |
| 85 | 227345 | 5476785 | * | * |
| 86 | 227328 | 5476786 | 16 | Sixteen |
| 87 | 227346 | 5476787 | * | * |
| 88 | 227360 | 5476788 | * | * |
| 89 | 226254 | 5476833 | * | * |
| 90 | 226002 | 5476851 | 13 | Thirteen |
| 91 | 226037 | 5476852 | * | * |
| 92 | 226059 | 5476853 | 14 | Fourteen |
| 93 | 226060 | 5476854 | 13 | Thirteen |
| 94 | 226061 | 5476855 | 13 | Thirteen |
| 95 | 226062 | 5476856 | 13 | Thirteen |
| 96 | 226063 | 5476857 | 14 | Fourteen |
| 97 | 226064 | 5476858 | 14 | Fourteen |
| 98 | 226073 | 5476859 | * | * |
| 99 | 226100 | 5476860 | * | * |
| 100 | 226121 | 5476861 | * | * |
| 101 | 226128 | 5476862 | 17 | Seventeen |
| 102 | 226129 | 5476863 | 16 | Sixteen |

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Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 103 | 226130 | 5476864 | 11 | Eleven |
| 104 | 226131 | 5476865 | 10 | Ten |
| 105 | 226138 | 5476866 | * | * |
| 106 | 226152 | 5476867 | * | * |
| 107 | 226153 | 5476868 | * | * |
| 108 | 226161 | 5476869 | * | * |
| 109 | 226162 | 5476870 | 18 | Eighteen |
| 110 | 226163 | 5476871 | * | * |
| 111 | 226176 | 5476872 | 12 | Twelve |
| 112 | 226188 | 5476873 | 14 | Fourteen |
| 113 | 226204 | 5476874 | 17 | Seventeen |
| 114 | 226222 | 5476875 | 12 | Twelve |
| 115 | 226224 | 5476876 | 14 | Fourteen |
| 116 | 226225 | 5476877 | 14 | Fourteen |
| 117 | 226226 | 5476878 | 15 | Fifteen |
| 118 | 226227 | 5476879 | 14 | Fourteen |
| 119 | 226232 | 5476880 | 14 | Fourteen |
| 120 | 226233 | 5476881 | 14 | Fourteen |
| 121 | 226253 | 5476882 | 19 | Nineteen |
| 122 | 226316 | 5476884 | 13 | Thirteen |
| 123 | 226317 | 5476885 | 10 | Ten |
| 124 | 226318 | 5476886 | 16 | Sixteen |
| 125 | 226321 | 5476887 | 14 | Fourteen |
| 126 | 226322 | 5476888 | * | * |
| 127 | 226323 | 5476889 | * | * |
| 128 | 226382 | 5476890 | * | * |
| 129 | 226388 | 5476891 | 16 | Sixteen |
| 130 | 226443 | 5476892 | 16 | Sixteen |
| 131 | 226446 | 5476893 | * | * |
| 132 | 226451 | 5476894 | * | * |
| 133 | 226471 | 5476895 | * | * |
| 134 | 226475 | 5476896 | 17 | Seventeen |
| 135 | 226476 | 5476897 | 16 | Sixteen |
| 136 | 226477 | 5476898 | 15 | Fifteen |

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Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 137 | 226478 | 5476899 | * | * |
| 138 | 226484 | 5476900 | 20 | Twenty |
| 139 | 226546 | 5476901 | * | * |
| 140 | 226590 | 5476902 | * | * |
| 141 | 226591 | 5476903 | 18 | Eighteen |
| 142 | 226671 | 5476904 | * | * |
| 143 | 226707 | 5476905 | 19 | Nineteen |
| 144 | 226708 | 5476906 | * | * |
| 145 | 226709 | 5476907 | 19 | Nineteen |
| 146 | 226710 | 5476908 | 19 | Nineteen |
| 147 | 226719 | 5476909 | 19 | Nineteen |
| 148 | 226808 | 5476910 | 13 | Thirteen |
| 149 | 226828 | 5476911 | 14 | Fourteen |
| 150 | 226859 | 5476912 | * | * |
| 151 | 226910 | 5476913 | 14 | Fourteen |
| 152 | 226911 | 5476914 | * | * |
| 153 | 226967 | 5476915 | * | * |
| 154 | 226997 | 5476916 | * | * |
| 155 | 226998 | 5476917 | 17 | Seventeen |
| 156 | 227020 | 5476918 | * | * |
| 157 | 227027 | 5476919 | * | * |
| 158 | 227038 | 5476920 | * | * |
| 159 | 227072 | 5476921 | * | * |
| 160 | 227073 | 5476922 | 11 | Eleven |
| 161 | 227074 | 5476923 | 15 | Fifteen |
| 162 | 227075 | 5476924 | 15 | Fifteen |
| 163 | 227133 | 5476925 | * | * |
| 164 | 227134 | 5476926 | * | * |
| 165 | 227138 | 5476927 | * | * |
| 166 | 227139 | 5476928 | 10 | Ten |
| 167 | 227140 | 5476929 | 12 | Twelve |
| 168 | 227152 | 5476930 | 13 | Thirteen |
| 169 | 227160 | 5476931 | 18 | Eighteen |
| 170 | 227198 | 5476932 | * | * |

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Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 171 | 227206 | 5476933 | * | * |
| 172 | 227226 | 5476934 | 12 | Twelve |
| 173 | 227254 | 5476935 | 13 | Thirteen |
| 174 | 227256 | 5476936 | 15 | Fifteen |
| 175 | 227277 | 5476937 | * | * |
| 176 | 227380 | 5476938 | * | * |
| 177 | 226017 | 5477001 | 10 | Ten |
| 178 | 226021 | 5477002 | * | * |
| 179 | 226033 | 5477003 | * | * |
| 180 | 226035 | 5477004 | * | * |
| 181 | 226075 | 5477005 | * | * |
| 182 | 226160 | 5477006 | 18 | Eighteen |
| 183 | 226182 | 5477007 | 15 | Fifteen |
| 184 | 226203 | 5477008 | 17 | Seventeen |
| 185 | 226276 | 5477009 | * | * |
| 186 | 226283 | 5477010 | 13 | Thirteen |
| 187 | 226311 | 5477011 | * | * |
| 188 | 226313 | 5477012 | 09 | Nine |
| 189 | 226334 | 5477013 | 16 | Sixteen |
| 190 | 226367 | 5477014 | 13 | Thirteen |
| 191 | 226368 | 5477015 | * | * |
| 192 | 226407 | 5477016 | 16 | Sixteen |
| 193 | 226464 | 5477017 | 16 | Sixteen |
| 194 | 226472 | 5477018 | * | * |
| 195 | 226473 | 5477019 | * | * |
| 196 | 226539 | 5477019 | * | * |
| 197 | 226474 | 5477020 | 17 | Seventeen |
| 198 | 226483 | 5477021 | * | * |
| 199 | 226487 | 5477022 | 18 | Eighteen |
| 200 | 226610 | 5477023 | * | * |
| 201 | 226626 | 5477024 | 19 | Nineteen |
| 202 | 226783 | 5477025 | 12 | Twelve |
| 203 | 226923 | 5477026 | 13 | Thirteen |
| 204 | 226974 | 5477027 | * | * |

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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 205 | 226976 | 5477028 | * | * |
| 206 | 227000 | 5477029 | 20 | Twenty |
| 207 | 227017 | 5477030 | 13 | Thirteen |
| 208 | 227022 | 5477031 | * | * |
| 209 | 227036 | 5477032 | * | * |
| 210 | 227037 | 5477033 | * | * |
| 211 | 227042 | 5477034 | 16 | Sixteen |
| 212 | 227063 | 5477035 | * | * |
| 213 | 227099 | 5477036 | 11 | Eleven |
| 214 | 227108 | 5477037 | * | * |
| 215 | 227112 | 5477038 | * | * |
| 216 | 227195 | 5477039 | * | * |
| 217 | 227222 | 5477040 | * | * |
| 218 | 227274 | 5477041 | 18 | Eighteen |
| 219 | 227275 | 5477042 | * | * |
| 220 | 227323 | 5477043 | * | * |
| 221 | 227343 | 5477044 | 10 | Ten |
| 222 | 227378 | 5477045 | * | * |
| 223 | 227387 | 5477046 | * | * |
| 224 | 227398 | 5477047 | * | * |
| 225 | 227400 | 5477048 | * | * |
| 226 | 226019 | 5477049 | * | * |
| 227 | 226020 | 5477050 | 13 | Thirteen |
| 228 | 226465 | 5477051 | 09 | Nine |
| 229 | 226466 | 5477052 | 11 | Eleven |
| 230 | 226488 | 5477053 | 16 | Sixteen |
| 231 | 226912 | 5477054 | * | * |
| 232 | 227209 | 5477055 | * | * |
| 233 | 226238 | 5477057 | 18 | Eighteen |
| 234 | 226712 | 5477058 | 20 | Twenty |
| 235 | 226195 | 5477101 | 17 | Seventeen |
| 236 | 226370 | 5477102 | 10 | Ten |
| 237 | 226557 | 5477103 | * | * |
| 238 | 226592 | 5477104 | * | * |

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Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 239 | 226639 | 5477105 | 19 | Nineteen |
| 240 | 226656 | 5477106 | * | * |
| 241 | 226791 | 5477107 | 13 | Thirteen |
| 242 | 226792 | 5477108 | 12 | Twelve |
| 243 | 226793 | 5477109 | 13 | Thirteen |
| 244 | 226837 | 5477110 | 16 | Sixteen |
| 245 | 226840 | 5477111 | * | * |
| 246 | 227142 | 5477113 | * | * |
| 247 | 227148 | 5477114 | 13 | Thirteen |
| 248 | 227245 | 5477115 | 15 | Fifteen |
| 249 | 227348 | 5477116 | * | * |
| 250 | 227349 | 5477117 | * | * |
| 251 | 227403 | 5477118 | * | * |
| 252 | 226010 | 5477151 | * | * |
| 253 | 226023 | 5477152 | 13 | Thirteen |
| 254 | 226024 | 5477153 | * | * |
| 255 | 226025 | 5477154 | * | * |
| 256 | 226026 | 5477155 | 16 | Sixteen |
| 257 | 226032 | 5477156 | 13 | Thirteen |
| 258 | 226052 | 5477157 | * | * |
| 259 | 226053 | 5477158 | * | * |
| 260 | 226055 | 5477159 | 14 | Fourteen |
| 261 | 226092 | 5477160 | * | * |
| 262 | 226095 | 5477161 | 13 | Thirteen |
| 263 | 226096 | 5477162 | * | * |
| 264 | 226139 | 5477163 | 17 | Seventeen |
| 265 | 226140 | 5477164 | 20 | Twenty |
| 266 | 226145 | 5477165 | 10 | Ten |
| 267 | 226146 | 5477166 | 10 | Ten |
| 268 | 226147 | 5477167 | 15 | Fifteen |
| 269 | 226148 | 5477168 | * | * |
| 270 | 226169 | 5477169 | * | * |
| 271 | 226186 | 5477170 | 19 | Nineteen |
| 272 | 226187 | 5477171 | 15 | Fifteen |

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Subject : Accounting for Managerial Decisions (506)

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Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 273 | 226190 | 5477172 | 18 | Eighteen |
| 274 | 226191 | 5477173 | 18 | Eighteen |
| 275 | 226192 | 5477174 | * | * |
| 276 | 226193 | 5477175 | 15 | Fifteen |
| 277 | 226194 | 5477176 | * | * |
| 278 | 226215 | 5477177 | 14 | Fourteen |
| 279 | 226216 | 5477178 | 13 | Thirteen |
| 280 | 226217 | 5477179 | 14 | Fourteen |
| 281 | 226218 | 5477180 | 10 | Ten |
| 282 | 226221 | 5477181 | 12 | Twelve |
| 283 | 226266 | 5477182 | 15 | Fifteen |
| 284 | 226302 | 5477183 | * | * |
| 285 | 226303 | 5477184 | * | * |
| 286 | 226304 | 5477185 | * | * |
| 287 | 226305 | 5477186 | 15 | Fifteen |
| 288 | 226306 | 5477187 | 15 | Fifteen |
| 289 | 226324 | 5477188 | * | * |
| 290 | 226372 | 5477189 | 16 | Sixteen |
| 291 | 226373 | 5477190 | 15 | Fifteen |
| 292 | 226374 | 5477191 | 15 | Fifteen |
| 293 | 226375 | 5477192 | * | * |
| 294 | 226376 | 5477193 | * | * |
| 295 | 226377 | 5477194 | 14 | Fourteen |
| 296 | 226428 | 5477195 | 13 | Thirteen |
| 297 | 226435 | 5477196 | 14 | Fourteen |
| 298 | 226436 | 5477197 | * | * |
| 299 | 226437 | 5477198 | 11 | Eleven |
| 300 | 226494 | 5477199 | 17 | Seventeen |
| 301 | 226495 | 5477200 | * | * |
| 302 | 226496 | 5477201 | 17 | Seventeen |
| 303 | 226497 | 5477202 | 19 | Nineteen |
| 304 | 226510 | 5477203 | 18 | Eighteen |
| 305 | 226515 | 5477204 | * | * |
| 306 | 226516 | 5477205 | 18 | Eighteen |

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Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 307 | 226517 | 5477206 | 19 | Nineteen |
| 308 | 226519 | 5477207 | * | * |
| 309 | 226520 | 5477208 | 18 | Eighteen |
| 310 | 226526 | 5477209 | 17 | Seventeen |
| 311 | 226527 | 5477210 | 17 | Seventeen |
| 312 | 226554 | 5477211 | 16 | Sixteen |
| 313 | 226559 | 5477212 | 20 | Twenty |
| 314 | 226560 | 5477213 | * | * |
| 315 | 226617 | 5477214 | 18 | Eighteen |
| 316 | 226618 | 5477215 | * | * |
| 317 | 226619 | 5477216 | * | * |
| 318 | 226637 | 5477217 | * | * |
| 319 | 226640 | 5477218 | 18 | Eighteen |
| 320 | 226641 | 5477219 | * | * |
| 321 | 226645 | 5477220 | 18 | Eighteen |
| 322 | 226670 | 5477221 | * | * |
| 323 | 226685 | 5477222 | 18 | Eighteen |
| 324 | 226686 | 5477223 | 19 | Nineteen |
| 325 | 226725 | 5477224 | * | * |
| 326 | 226743 | 5477225 | * | * |
| 327 | 226761 | 5477226 | 14 | Fourteen |
| 328 | 226763 | 5477227 | 12 | Twelve |
| 329 | 226764 | 5477228 | * | * |
| 330 | 226774 | 5477229 | * | * |
| 331 | 226775 | 5477230 | * | * |
| 332 | 226776 | 5477231 | 13 | Thirteen |
| 333 | 226802 | 5477232 | * | * |
| 334 | 226812 | 5477233 | * | * |
| 335 | 226829 | 5477234 | * | * |
| 336 | 226830 | 5477235 | 11 | Eleven |
| 337 | 226831 | 5477237 | 13 | Thirteen |
| 338 | 226832 | 5477238 | 15 | Fifteen |
| 339 | 226833 | 5477239 | * | * |
| 340 | 226834 | 5477240 | 11 | Eleven |

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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 341 | 227070 | 5477241 | 11 | Eleven |
| 342 | 227077 | 5477242 | 11 | Eleven |
| 343 | 227078 | 5477243 | 12 | Twelve |
| 344 | 227084 | 5477244 | 13 | Thirteen |
| 345 | 227085 | 5477245 | 17 | Seventeen |
| 346 | 227086 | 5477246 | 18 | Eighteen |
| 347 | 227087 | 5477247 | * | * |
| 348 | 227088 | 5477248 | 12 | Twelve |
| 349 | 227091 | 5477249 | 15 | Fifteen |
| 350 | 227095 | 5477250 | 11 | Eleven |
| 351 | 227098 | 5477251 | 17 | Seventeen |
| 352 | 227111 | 5477252 | 15 | Fifteen |
| 353 | 227127 | 5477253 | 13 | Thirteen |
| 354 | 226028 | 5477254 | * | * |
| 355 | 227149 | 5477255 | 13 | Thirteen |
| 356 | 227161 | 5477256 | * | * |
| 357 | 227162 | 5477257 | 13 | Thirteen |
| 358 | 227163 | 5477258 | 10 | Ten |
| 359 | 227197 | 5477259 | * | * |
| 360 | 227199 | 5477260 | * | * |
| 361 | 227211 | 5477261 | 14 | Fourteen |
| 362 | 227215 | 5477263 | 18 | Eighteen |
| 363 | 227243 | 5477264 | * | * |
| 364 | 227246 | 5477265 | 16 | Sixteen |
| 365 | 227251 | 5477266 | * | * |
| 366 | 227263 | 5477267 | * | * |
| 367 | 227276 | 5477268 | 11 | Eleven |
| 368 | 227313 | 5477269 | * | * |
| 369 | 227330 | 5477270 | * | * |
| 370 | 226762 | 5477271 | * | * |
| 371 | 227327 | 5477272 | 11 | Eleven |
| 372 | 227393 | 5477273 | * | * |
| 373 | 226914 | 5477274 | * | * |
| 374 | 227212 | 5477275 | 14 | Fourteen |

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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 375 | 227376 | 5477282 | 14 | Fourteen |
| 376 | 227372 | 5477283 | 13 | Thirteen |
| 377 | 227368 | 5477284 | 12 | Twelve |
| 378 | 227361 | 5477285 | 16 | Sixteen |
| 379 | 227354 | 5477286 | * | * |
| 380 | 227353 | 5477287 | * | * |
| 381 | 227342 | 5477288 | 16 | Sixteen |
| 382 | 227338 | 5477289 | 14 | Fourteen |
| 383 | 227325 | 5477290 | 12 | Twelve |
| 384 | 227319 | 5477291 | 12 | Twelve |
| 385 | 227306 | 5477292 | * | * |
| 386 | 227300 | 5477293 | * | * |
| 387 | 227288 | 5477294 | 12 | Twelve |
| 388 | 227287 | 5477295 | 09 | Nine |
| 389 | 227286 | 5477296 | 08 | Eight |
| 390 | 227279 | 5477297 | 16 | Sixteen |
| 391 | 227261 | 5477298 | 09 | Nine |
| 392 | 227259 | 5477299 | * | * |
| 393 | 227248 | 5477300 | 13 | Thirteen |
| 394 | 226007 | 5477301 | * | * |
| 395 | 226009 | 5477302 | 15 | Fifteen |
| 396 | 226012 | 5477303 | 12 | Twelve |
| 397 | 226027 | 5477304 | 12 | Twelve |
| 398 | 226054 | 5477305 | * | * |
| 399 | 226091 | 5477306 | 18 | Eighteen |
| 400 | 226093 | 5477307 | 14 | Fourteen |
| 401 | 226101 | 5477308 | 13 | Thirteen |
| 402 | 226123 | 5477309 | * | * |
| 403 | 226143 | 5477310 | * | * |
| 404 | 226167 | 5477311 | * | * |
| 405 | 226168 | 5477312 | 10 | Ten |
| 406 | 226174 | 5477313 | 11 | Eleven |
| 407 | 226175 | 5477314 | 11 | Eleven |
| 408 | 226177 | 5477315 | 14 | Fourteen |

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|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 409 | 226183 | 5477316 | 15 | Fifteen |
| 410 | 226199 | 5477317 | * | * |
| 411 | 226200 | 5477318 | 15 | Fifteen |
| 412 | 226201 | 5477319 | 16 | Sixteen |
| 413 | 226209 | 5477320 | 15 | Fifteen |
| 414 | 226210 | 5477321 | 14 | Fourteen |
| 415 | 226211 | 5477322 | 15 | Fifteen |
| 416 | 226212 | 5477323 | 15 | Fifteen |
| 417 | 226228 | 5477324 | * | * |
| 418 | 226229 | 5477325 | 10 | Ten |
| 419 | 226255 | 5477326 | * | * |
| 420 | 226257 | 5477327 | 13 | Thirteen |
| 421 | 226258 | 5477328 | 16 | Sixteen |
| 422 | 226259 | 5477329 | 11 | Eleven |
| 423 | 226260 | 5477330 | 15 | Fifteen |
| 424 | 226261 | 5477331 | * | * |
| 425 | 226262 | 5477332 | 19 | Nineteen |
| 426 | 226263 | 5477333 | 16 | Sixteen |
| 427 | 226264 | 5477334 | 11 | Eleven |
| 428 | 226265 | 5477335 | 15 | Fifteen |
| 429 | 226273 | 5477336 | 14 | Fourteen |
| 430 | 226279 | 5477337 | * | * |
| 431 | 226292 | 5477338 | 13 | Thirteen |
| 432 | 226293 | 5477339 | * | * |
| 433 | 226294 | 5477340 | 16 | Sixteen |
| 434 | 226389 | 5477342 | * | * |
| 435 | 226390 | 5477343 | 13 | Thirteen |
| 436 | 226391 | 5477344 | 17 | Seventeen |
| 437 | 226392 | 5477345 | 18 | Eighteen |
| 438 | 226393 | 5477346 | 11 | Eleven |
| 439 | 226395 | 5477347 | 11 | Eleven |
| 440 | 226406 | 5477348 | * | * |
| 441 | 226411 | 5477349 | * | * |
| 442 | 226412 | 5477350 | 15 | Fifteen |

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KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS : M.Com.(Previous)
Subject : Accounting for Managerial Decisions (506)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 443 | 226421 | 5477351 | 17 | Seventeen |
| 444 | 226425 | 5477352 | 16 | Sixteen |
| 445 | 226426 | 5477353 | 17 | Seventeen |
| 446 | 226434 | 5477354 | 16 | Sixteen |
| 447 | 226470 | 5477355 | 14 | Fourteen |
| 448 | 226479 | 5477356 | * | * |
| 449 | 226480 | 5477357 | 17 | Seventeen |
| 450 | 226481 | 5477358 | 09 | Nine |
| 451 | 226482 | 5477359 | * | * |
| 452 | 226512 | 5477360 | * | * |
| 453 | 226528 | 5477361 | 19 | Nineteen |
| 454 | 226536 | 5477362 | 13 | Thirteen |
| 455 | 226543 | 5477363 | 17 | Seventeen |
| 456 | 226558 | 5477364 | * | * |
| 457 | 226568 | 5477365 | 18 | Eighteen |
| 458 | 226569 | 5477366 | 19 | Nineteen |
| 459 | 226570 | 5477367 | * | * |
| 460 | 226571 | 5477368 | * | * |
| 461 | 226574 | 5477369 | * | * |
| 462 | 226575 | 5477370 | * | * |
| 463 | 226576 | 5477371 | * | * |
| 464 | 226602 | 5477372 | * | * |
| 465 | 226603 | 5477373 | 18 | Eighteen |
| 466 | 226606 | 5477374 | * | * |
| 467 | 226607 | 5477375 | 18 | Eighteen |
| 468 | 226608 | 5477376 | * | * |
| 469 | 226609 | 5477377 | 19 | Nineteen |
| 470 | 226620 | 5477378 | * | * |
| 471 | 226627 | 5477379 | * | * |
| 472 | 226628 | 5477380 | 17 | Seventeen |
| 473 | 226651 | 5477381 | 18 | Eighteen |
| 474 | 226652 | 5477382 | * | * |
| 475 | 226675 | 5477383 | 20 | Twenty |
| 476 | 226676 | 5477384 | 18 | Eighteen |

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KURUKSHETRA UNIVERSITY KURUKSHETRA
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CLASS : M.Com.(Previous)
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Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 477 | 226706 | 5477385 | * | * |
| 478 | 226711 | 5477386 | * | * |
| 479 | 226714 | 5477387 | * | * |
| 480 | 226734 | 5477388 | 16 | Sixteen |
| 481 | 226738 | 5477389 | 19 | Nineteen |
| 482 | 226748 | 5477390 | * | * |
| 483 | 226749 | 5477391 | 19 | Nineteen |
| 484 | 226750 | 5477392 | 19 | Nineteen |
| 485 | 226751 | 5477393 | * | * |
| 486 | 226760 | 5477394 | 19 | Nineteen |
| 487 | 226781 | 5477395 | 15 | Fifteen |
| 488 | 226782 | 5477396 | 13 | Thirteen |
| 489 | 226785 | 5477397 | * | * |
| 490 | 226789 | 5477398 | 12 | Twelve |
| 491 | 226809 | 5477399 | * | * |
| 492 | 226845 | 5477400 | * | * |
| 493 | 226847 | 5477401 | 15 | Fifteen |
| 494 | 226848 | 5477402 | * | * |
| 495 | 226849 | 5477403 | * | * |
| 496 | 226850 | 5477404 | * | * |
| 497 | 226852 | 5477405 | * | * |
| 498 | 226853 | 5477406 | 11 | Eleven |
| 499 | 226854 | 5477407 | * | * |
| 500 | 226868 | 5477408 | * | * |
| 501 | 226869 | 5477409 | 15 | Fifteen |
| 502 | 226870 | 5477410 | * | * |
| 503 | 226878 | 5477411 | 12 | Twelve |
| 504 | 226879 | 5477412 | 15 | Fifteen |
| 505 | 226880 | 5477413 | 15 | Fifteen |
| 506 | 226881 | 5477414 | * | * |
| 507 | 226882 | 5477415 | 18 | Eighteen |
| 508 | 226883 | 5477416 | 14 | Fourteen |
| 509 | 226884 | 5477417 | * | * |
| 510 | 226885 | 5477418 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
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INTERNAL ASSESSMENT**

CLASS : M.Com.(Previous)
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Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 511 | 226913 | 5477419 | 17 | Seventeen |
| 512 | 226921 | 5477420 | 12 | Twelve |
| 513 | 226922 | 5477421 | * | * |
| 514 | 226935 | 5477422 | 14 | Fourteen |
| 515 | 226960 | 5477423 | * | * |
| 516 | 226961 | 5477424 | * | * |
| 517 | 226962 | 5477425 | * | * |
| 518 | 227003 | 5477426 | * | * |
| 519 | 227006 | 5477427 | 10 | Ten |
| 520 | 227009 | 5477428 | * | * |
| 521 | 227021 | 5477429 | 16 | Sixteen |
| 522 | 227025 | 5477430 | 16 | Sixteen |
| 523 | 227048 | 5477431 | * | * |
| 524 | 227066 | 5477432 | 10 | Ten |
| 525 | 227071 | 5477433 | * | * |
| 526 | 227093 | 5477434 | 16 | Sixteen |
| 527 | 227106 | 5477435 | 16 | Sixteen |
| 528 | 227116 | 5477436 | 12 | Twelve |
| 529 | 227151 | 5477437 | 16 | Sixteen |
| 530 | 227155 | 5477438 | * | * |
| 531 | 227158 | 5477439 | 15 | Fifteen |
| 532 | 227159 | 5477440 | * | * |
| 533 | 227179 | 5477441 | * | * |
| 534 | 227180 | 5477442 | * | * |
| 535 | 227192 | 5477443 | 14 | Fourteen |
| 536 | 227213 | 5477444 | 13 | Thirteen |
| 537 | 227221 | 5477445 | * | * |
| 538 | 227225 | 5477446 | * | * |
| 539 | 227227 | 5477447 | 12 | Twelve |
| 540 | 227228 | 5477448 | 12 | Twelve |
| 541 | 227240 | 5477449 | 14 | Fourteen |
| 542 | 227242 | 5477450 | * | * |
| 543 | 226082 | 5477451 | 14 | Fourteen |
| 544 | 226083 | 5477452 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
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Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 545 | 226090 | 5477453 | 14 | Fourteen |
| 546 | 226132 | 5477454 | 16 | Sixteen |
| 547 | 226133 | 5477455 | 11 | Eleven |
| 548 | 226165 | 5477456 | * | * |
| 549 | 226170 | 5477457 | * | * |
| 550 | 226181 | 5477458 | * | * |
| 551 | 226213 | 5477459 | 14 | Fourteen |
| 552 | 226214 | 5477460 | * | * |
| 553 | 226240 | 5477461 | 14 | Fourteen |
| 554 | 226241 | 5477462 | * | * |
| 555 | 226242 | 5477463 | * | * |
| 556 | 226244 | 5477464 | * | * |
| 557 | 226245 | 5477465 | * | * |
| 558 | 226246 | 5477466 | * | * |
| 559 | 226247 | 5477467 | 14 | Fourteen |
| 560 | 226248 | 5477468 | * | * |
| 561 | 226249 | 5477469 | * | * |
| 562 | 226307 | 5477470 | 15 | Fifteen |
| 563 | 226308 | 5477471 | * | * |
| 564 | 226309 | 5477472 | * | * |
| 565 | 226310 | 5477473 | * | * |
| 566 | 226325 | 5477474 | * | * |
| 567 | 226351 | 5477475 | * | * |
| 568 | 226353 | 5477476 | 20 | Twenty |
| 569 | 226354 | 5477477 | * | * |
| 570 | 226355 | 5477478 | * | * |
| 571 | 226356 | 5477479 | * | * |
| 572 | 226357 | 5477480 | * | * |
| 573 | 226358 | 5477481 | * | * |
| 574 | 226359 | 5477482 | * | * |
| 575 | 226379 | 5477483 | * | * |
| 576 | 226409 | 5477484 | 19 | Nineteen |
| 577 | 226450 | 5477485 | 11 | Eleven |
| 578 | 226454 | 5477486 | 13 | Thirteen |

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INTERNAL ASSESSMENT**

CLASS : M.Com.(Previous)
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Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 579 | 226456 | 5477487 | * | * |
| 580 | 226485 | 5477488 | 16 | Sixteen |
| 581 | 226489 | 5477489 | * | * |
| 582 | 226492 | 5477490 | * | * |
| 583 | 226504 | 5477491 | 19 | Nineteen |
| 584 | 226521 | 5477492 | * | * |
| 585 | 226522 | 5477493 | * | * |
| 586 | 226523 | 5477494 | * | * |
| 587 | 226577 | 5477495 | * | * |
| 588 | 226578 | 5477496 | * | * |
| 589 | 226579 | 5477497 | * | * |
| 590 | 226580 | 5477498 | * | * |
| 591 | 226581 | 5477499 | 19 | Nineteen |
| 592 | 226582 | 5477500 | * | * |
| 593 | 226629 | 5477501 | 17 | Seventeen |
| 594 | 226634 | 5477502 | 19 | Nineteen |
| 595 | 226638 | 5477503 | 17 | Seventeen |
| 596 | 226643 | 5477504 | * | * |
| 597 | 226644 | 5477505 | 16 | Sixteen |
| 598 | 226647 | 5477506 | * | * |
| 599 | 226658 | 5477507 | * | * |
| 600 | 226679 | 5477508 | * | * |
| 601 | 226680 | 5477509 | * | * |
| 602 | 226681 | 5477510 | * | * |
| 603 | 226682 | 5477511 | * | * |
| 604 | 226683 | 5477512 | 17 | Seventeen |
| 605 | 226684 | 5477513 | * | * |
| 606 | 226690 | 5477514 | 19 | Nineteen |
| 607 | 226691 | 5477515 | * | * |
| 608 | 226692 | 5477516 | * | * |
| 609 | 226693 | 5477517 | * | * |
| 610 | 226694 | 5477518 | * | * |
| 611 | 226695 | 5477519 | * | * |
| 612 | 226696 | 5477520 | * | * |

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Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 613 | 226697 | 5477521 | 19 | Nineteen |
| 614 | 226698 | 5477522 | 19 | Nineteen |
| 615 | 226699 | 5477523 | 19 | Nineteen |
| 616 | 226700 | 5477524 | 19 | Nineteen |
| 617 | 226701 | 5477525 | 19 | Nineteen |
| 618 | 226702 | 5477526 | * | * |
| 619 | 226703 | 5477527 | * | * |
| 620 | 226704 | 5477528 | * | * |
| 621 | 226705 | 5477529 | * | * |
| 622 | 226732 | 5477530 | 14 | Fourteen |
| 623 | 226733 | 5477531 | * | * |
| 624 | 226765 | 5477532 | 13 | Thirteen |
| 625 | 226766 | 5477533 | * | * |
| 626 | 226795 | 5477534 | * | * |
| 627 | 226800 | 5477535 | 14 | Fourteen |
| 628 | 226803 | 5477536 | * | * |
| 629 | 226804 | 5477537 | 13 | Thirteen |
| 630 | 226806 | 5477538 | * | * |
| 631 | 226819 | 5477539 | 16 | Sixteen |
| 632 | 226820 | 5477540 | * | * |
| 633 | 226821 | 5477541 | 16 | Sixteen |
| 634 | 226822 | 5477542 | 16 | Sixteen |
| 635 | 226824 | 5477543 | * | * |
| 636 | 226838 | 5477544 | 13 | Thirteen |
| 637 | 226839 | 5477545 | * | * |
| 638 | 226846 | 5477546 | * | * |
| 639 | 226851 | 5477547 | * | * |
| 640 | 226856 | 5477548 | * | * |
| 641 | 226857 | 5477549 | * | * |
| 642 | 226858 | 5477550 | * | * |
| 643 | 226877 | 5477551 | 15 | Fifteen |
| 644 | 226888 | 5477552 | 14 | Fourteen |
| 645 | 226889 | 5477553 | 16 | Sixteen |
| 646 | 226890 | 5477554 | * | * |

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KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS : M.Com.(Previous)
Subject : Accounting for Managerial Decisions (506)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 647 | 226891 | 5477555 | * | * |
| 648 | 226892 | 5477556 | * | * |
| 649 | 226893 | 5477557 | 14 | Fourteen |
| 650 | 226894 | 5477558 | * | * |
| 651 | 226895 | 5477559 | 12 | Twelve |
| 652 | 226896 | 5477560 | * | * |
| 653 | 226897 | 5477561 | * | * |
| 654 | 226898 | 5477562 | * | * |
| 655 | 226899 | 5477563 | * | * |
| 656 | 226900 | 5477564 | * | * |
| 657 | 226902 | 5477565 | 18 | Eighteen |
| 658 | 226930 | 5477566 | 15 | Fifteen |
| 659 | 226931 | 5477567 | * | * |
| 660 | 226932 | 5477568 | * | * |
| 661 | 226933 | 5477569 | 14 | Fourteen |
| 662 | 226934 | 5477570 | 14 | Fourteen |
| 663 | 226936 | 5477571 | * | * |
| 664 | 226937 | 5477572 | 14 | Fourteen |
| 665 | 226938 | 5477573 | 19 | Nineteen |
| 666 | 226939 | 5477574 | * | * |
| 667 | 226940 | 5477575 | * | * |
| 668 | 226941 | 5477576 | * | * |
| 669 | 226942 | 5477577 | 14 | Fourteen |
| 670 | 226943 | 5477578 | * | * |
| 671 | 226944 | 5477579 | * | * |
| 672 | 226945 | 5477580 | * | * |
| 673 | 226946 | 5477581 | 14 | Fourteen |
| 674 | 226947 | 5477582 | 13 | Thirteen |
| 675 | 226948 | 5477583 | 18 | Eighteen |
| 676 | 226949 | 5477584 | 15 | Fifteen |
| 677 | 226950 | 5477585 | * | * |
| 678 | 226951 | 5477586 | 14 | Fourteen |
| 679 | 226952 | 5477587 | 14 | Fourteen |
| 680 | 226953 | 5477588 | 14 | Fourteen |

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INTERNAL ASSESSMENT**

CLASS : M.Com.(Previous)
Subject : Accounting for Managerial Decisions (506)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 681 | 226954 | 5477589 | 14 | Fourteen |
| 682 | 226955 | 5477590 | 14 | Fourteen |
| 683 | 226956 | 5477591 | 14 | Fourteen |
| 684 | 226957 | 5477592 | * | * |
| 685 | 226958 | 5477593 | * | * |
| 686 | 226959 | 5477594 | 14 | Fourteen |
| 687 | 226963 | 5477595 | * | * |
| 688 | 226964 | 5477596 | 14 | Fourteen |
| 689 | 226965 | 5477597 | 14 | Fourteen |
| 690 | 226966 | 5477598 | * | * |
| 691 | 226975 | 5477599 | 14 | Fourteen |
| 692 | 227367 | 5477600 | * | * |
| 693 | 227007 | 5477601 | * | * |
| 694 | 227013 | 5477602 | 16 | Sixteen |
| 695 | 227039 | 5477603 | * | * |
| 696 | 227052 | 5477604 | * | * |
| 697 | 227053 | 5477605 | * | * |
| 698 | 227055 | 5477606 | 10 | Ten |
| 699 | 227105 | 5477607 | 18 | Eighteen |
| 700 | 227113 | 5477608 | * | * |
| 701 | 227115 | 5477609 | * | * |
| 702 | 227121 | 5477610 | * | * |
| 703 | 227129 | 5477611 | * | * |
| 704 | 227130 | 5477612 | * | * |
| 705 | 227135 | 5477613 | * | * |
| 706 | 227166 | 5477614 | 16 | Sixteen |
| 707 | 227174 | 5477615 | * | * |
| 708 | 227175 | 5477616 | * | * |
| 709 | 227176 | 5477617 | * | * |
| 710 | 227177 | 5477618 | * | * |
| 711 | 227178 | 5477619 | * | * |
| 712 | 227181 | 5477620 | * | * |
| 713 | 227182 | 5477621 | 14 | Fourteen |
| 714 | 227183 | 5477622 | 14 | Fourteen |

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Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 715 | 227184 | 5477623 | 13 | Thirteen |
| 716 | 227185 | 5477624 | * | * |
| 717 | 227186 | 5477625 | * | * |
| 718 | 227187 | 5477626 | * | * |
| 719 | 227188 | 5477627 | * | * |
| 720 | 227193 | 5477628 | 13 | Thirteen |
| 721 | 227194 | 5477629 | * | * |
| 722 | 227202 | 5477630 | 14 | Fourteen |
| 723 | 227203 | 5477631 | * | * |
| 724 | 227204 | 5477632 | 11 | Eleven |
| 725 | 227205 | 5477633 | * | * |
| 726 | 227218 | 5477634 | * | * |
| 727 | 227230 | 5477635 | * | * |
| 728 | 227231 | 5477636 | * | * |
| 729 | 227233 | 5477637 | * | * |
| 730 | 227252 | 5477638 | * | * |
| 731 | 227262 | 5477639 | 16 | Sixteen |
| 732 | 227265 | 5477640 | * | * |
| 733 | 227268 | 5477641 | 19 | Nineteen |
| 734 | 227269 | 5477642 | 19 | Nineteen |
| 735 | 227271 | 5477643 | * | * |
| 736 | 227289 | 5477644 | * | * |
| 737 | 227293 | 5477645 | 18 | Eighteen |
| 738 | 227298 | 5477646 | 12 | Twelve |
| 739 | 227305 | 5477647 | * | * |
| 740 | 227317 | 5477648 | * | * |
| 741 | 227320 | 5477649 | 14 | Fourteen |
| 742 | 227321 | 5477650 | 19 | Nineteen |
| 743 | 227322 | 5477651 | * | * |
| 744 | 227324 | 5477652 | * | * |
| 745 | 227334 | 5477653 | * | * |
| 746 | 227337 | 5477654 | * | * |
| 747 | 227362 | 5477655 | * | * |
| 748 | 227364 | 5477656 | * | * |

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KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS : M.Com.(Previous)
Subject : Accounting for Managerial Decisions (506)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 749 | 227377 | 5477657 | * | * |
| 750 | 227381 | 5477658 | * | * |
| 751 | 227382 | 5477660 | * | * |
| 752 | 227384 | 5477661 | * | * |
| 753 | 227390 | 5477666 | * | * |
| 754 | 227394 | 5477667 | * | * |
| 755 | 227399 | 5477668 | * | * |
| 756 | 227401 | 5477669 | * | * |
| 757 | 227392 | 5477670 | * | * |
| 758 | 226386 | 5477672 | 13 | Thirteen |
| 759 | 227374 | 5477673 | * | * |
| 760 | 226003 | 5477751 | * | * |
| 761 | 226008 | 5477752 | 15 | Fifteen |
| 762 | 226018 | 5477753 | 11 | Eleven |
| 763 | 226029 | 5477755 | * | * |
| 764 | 226038 | 5477756 | 13 | Thirteen |
| 765 | 226042 | 5477757 | * | * |
| 766 | 226043 | 5477758 | 13 | Thirteen |
| 767 | 226044 | 5477759 | 12 | Twelve |
| 768 | 226045 | 5477760 | * | * |
| 769 | 226046 | 5477761 | * | * |
| 770 | 226047 | 5477762 | * | * |
| 771 | 226048 | 5477763 | * | * |
| 772 | 226049 | 5477764 | 14 | Fourteen |
| 773 | 226050 | 5477765 | 14 | Fourteen |
| 774 | 226066 | 5477766 | 14 | Fourteen |
| 775 | 226079 | 5477767 | 12 | Twelve |
| 776 | 226080 | 5477768 | 14 | Fourteen |
| 777 | 226084 | 5477769 | 12 | Twelve |
| 778 | 226085 | 5477770 | 12 | Twelve |
| 779 | 226086 | 5477771 | 12 | Twelve |
| 780 | 226087 | 5477772 | 12 | Twelve |
| 781 | 226089 | 5477773 | 11 | Eleven |
| 782 | 226124 | 5477774 | * | * |

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INTERNAL ASSESSMENT**

CLASS : M.Com.(Previous)
Subject : Accounting for Managerial Decisions (506)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 783 | 226205 | 5477775 | 11 | Eleven |
| 784 | 226230 | 5477776 | 15 | Fifteen |
| 785 | 226288 | 5477777 | 12 | Twelve |
| 786 | 226289 | 5477778 | 13 | Thirteen |
| 787 | 226297 | 5477779 | 16 | Sixteen |
| 788 | 226298 | 5477780 | 16 | Sixteen |
| 789 | 226344 | 5477781 | * | * |
| 790 | 226448 | 5477782 | 17 | Seventeen |
| 791 | 226449 | 5477783 | 16 | Sixteen |
| 792 | 226499 | 5477784 | 10 | Ten |
| 793 | 226500 | 5477785 | 11 | Eleven |
| 794 | 226508 | 5477786 | 18 | Eighteen |
| 795 | 226509 | 5477787 | 18 | Eighteen |
| 796 | 226514 | 5477788 | 18 | Eighteen |
| 797 | 226529 | 5477789 | 14 | Fourteen |
| 798 | 226540 | 5477790 | 19 | Nineteen |
| 799 | 226561 | 5477791 | 20 | Twenty |
| 800 | 226564 | 5477792 | 18 | Eighteen |
| 801 | 226565 | 5477793 | 20 | Twenty |
| 802 | 226567 | 5477794 | 18 | Eighteen |
| 803 | 226631 | 5477795 | * | * |
| 804 | 226649 | 5477796 | * | * |
| 805 | 226737 | 5477797 | * | * |
| 806 | 226742 | 5477798 | 13 | Thirteen |
| 807 | 226752 | 5477799 | 14 | Fourteen |
| 808 | 226753 | 5477800 | 14 | Fourteen |
| 809 | 226754 | 5477801 | * | * |
| 810 | 226755 | 5477802 | 12 | Twelve |
| 811 | 226756 | 5477803 | 14 | Fourteen |
| 812 | 226784 | 5477804 | 14 | Fourteen |
| 813 | 226786 | 5477805 | * | * |
| 814 | 226901 | 5477806 | * | * |
| 815 | 226903 | 5477807 | 13 | Thirteen |
| 816 | 226908 | 5477809 | * | * |

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KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
Subject : Accounting for Managerial Decisions (506)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 817 | 226915 | 5477810 | 14 | Fourteen |
| 818 | 227004 | 5477811 | * | * |
| 819 | 227005 | 5477812 | * | * |
| 820 | 227056 | 5477813 | * | * |
| 821 | 227062 | 5477814 | * | * |
| 822 | 227065 | 5477815 | 12 | Twelve |
| 823 | 227089 | 5477816 | 09 | Nine |
| 824 | 227090 | 5477817 | 10 | Ten |
| 825 | 227101 | 5477818 | 17 | Seventeen |
| 826 | 227104 | 5477819 | * | * |
| 827 | 227107 | 5477820 | 10 | Ten |
| 828 | 227172 | 5477821 | * | * |
| 829 | 227173 | 5477822 | * | * |
| 830 | 227190 | 5477823 | * | * |
| 831 | 227220 | 5477824 | 14 | Fourteen |
| 832 | 227241 | 5477825 | * | * |
| 833 | 227253 | 5477826 | 15 | Fifteen |
| 834 | 227280 | 5477827 | * | * |
| 835 | 227295 | 5477828 | 11 | Eleven |
| 836 | 227301 | 5477829 | 17 | Seventeen |
| 837 | 227302 | 5477830 | 17 | Seventeen |
| 838 | 227307 | 5477831 | * | * |
| 839 | 227332 | 5477832 | 09 | Nine |
| 840 | 227333 | 5477833 | 14 | Fourteen |
| 841 | 226166 | 5477834 | 13 | Thirteen |
| 842 | 227344 | 5477835 | 10 | Ten |
| 843 | 227355 | 5477836 | * | * |
| 844 | 226549 | 5477837 | 19 | Nineteen |
| 845 | 227373 | 5477838 | * | * |
| 846 | 226904 | 5477839 | 14 | Fourteen |
| 847 | 226056 | 5477951 | * | * |
| 848 | 226057 | 5477952 | * | * |
| 849 | 226058 | 5477953 | * | * |
| 850 | 226094 | 5477954 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS : M.Com.(Previous)
Subject : Accounting for Managerial Decisions (506)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 851 | 226097 | 5477955 | * | * |
| 852 | 226098 | 5477956 | * | * |
| 853 | 226154 | 5477957 | * | * |
| 854 | 226155 | 5477958 | * | * |
| 855 | 226178 | 5477959 | * | * |
| 856 | 226219 | 5477960 | * | * |
| 857 | 226234 | 5477961 | * | * |
| 858 | 226235 | 5477962 | * | * |
| 859 | 226236 | 5477963 | * | * |
| 860 | 226237 | 5477964 | * | * |
| 861 | 226239 | 5477965 | * | * |
| 862 | 226267 | 5477966 | 17 | Seventeen |
| 863 | 226268 | 5477967 | * | * |
| 864 | 226269 | 5477968 | * | * |
| 865 | 226290 | 5477969 | * | * |
| 866 | 226291 | 5477970 | * | * |
| 867 | 226296 | 5477971 | * | * |
| 868 | 226314 | 5477972 | * | * |
| 869 | 226315 | 5477973 | * | * |
| 870 | 226328 | 5477974 | * | * |
| 871 | 226329 | 5477975 | * | * |
| 872 | 226330 | 5477976 | * | * |
| 873 | 226331 | 5477977 | 16 | Sixteen |
| 874 | 226332 | 5477978 | 16 | Sixteen |
| 875 | 226333 | 5477979 | 17 | Seventeen |
| 876 | 226336 | 5477980 | * | * |
| 877 | 226337 | 5477981 | * | * |
| 878 | 226338 | 5477982 | * | * |
| 879 | 226339 | 5477983 | * | * |
| 880 | 226340 | 5477984 | * | * |
| 881 | 226341 | 5477985 | * | * |
| 882 | 226342 | 5477986 | * | * |
| 883 | 226343 | 5477987 | * | * |
| 884 | 226352 | 5477988 | * | * |

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Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 885 | 226364 | 5477989 | 10 | Ten |
| 886 | 226365 | 5477990 | 10 | Ten |
| 887 | 226366 | 5477991 | * | * |
| 888 | 226369 | 5477992 | * | * |
| 889 | 226396 | 5477993 | * | * |
| 890 | 226397 | 5477994 | * | * |
| 891 | 226398 | 5477995 | * | * |
| 892 | 226399 | 5477996 | 17 | Seventeen |
| 893 | 226400 | 5477997 | * | * |
| 894 | 226401 | 5477998 | 14 | Fourteen |
| 895 | 226402 | 5477999 | * | * |
| 896 | 226403 | 5478000 | * | * |
| 897 | 226404 | 5478001 | * | * |
| 898 | 226405 | 5478002 | 16 | Sixteen |
| 899 | 226417 | 5478003 | * | * |
| 900 | 226418 | 5478004 | * | * |
| 901 | 226427 | 5478005 | * | * |
| 902 | 226442 | 5478006 | 14 | Fourteen |
| 903 | 226444 | 5478007 | 14 | Fourteen |
| 904 | 226445 | 5478008 | * | * |
| 905 | 226467 | 5478009 | * | * |
| 906 | 226468 | 5478010 | 17 | Seventeen |
| 907 | 226469 | 5478011 | 17 | Seventeen |
| 908 | 226491 | 5478012 | * | * |
| 909 | 226502 | 5478013 | * | * |
| 910 | 226534 | 5478014 | * | * |
| 911 | 226535 | 5478015 | * | * |
| 912 | 226537 | 5478016 | * | * |
| 913 | 226538 | 5478017 | 20 | Twenty |
| 914 | 226541 | 5478020 | 20 | Twenty |
| 915 | 226544 | 5478021 | 17 | Seventeen |
| 916 | 226572 | 5478022 | * | * |
| 917 | 226573 | 5478023 | * | * |
| 918 | 226583 | 5478024 | * | * |

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Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 919 | 226584 | 5478025 | * | * |
| 920 | 226585 | 5478026 | * | * |
| 921 | 226586 | 5478027 | * | * |
| 922 | 226587 | 5478028 | * | * |
| 923 | 226588 | 5478029 | * | * |
| 924 | 226597 | 5478030 | 19 | Nineteen |
| 925 | 226598 | 5478031 | * | * |
| 926 | 226611 | 5478032 | * | * |
| 927 | 226621 | 5478033 | * | * |
| 928 | 226664 | 5478034 | * | * |
| 929 | 226665 | 5478035 | * | * |
| 930 | 226666 | 5478036 | * | * |
| 931 | 226667 | 5478037 | * | * |
| 932 | 226668 | 5478038 | * | * |
| 933 | 226669 | 5478039 | * | * |
| 934 | 226672 | 5478040 | * | * |
| 935 | 226673 | 5478041 | * | * |
| 936 | 226674 | 5478042 | * | * |
| 937 | 226687 | 5478043 | * | * |
| 938 | 226688 | 5478044 | * | * |
| 939 | 226689 | 5478045 | * | * |
| 940 | 226718 | 5478046 | * | * |
| 941 | 226723 | 5478047 | 19 | Nineteen |
| 942 | 226724 | 5478048 | 18 | Eighteen |
| 943 | 226727 | 5478049 | 16 | Sixteen |
| 944 | 226736 | 5478050 | * | * |
| 945 | 226757 | 5478051 | 15 | Fifteen |
| 946 | 226758 | 5478052 | 15 | Fifteen |
| 947 | 226759 | 5478053 | * | * |
| 948 | 226767 | 5478054 | 13 | Thirteen |
| 949 | 226768 | 5478055 | * | * |
| 950 | 226778 | 5478056 | 16 | Sixteen |
| 951 | 226798 | 5478057 | * | * |
| 952 | 226799 | 5478058 | * | * |

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CLASS : M.Com.(Previous)
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Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|--------|
| | | | Figures | Words |
| 953 | 226807 | 5478059 | * | * |
| 954 | 226842 | 5478060 | * | * |
| 955 | 226843 | 5478061 | * | * |
| 956 | 226844 | 5478062 | * | * |
| 957 | 226860 | 5478063 | * | * |
| 958 | 226861 | 5478064 | * | * |
| 959 | 226862 | 5478065 | * | * |
| 960 | 226864 | 5478066 | * | * |
| 961 | 226865 | 5478067 | * | * |
| 962 | 226866 | 5478068 | * | * |
| 963 | 226867 | 5478069 | * | * |
| 964 | 226871 | 5478070 | * | * |
| 965 | 226872 | 5478071 | * | * |
| 966 | 226873 | 5478072 | * | * |
| 967 | 226874 | 5478073 | * | * |
| 968 | 226875 | 5478074 | * | * |
| 969 | 226876 | 5478075 | * | * |
| 970 | 226909 | 5478076 | * | * |
| 971 | 226916 | 5478077 | * | * |
| 972 | 226917 | 5478078 | * | * |
| 973 | 226918 | 5478079 | * | * |
| 974 | 226919 | 5478080 | * | * |
| 975 | 226925 | 5478081 | * | * |
| 976 | 226926 | 5478082 | * | * |
| 977 | 226927 | 5478083 | * | * |
| 978 | 226929 | 5478084 | * | * |
| 979 | 226968 | 5478085 | * | * |
| 980 | 226969 | 5478086 | 12 | Twelve |
| 981 | 226970 | 5478087 | * | * |
| 982 | 226971 | 5478088 | * | * |
| 983 | 226972 | 5478089 | * | * |
| 984 | 226973 | 5478090 | * | * |
| 985 | 226977 | 5478091 | * | * |
| 986 | 227008 | 5478092 | 10 | Ten |

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Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 987 | 227010 | 5478093 | * | * |
| 988 | 227011 | 5478094 | * | * |
| 989 | 227014 | 5478095 | * | * |
| 990 | 227015 | 5478096 | * | * |
| 991 | 227016 | 5478097 | 14 | Fourteen |
| 992 | 227018 | 5478098 | * | * |
| 993 | 227019 | 5478099 | * | * |
| 994 | 227032 | 5478100 | * | * |
| 995 | 227033 | 5478101 | * | * |
| 996 | 227034 | 5478102 | * | * |
| 997 | 227040 | 5478103 | 13 | Thirteen |
| 998 | 227041 | 5478104 | 13 | Thirteen |
| 999 | 227054 | 5478105 | * | * |
| 1000 | 227057 | 5478106 | * | * |
| 1001 | 227058 | 5478107 | * | * |
| 1002 | 227059 | 5478108 | * | * |
| 1003 | 227060 | 5478109 | * | * |
| 1004 | 227061 | 5478110 | * | * |
| 1005 | 227064 | 5478111 | * | * |
| 1006 | 227079 | 5478112 | * | * |
| 1007 | 227096 | 5478113 | * | * |
| 1008 | 227102 | 5478114 | * | * |
| 1009 | 227119 | 5478115 | * | * |
| 1010 | 227120 | 5478116 | 14 | Fourteen |
| 1011 | 227122 | 5478117 | * | * |
| 1012 | 227132 | 5478118 | * | * |
| 1013 | 227136 | 5478119 | * | * |
| 1014 | 227137 | 5478120 | * | * |
| 1015 | 227143 | 5478121 | 14 | Fourteen |
| 1016 | 227156 | 5478122 | * | * |
| 1017 | 227157 | 5478123 | * | * |
| 1018 | 227167 | 5478124 | * | * |
| 1019 | 227168 | 5478125 | * | * |
| 1020 | 227169 | 5478126 | * | * |

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Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 1021 | 227170 | 5478127 | * | * |
| 1022 | 227191 | 5478128 | * | * |
| 1023 | 227200 | 5478129 | * | * |
| 1024 | 227207 | 5478130 | * | * |
| 1025 | 227208 | 5478131 | * | * |
| 1026 | 227214 | 5478132 | * | * |
| 1027 | 227217 | 5478133 | * | * |
| 1028 | 227219 | 5478134 | * | * |
| 1029 | 227223 | 5478135 | * | * |
| 1030 | 227229 | 5478136 | 13 | Thirteen |
| 1031 | 227237 | 5478137 | * | * |
| 1032 | 227250 | 5478138 | 11 | Eleven |
| 1033 | 227260 | 5478139 | 12 | Twelve |
| 1034 | 227272 | 5478140 | * | * |
| 1035 | 227273 | 5478141 | * | * |
| 1036 | 227290 | 5478142 | * | * |
| 1037 | 227291 | 5478143 | * | * |
| 1038 | 227297 | 5478144 | * | * |
| 1039 | 227304 | 5478145 | * | * |
| 1040 | 227308 | 5478146 | * | * |
| 1041 | 227309 | 5478147 | * | * |
| 1042 | 227326 | 5478148 | * | * |
| 1043 | 227331 | 5478149 | * | * |
| 1044 | 227340 | 5478150 | * | * |
| 1045 | 227358 | 5478151 | * | * |
| 1046 | 227366 | 5478152 | * | * |
| 1047 | 227371 | 5478153 | * | * |
| 1048 | 226419 | 5478156 | * | * |
| 1049 | 227375 | 5478157 | * | * |
| 1050 | 227389 | 5478159 | * | * |
| 1051 | 226542 | 5478160 | * | * |
| 1052 | 227388 | 5478162 | * | * |
| 1053 | 226769 | 5478163 | 14 | Fourteen |
| 1054 | 226001 | 5478251 | * | * |

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CLASS : M.Com.(Previous)
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Year: May,2019
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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 1055 | 226004 | 5478252 | 12 | Twelve |
| 1056 | 226005 | 5478253 | 14 | Fourteen |
| 1057 | 226006 | 5478254 | 14 | Fourteen |
| 1058 | 227128 | 5478254 | 13 | Thirteen |
| 1059 | 226011 | 5478255 | 12 | Twelve |
| 1060 | 226013 | 5478256 | 14 | Fourteen |
| 1061 | 226014 | 5478257 | 14 | Fourteen |
| 1062 | 226015 | 5478258 | 14 | Fourteen |
| 1063 | 226016 | 5478259 | 14 | Fourteen |
| 1064 | 226022 | 5478260 | 14 | Fourteen |
| 1065 | 226030 | 5478261 | 14 | Fourteen |
| 1066 | 226031 | 5478262 | 14 | Fourteen |
| 1067 | 226034 | 5478263 | 20 | Twenty |
| 1068 | 226039 | 5478264 | 16 | Sixteen |
| 1069 | 226040 | 5478265 | 13 | Thirteen |
| 1070 | 226041 | 5478266 | 12 | Twelve |
| 1071 | 226051 | 5478267 | 14 | Fourteen |
| 1072 | 226067 | 5478268 | 12 | Twelve |
| 1073 | 226068 | 5478269 | 12 | Twelve |
| 1074 | 226069 | 5478270 | 12 | Twelve |
| 1075 | 226070 | 5478271 | 12 | Twelve |
| 1076 | 226071 | 5478272 | 13 | Thirteen |
| 1077 | 226072 | 5478273 | 11 | Eleven |
| 1078 | 226074 | 5478274 | 13 | Thirteen |
| 1079 | 226076 | 5478275 | 15 | Fifteen |
| 1080 | 226077 | 5478276 | 14 | Fourteen |
| 1081 | 226081 | 5478277 | * | * |
| 1082 | 226122 | 5478278 | * | * |
| 1083 | 226125 | 5478279 | 15 | Fifteen |
| 1084 | 226127 | 5478280 | 15 | Fifteen |
| 1085 | 226134 | 5478281 | 18 | Eighteen |
| 1086 | 226135 | 5478282 | 19 | Nineteen |
| 1087 | 226137 | 5478283 | * | * |
| 1088 | 226141 | 5478284 | 13 | Thirteen |

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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1089 | 226142 | 5478285 | 15 | Fifteen |
| 1090 | 226149 | 5478286 | 17 | Seventeen |
| 1091 | 226150 | 5478287 | 14 | Fourteen |
| 1092 | 226151 | 5478288 | 14 | Fourteen |
| 1093 | 226156 | 5478289 | 18 | Eighteen |
| 1094 | 226157 | 5478290 | 16 | Sixteen |
| 1095 | 226158 | 5478291 | * | * |
| 1096 | 226159 | 5478292 | 15 | Fifteen |
| 1097 | 226164 | 5478293 | * | * |
| 1098 | 226171 | 5478294 | 12 | Twelve |
| 1099 | 226172 | 5478295 | 12 | Twelve |
| 1100 | 226173 | 5478296 | * | * |
| 1101 | 226184 | 5478297 | 14 | Fourteen |
| 1102 | 226185 | 5478298 | 14 | Fourteen |
| 1103 | 226202 | 5478299 | 15 | Fifteen |
| 1104 | 226206 | 5478300 | 11 | Eleven |
| 1105 | 226207 | 5478301 | 12 | Twelve |
| 1106 | 226220 | 5478302 | 14 | Fourteen |
| 1107 | 226622 | 5478303 | * | * |
| 1108 | 226223 | 5478304 | 13 | Thirteen |
| 1109 | 227391 | 5478305 | * | * |
| 1110 | 226250 | 5478306 | 10 | Ten |
| 1111 | 226251 | 5478307 | 14 | Fourteen |
| 1112 | 226252 | 5478308 | * | * |
| 1113 | 226256 | 5478309 | 16 | Sixteen |
| 1114 | 226271 | 5478310 | 14 | Fourteen |
| 1115 | 226272 | 5478311 | 15 | Fifteen |
| 1116 | 226277 | 5478312 | 14 | Fourteen |
| 1117 | 226278 | 5478313 | 16 | Sixteen |
| 1118 | 226287 | 5478314 | 14 | Fourteen |
| 1119 | 226295 | 5478315 | 13 | Thirteen |
| 1120 | 226299 | 5478316 | 19 | Nineteen |
| 1121 | 226319 | 5478317 | 15 | Fifteen |
| 1122 | 226320 | 5478318 | 15 | Fifteen |

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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1123 | 227097 | 5478319 | 16 | Sixteen |
| 1124 | 226326 | 5478320 | * | * |
| 1125 | 226327 | 5478321 | * | * |
| 1126 | 226335 | 5478322 | 13 | Thirteen |
| 1127 | 226345 | 5478323 | * | * |
| 1128 | 226360 | 5478324 | 14 | Fourteen |
| 1129 | 226361 | 5478325 | 13 | Thirteen |
| 1130 | 226362 | 5478326 | 18 | Eighteen |
| 1131 | 226380 | 5478327 | * | * |
| 1132 | 226381 | 5478328 | * | * |
| 1133 | 226383 | 5478329 | * | * |
| 1134 | 226384 | 5478330 | 20 | Twenty |
| 1135 | 226385 | 5478331 | 19 | Nineteen |
| 1136 | 226394 | 5478332 | 09 | Nine |
| 1137 | 226408 | 5478333 | * | * |
| 1138 | 226420 | 5478334 | 17 | Seventeen |
| 1139 | 226422 | 5478335 | 18 | Eighteen |
| 1140 | 226423 | 5478336 | 16 | Sixteen |
| 1141 | 226424 | 5478337 | 20 | Twenty |
| 1142 | 226429 | 5478338 | 08 | Eight |
| 1143 | 226440 | 5478339 | 09 | Nine |
| 1144 | 226441 | 5478340 | 09 | Nine |
| 1145 | 226490 | 5478341 | * | * |
| 1146 | 226501 | 5478342 | 16 | Sixteen |
| 1147 | 226505 | 5478343 | 17 | Seventeen |
| 1148 | 226506 | 5478344 | * | * |
| 1149 | 226507 | 5478345 | * | * |
| 1150 | 226511 | 5478346 | 19 | Nineteen |
| 1151 | 226513 | 5478347 | 13 | Thirteen |
| 1152 | 226518 | 5478348 | 16 | Sixteen |
| 1153 | 226524 | 5478349 | 19 | Nineteen |
| 1154 | 226525 | 5478350 | 17 | Seventeen |
| 1155 | 226532 | 5478351 | 20 | Twenty |
| 1156 | 226533 | 5478352 | 20 | Twenty |

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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1157 | 226545 | 5478353 | 19 | Nineteen |
| 1158 | 226552 | 5478354 | * | * |
| 1159 | 226555 | 5478355 | 17 | Seventeen |
| 1160 | 226556 | 5478356 | 13 | Thirteen |
| 1161 | 226562 | 5478357 | 19 | Nineteen |
| 1162 | 226563 | 5478358 | * | * |
| 1163 | 226589 | 5478359 | 17 | Seventeen |
| 1164 | 226593 | 5478360 | 16 | Sixteen |
| 1165 | 226594 | 5478361 | 18 | Eighteen |
| 1166 | 226595 | 5478362 | * | * |
| 1167 | 226599 | 5478363 | * | * |
| 1168 | 226600 | 5478364 | 13 | Thirteen |
| 1169 | 226601 | 5478365 | 18 | Eighteen |
| 1170 | 226604 | 5478366 | 17 | Seventeen |
| 1171 | 226605 | 5478367 | 19 | Nineteen |
| 1172 | 226623 | 5478368 | 19 | Nineteen |
| 1173 | 226624 | 5478369 | * | * |
| 1174 | 226625 | 5478370 | * | * |
| 1175 | 226630 | 5478371 | 19 | Nineteen |
| 1176 | 226632 | 5478372 | 18 | Eighteen |
| 1177 | 226633 | 5478373 | 18 | Eighteen |
| 1178 | 226635 | 5478374 | 19 | Nineteen |
| 1179 | 226636 | 5478375 | * | * |
| 1180 | 226646 | 5478376 | 17 | Seventeen |
| 1181 | 226648 | 5478377 | 17 | Seventeen |
| 1182 | 226650 | 5478378 | 18 | Eighteen |
| 1183 | 226653 | 5478379 | 19 | Nineteen |
| 1184 | 226654 | 5478380 | 18 | Eighteen |
| 1185 | 226655 | 5478381 | * | * |
| 1186 | 226657 | 5478382 | 18 | Eighteen |
| 1187 | 226659 | 5478383 | * | * |
| 1188 | 226660 | 5478384 | * | * |
| 1189 | 226661 | 5478385 | 19 | Nineteen |
| 1190 | 226662 | 5478386 | 11 | Eleven |

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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1191 | 226713 | 5478387 | 19 | Nineteen |
| 1192 | 226715 | 5478388 | 18 | Eighteen |
| 1193 | 226716 | 5478389 | 19 | Nineteen |
| 1194 | 226717 | 5478390 | 19 | Nineteen |
| 1195 | 226720 | 5478391 | 19 | Nineteen |
| 1196 | 226721 | 5478392 | 20 | Twenty |
| 1197 | 226722 | 5478393 | 15 | Fifteen |
| 1198 | 226726 | 5478394 | * | * |
| 1199 | 226728 | 5478395 | * | * |
| 1200 | 226729 | 5478396 | 19 | Nineteen |
| 1201 | 226730 | 5478397 | 18 | Eighteen |
| 1202 | 226731 | 5478398 | 18 | Eighteen |
| 1203 | 226735 | 5478399 | * | * |
| 1204 | 226739 | 5478400 | 17 | Seventeen |
| 1205 | 226740 | 5478401 | * | * |
| 1206 | 226741 | 5478402 | * | * |
| 1207 | 226744 | 5478403 | * | * |
| 1208 | 226745 | 5478404 | 19 | Nineteen |
| 1209 | 226746 | 5478405 | * | * |
| 1210 | 226747 | 5478406 | 18 | Eighteen |
| 1211 | 226770 | 5478407 | 14 | Fourteen |
| 1212 | 226771 | 5478408 | 13 | Thirteen |
| 1213 | 226777 | 5478409 | 11 | Eleven |
| 1214 | 226779 | 5478410 | 08 | Eight |
| 1215 | 226780 | 5478411 | 16 | Sixteen |
| 1216 | 226794 | 5478412 | 12 | Twelve |
| 1217 | 226796 | 5478413 | * | * |
| 1218 | 226797 | 5478414 | 09 | Nine |
| 1219 | 226801 | 5478415 | 13 | Thirteen |
| 1220 | 226810 | 5478416 | 15 | Fifteen |
| 1221 | 226811 | 5478417 | 15 | Fifteen |
| 1222 | 226813 | 5478418 | 08 | Eight |
| 1223 | 226814 | 5478419 | 08 | Eight |
| 1224 | 226815 | 5478420 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS : M.Com.(Previous)
Subject : Accounting for Managerial Decisions (506)

Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 1225 | 226816 | 5478421 | 12 | Twelve |
| 1226 | 226817 | 5478422 | 13 | Thirteen |
| 1227 | 226818 | 5478423 | 13 | Thirteen |
| 1228 | 226841 | 5478424 | * | * |
| 1229 | 226855 | 5478425 | 10 | Ten |
| 1230 | 226863 | 5478426 | * | * |
| 1231 | 226886 | 5478427 | 14 | Fourteen |
| 1232 | 226887 | 5478428 | 14 | Fourteen |
| 1233 | 226906 | 5478429 | 14 | Fourteen |
| 1234 | 226907 | 5478430 | 16 | Sixteen |
| 1235 | 226928 | 5478431 | * | * |
| 1236 | 226978 | 5478432 | 15 | Fifteen |
| 1237 | 226979 | 5478433 | 12 | Twelve |
| 1238 | 226980 | 5478434 | 16 | Sixteen |
| 1239 | 226981 | 5478435 | 15 | Fifteen |
| 1240 | 226982 | 5478436 | * | * |
| 1241 | 226983 | 5478437 | 16 | Sixteen |
| 1242 | 226984 | 5478438 | * | * |
| 1243 | 226985 | 5478439 | * | * |
| 1244 | 226986 | 5478440 | 16 | Sixteen |
| 1245 | 226987 | 5478441 | 15 | Fifteen |
| 1246 | 226988 | 5478442 | 13 | Thirteen |
| 1247 | 226989 | 5478443 | * | * |
| 1248 | 226990 | 5478444 | 14 | Fourteen |
| 1249 | 226991 | 5478445 | 14 | Fourteen |
| 1250 | 226992 | 5478446 | 16 | Sixteen |
| 1251 | 226993 | 5478447 | * | * |
| 1252 | 226994 | 5478448 | * | * |
| 1253 | 226995 | 5478449 | * | * |
| 1254 | 226996 | 5478450 | 16 | Sixteen |
| 1255 | 227024 | 5478451 | 12 | Twelve |
| 1256 | 227026 | 5478452 | 11 | Eleven |
| 1257 | 227029 | 5478453 | * | * |
| 1258 | 227030 | 5478454 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
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Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 1259 | 227031 | 5478455 | * | * |
| 1260 | 227043 | 5478456 | 15 | Fifteen |
| 1261 | 227045 | 5478457 | * | * |
| 1262 | 227046 | 5478458 | * | * |
| 1263 | 227051 | 5478459 | 13 | Thirteen |
| 1264 | 227067 | 5478460 | 18 | Eighteen |
| 1265 | 227068 | 5478461 | * | * |
| 1266 | 227069 | 5478462 | 11 | Eleven |
| 1267 | 227076 | 5478463 | 15 | Fifteen |
| 1268 | 227080 | 5478464 | 12 | Twelve |
| 1269 | 227081 | 5478465 | 11 | Eleven |
| 1270 | 227082 | 5478466 | * | * |
| 1271 | 227092 | 5478467 | 20 | Twenty |
| 1272 | 227094 | 5478468 | 10 | Ten |
| 1273 | 227100 | 5478469 | 11 | Eleven |
| 1274 | 227103 | 5478470 | * | * |
| 1275 | 227109 | 5478471 | * | * |
| 1276 | 227114 | 5478472 | * | * |
| 1277 | 227125 | 5478473 | 10 | Ten |
| 1278 | 227126 | 5478474 | * | * |
| 1279 | 227131 | 5478475 | 16 | Sixteen |
| 1280 | 227144 | 5478476 | 14 | Fourteen |
| 1281 | 227145 | 5478477 | 18 | Eighteen |
| 1282 | 227150 | 5478478 | 16 | Sixteen |
| 1283 | 227153 | 5478479 | 12 | Twelve |
| 1284 | 227154 | 5478480 | 12 | Twelve |
| 1285 | 227164 | 5478481 | 15 | Fifteen |
| 1286 | 227165 | 5478482 | * | * |
| 1287 | 227201 | 5478483 | 15 | Fifteen |
| 1288 | 227210 | 5478484 | * | * |
| 1289 | 227238 | 5478485 | 11 | Eleven |
| 1290 | 227239 | 5478486 | * | * |
| 1291 | 227247 | 5478487 | 19 | Nineteen |
| 1292 | 227257 | 5478488 | 12 | Twelve |

**DIRECTORATE OF DISTANCE EDUCATION
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| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 1293 | 227258 | 5478489 | * | * |
| 1294 | 227264 | 5478490 | * | * |
| 1295 | 227267 | 5478491 | * | * |
| 1296 | 227282 | 5478492 | * | * |
| 1297 | 227285 | 5478493 | 12 | Twelve |
| 1298 | 227294 | 5478494 | * | * |
| 1299 | 227296 | 5478495 | 14 | Fourteen |
| 1300 | 227299 | 5478496 | * | * |
| 1301 | 227303 | 5478497 | * | * |
| 1302 | 227310 | 5478498 | * | * |
| 1303 | 227311 | 5478499 | * | * |
| 1304 | 227314 | 5478500 | 15 | Fifteen |
| 1305 | 227315 | 5478501 | 13 | Thirteen |
| 1306 | 227316 | 5478502 | * | * |
| 1307 | 227339 | 5478503 | 19 | Nineteen |
| 1308 | 227341 | 5478504 | 14 | Fourteen |
| 1309 | 227352 | 5478505 | * | * |
| 1310 | 227359 | 5478506 | 11 | Eleven |
| 1311 | 227363 | 5478507 | * | * |
| 1312 | 227365 | 5478508 | * | * |
| 1313 | 227369 | 5478509 | 11 | Eleven |
| 1314 | 227397 | 5478510 | * | * |
| 1315 | 227379 | 5478511 | 19 | Nineteen |
| 1316 | 227383 | 5478512 | * | * |
| 1317 | 227385 | 5478513 | * | * |
| 1318 | 227386 | 5478514 | * | * |
| 1319 | 226243 | 5478516 | 12 | Twelve |
| 1320 | 227402 | 5478517 | * | * |
| 1321 | 227404 | 5478518 | * | * |
| 1322 | 226065 | 5478601 | 11 | Eleven |
| 1323 | 226078 | 5478602 | * | * |
| 1324 | 226144 | 5478603 | * | * |
| 1325 | 226179 | 5478604 | 18 | Eighteen |
| 1326 | 226180 | 5478605 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS : M.Com.(Previous)
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Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1327 | 226208 | 5478606 | 17 | Seventeen |
| 1328 | 226284 | 5478607 | 13 | Thirteen |
| 1329 | 226285 | 5478608 | 13 | Thirteen |
| 1330 | 226286 | 5478609 | 13 | Thirteen |
| 1331 | 226312 | 5478610 | * | * |
| 1332 | 226363 | 5478611 | * | * |
| 1333 | 226387 | 5478612 | * | * |
| 1334 | 226430 | 5478613 | * | * |
| 1335 | 226431 | 5478614 | 11 | Eleven |
| 1336 | 226432 | 5478615 | 09 | Nine |
| 1337 | 226433 | 5478616 | * | * |
| 1338 | 226447 | 5478617 | * | * |
| 1339 | 226453 | 5478618 | * | * |
| 1340 | 226455 | 5478619 | * | * |
| 1341 | 226457 | 5478620 | * | * |
| 1342 | 226530 | 5478621 | * | * |
| 1343 | 226531 | 5478622 | * | * |
| 1344 | 226553 | 5478623 | 19 | Nineteen |
| 1345 | 226596 | 5478624 | * | * |
| 1346 | 226663 | 5478625 | * | * |
| 1347 | 226787 | 5478626 | 15 | Fifteen |
| 1348 | 226788 | 5478627 | 15 | Fifteen |
| 1349 | 226790 | 5478628 | 15 | Fifteen |
| 1350 | 226924 | 5478629 | * | * |
| 1351 | 227001 | 5478630 | * | * |
| 1352 | 227002 | 5478631 | * | * |
| 1353 | 227012 | 5478632 | * | * |
| 1354 | 227023 | 5478633 | 19 | Nineteen |
| 1355 | 227047 | 5478634 | * | * |
| 1356 | 227118 | 5478635 | * | * |
| 1357 | 227147 | 5478636 | * | * |
| 1358 | 227189 | 5478637 | * | * |
| 1359 | 227216 | 5478638 | 09 | Nine |
| 1360 | 227234 | 5478639 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.Com.(Previous)
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Year: May,2019
Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 1361 | 227235 | 5478640 | * | * |
| 1362 | 227249 | 5478641 | * | * |
| 1363 | 227255 | 5478642 | * | * |
| 1364 | 227270 | 5478643 | * | * |
| 1365 | 227292 | 5478644 | * | * |
| 1366 | 227312 | 5478645 | * | * |
| 1367 | 227335 | 5478646 | * | * |
| 1368 | 227336 | 5478647 | * | * |
| 1369 | 227347 | 5478649 | 11 | Eleven |
| 1370 | 227350 | 5478650 | * | * |
| 1371 | 227351 | 5478651 | 12 | Twelve |
| 1372 | 227356 | 5478652 | * | * |
| 1373 | 227370 | 5478653 | 12 | Twelve |
| 1374 | 226088 | 5478654 | * | * |
| 1375 | 226231 | 5478655 | 11 | Eleven |
| 1376 | 226270 | 5478656 | 19 | Nineteen |
| 1377 | 226413 | 5478657 | * | * |
| 1378 | 226414 | 5478658 | * | * |
| 1379 | 226415 | 5478659 | * | * |
| 1380 | 226416 | 5478660 | * | * |
| 1381 | 226486 | 5478661 | 18 | Eighteen |
| 1382 | 226503 | 5478662 | 19 | Nineteen |
| 1383 | 226547 | 5478663 | 19 | Nineteen |
| 1384 | 226548 | 5478664 | 19 | Nineteen |
| 1385 | 226550 | 5478665 | 19 | Nineteen |
| 1386 | 226551 | 5478666 | 19 | Nineteen |
| 1387 | 226612 | 5478667 | * | * |
| 1388 | 226773 | 5478669 | * | * |
| 1389 | 226805 | 5478670 | * | * |
| 1390 | 226905 | 5478671 | * | * |
| 1391 | 226920 | 5478672 | 13 | Thirteen |
| 1392 | 226999 | 5478673 | * | * |
| 1393 | 227028 | 5478674 | * | * |
| 1394 | 227035 | 5478675 | 13 | Thirteen |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
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Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|---------|
| | | | Figures | Words |
| 1395 | 227083 | 5478676 | * | * |
| 1396 | 227123 | 5478677 | 11 | Eleven |
| 1397 | 227124 | 5478678 | 12 | Twelve |
| 1398 | 227146 | 5478679 | * | * |
| 1399 | 227196 | 5478680 | * | * |
| 1400 | 227224 | 5478681 | 12 | Twelve |
| 1401 | 227281 | 5478682 | * | * |
| 1402 | 227357 | 5478683 | * | * |
| 1403 | 227395 | 5478684 | * | * |
| 1404 | 226772 | 5478685 | 16 | Sixteen |

* Above students have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be considered by the Examination Branches for awarding the internal assessment marks proportionately on the basis of Marks obtained by them in theory papers during the Annual examinations while tabulating the results.

Counter Signature
Coordinator (INT. Assesst)

Deputy Registrar
for Director (DE)

Signature of the Teacher